When Recorded, Return To:

James F. Wood, Esq. Stoel Rives LLP 4766 South Holladay Blvd. Salt Lake City, Utah 84117

Mail Tax Notices To: JDK Future, LLQ

13053 Minuteman Drive Draper, Utan 84020

NTRY NO. 01035626

ARY ANN TRUSSELL, SUMMIT COUNTY RECORDER

<u>A.P.N. MO-2</u>

LIMITED WARRANTY DEED

DKR RANCH PROPERTIES, LLC, a Utah limited liability company ("Grantor"), of Salt Lake County, Utah, hereby Conveys and Warrants, to the extent provided below but not otherwise, to JDK FUTURE, LLC, a Utah limited liability company ("Grantee"), having a mailing address of 13053 Minuteman Drive, Draper, Utah 84020, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, all of its right, title and interest in and to the following described real property situate in Summit County, State of Utah:

Lot 2, MOUNTAIN VALLEY RANCH, according to the official plat thereof on file and of record in the Summit County Recorder's Office.

The Grantor warrants only against encumbrances and defects in title existing at the time the Grantor took title to the above-described real property which were insured by any policy of title insurance issued to the Grantor. Said warranty shall be limited to the extent of coverage available under such policy.

IN WITNESS WHEREOF, the Grantor has affixed its signature below this 11th day of December, 2015.

Sharon P. Richards, Manager

DKR RANCH PROPERTIES, LLC

STATE OF UTAH

COUNTY OF SALT LAKE

On the 11th day of December, 2015, SHARON P. RICHARDS, the signer of the foregoing document in her capacity as the Manager of DKR RANCH PROPERTIES, LLC, a Utah limited liability company, personally appeared before me, a notary public in and for said State, and duly acknowledged to me that she executed the same for and in behalf of said entity.

OTA

JAMES F. WOOD Notary Public State of Utah My Comm. Exp: Feb. 28, 2019 Comm. Number: 681733

JMOHTELOU COPY UMONTECOL UMOTHERE UMORTHEICH Cology <u>ି0</u>0915554 B: 2066 P: 1490 \sim Ś Page 1 of 2 (0)Recording Requested by: Alan Spriggs, Summit County Utah Recorder First American Title Insurance Company 01/21/2011 10:05;31 AM Fee \$13.00 National Commercial Services By FIRST AMERICAN NCS - SOUTH TEMPLE 360 South 300 East Sălt Lake City, UT 84111 Electronically Recorded by Simplifile (801)536-3100 AFTER RECORDING RETURN TO: DKR Ranch Properties LLC 13053 Minuteman Drive ALL COPY Salt Lake, UT 84020 official colo SPACE ABOVE THIS LINE (3 1/37 \$ 5 DFOR RECORDER'S USE SPECIAL WARRANTY DEED Escrow No: NCS-469314-SLC1 (ami) MA-26-0M 1 A.P.N.: MG-t-threetiges M0-27 Cology David K. Richards Family Partnership, a Utah limited partnership, Grantor, of Salt Lake, Summit County) State of UT, hereby CONVEYSAND WARRANTS only as against all claiming by, through or under it to JDK Future LLC, a Utah limited liability company, Grantee, of Salt Lake , Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Summit County State of Utah: Lot 27 Mountain Valley Ranch and Lot 26, Mountain Valley Ranch Subdivision Amendment to Lots 26,31,& 32 according to the official plat theref on file and of record in Summit County UMORTOLLOOPY **Records's Office.** Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2011 and thereafter. Witness, the hand(s) of said Grantor(s), this David K. Richards Family Partnership, a Utah limited partnership UMORTHEIDILCOPY UMORTOLLOG By? David K. Richards, General Partner UMORIER

eed - continued File No.: NCS-469314-SLC1 COPY Special Warranty Deed - continued A.P.N.: MO-1 thru MO-13 CHOIL UNOFI STATE OF)ss. County of Cologi , before me, the undersigned Notary Public, 701 On l personally appeared David K. Richards, General Partner of David K. Richards Family Partnership, a Utah limited partnership, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) of the entity upon behalf of which the UMO Unofficil . UMORIELOU COPT ERIC HANSEN Nótary Public Umontecol Comm. No. 570598 Umortelall Copy UMONTELEI why Comm. Expires Jul 20, 2011 L COP UMORTHEICILCOPY UMORIELEUCOPY UMARTICICIL UMONTREACH COPY UMA ANCHENCIE UMAGANGICII COPY Jell Colory CIICOPT Page 2 of 2 00915554 Page 2 of 2 Summit County

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NTRY NO. 01035627

arranty Deed PAGE 1/1 ARY ANN TRUSSEL, SUMMIT COUNTY RECORDER EE 10.00 BY HALE & WOOD PLLC

<u>A.P.N. MO-28</u>

LIMITED WARRANTY DEED

DKR RANCH PROPERTIES, LLC, a Utah limited liability company ("Grantor"), of Salt Lake County, Utah, hereby Conveys and Warrants, to the extent provided below but not otherwise, to JDK FUTURE, LLC, a Utah limited liability company ("Grantee"), having a mailing address of 13053 Minuteman Drive, Draper, Utah 84020, for the sum of Ten and No/100 Dotlars (\$10.00) and other good and valuable consideration, all of its right, title and interest in and to the following described real property situate in Summit County, State of Utah:

Lot 28, MOUNTAIN VALLEY RANCH, according to the official plat thereof on file and of record in the Summit County Recorder's Office.

The Grantor warrants only against encumbrances and defects in title existing at the time the Grantor took title to the above-described real property which were insured by any policy of title insurance issued to the Grantor. Said warranty shall be limited to the extent of coverage available under such policy.

IN WITNESS WHEREOF, the Grantor has affixed its signature below this 11th day of December, 2015.

DKR RANCH PROPERTIES, LLC

Sharon P. Richards, Manager

STATE OF UTAH

COUNTY OF SALT LAKE

On the 11th day of December, 2015, SHARON P. RICHARDS, the signer of the foregoing document in her capacity as the Manager of DKR RANCH PROPERTIES, LLC, a Utah limited liability company, personally appeared before me, a notary public in and for said State, and duly acknowledged to me that she executed the same for and in behalf of said entity.

cSS

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JAMES F. WOOD Notary Public State of Utah My Comm. Exp: Feb. 28, 2019 Comm. Number: 681733