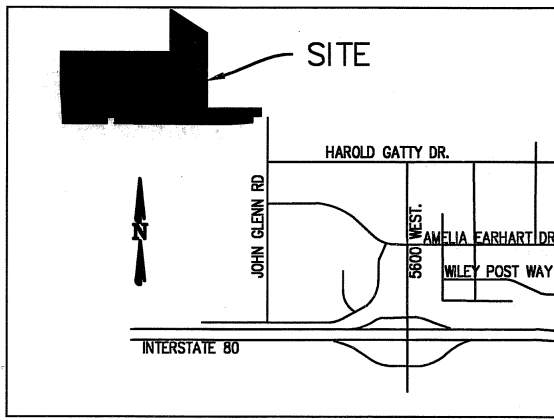


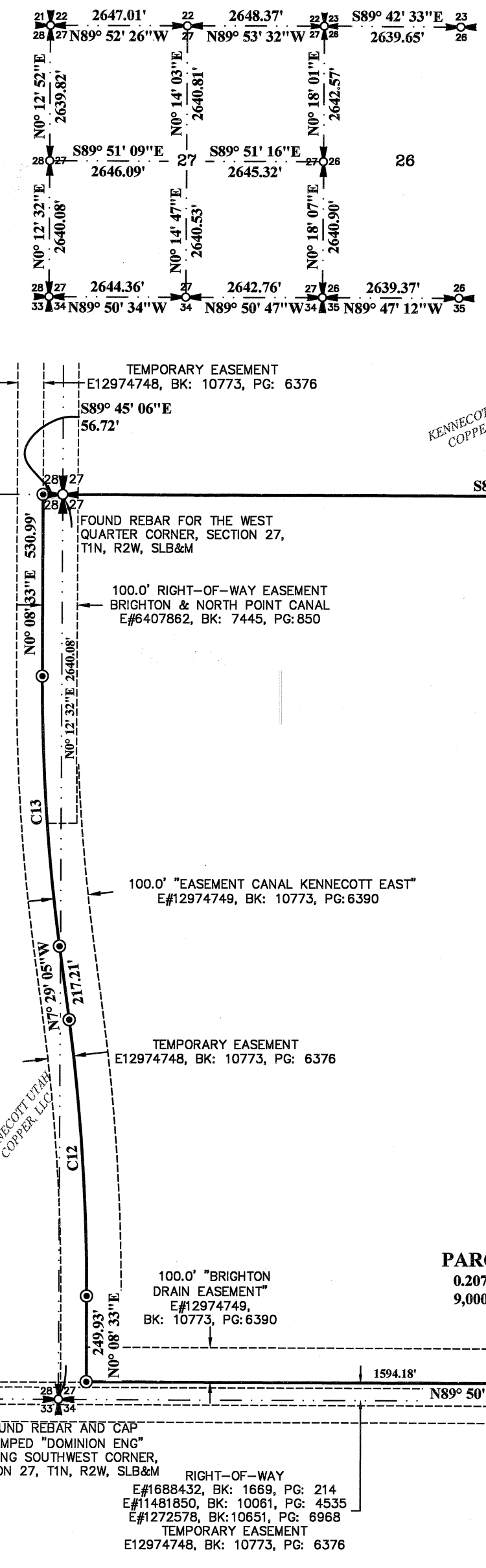
SLC PORT GLC PLAT "A" SUBDIVISION

LOCATED IN THE S.W., S.E., AND N.E. QUARTERS OF SECTION 27, S.W. QUARTER OF SECTION 26, S.E. QUARTER SECTION 28, AND N.W. QUARTER SECTION 35
TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN
SALT LAKE CITY, SALT LAKE COUNTY, UTAH
NOVEMBER 2019



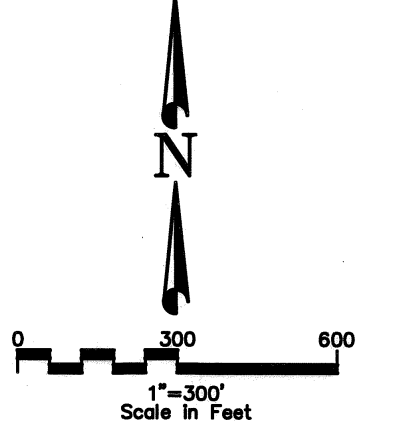
VICINITY MAP
(N.T.S.)

SECTION DIAGRAM
TOWNSHIP 1 NORTH, RANGE 2 WEST
SALT LAKE BASE & MERIDIAN



LEGEND

- BOUNDARY LINE
- EASEMENT LINE
- ADJOINER PARCEL LINES
- SECTION LINE
- ROAD CENTER LINE
- ROAD DEDICATED TO THE PUBLIC
- SET REBAR/CAP STAMPED "OR ENGINEERING"
- FOUND BONNEVILLE ON THE HILL "TOP" STEEL TRIANGLE MONUMENT SET IN CONCRETE
- STREET MONUMENT (TO BE SET) STAMPED WITH DATE AND LS 5152617.



FOUND SALT LAKE COUNTY STANDARD FLAT BRASS 2.5" NORTHEAST CORNER SECTION 27, T1N, R2W, SLB&M

Addresses:
Parcel B: 6904 West 700 North
Parcel C: 6934 West 700 North
Parcel D: 6209 West 700 North

Curve Table					Line Table		
Curve #	Length	Radius	Delta	Chord	Line #	Length	Direction
C1	39.28	25.00	90° 01' 33"	35.36	L2	229.05	N82° 50' 18"E
C2	39.26	25.00	89° 58' 27"	35.35	L3	67.04	N89° 50' 40"W
C3	39.26	25.00	89° 59' 03"	35.35	L4	1129.41	N89° 50' 41"W
C4	39.28	25.00	90° 00' 57"	35.36	L5	66.60	N0° 07' 00"E
C5	58.32	198.00	16° 09' 22"	56.47	L6	179.46	N0° 07' 43"E
C6	570.16	2022.00	16° 09' 22"	568.27	L7	224.76	N16° 01' 39"W
C7	582.00	2064.00	16° 09' 22"	580.07	L8	348.44	N16° 01' 39"W
C8	288.90	2020.00	8° 11' 46"	288.71	L9	149.69	N0° 16' 02"E
C9	140.80	4075.00	1° 58' 50"	140.86	L10	223.23	N0° 16' 02"E
C10	379.46	4075.00	5° 20' 07"	379.32	L11	191.38	N0° 16' 02"E
C11	39.29	25.00	90° 02' 00"	35.37	L12	225.00	N0° 07' 43"E
C12	808.71	6075.00	7° 37' 38"	808.11	L13	300.00	N89° 52' 17"W
C13	788.74	5924.80	7° 37' 39"	788.16	L14	200.17	N0° 07' 43"E
C14	60.67	4225.00	0° 49' 22"	60.67	L15	229.05	S82° 50' 18"W
C15	41.69	4075.00	0° 35' 10"	41.69	L16	229.05	S82° 50' 18"W
C16	539.48	4225.00	0° 18' 57"	539.11	L17	100.00	N0° 07' 43"E
C17	529.90	4150.00	7° 18' 57"	529.54	L18	90.00	S89° 52' 17"E
C18	51.18	4149.98	0° 42' 24"	51.18	L19	100.00	S0° 07' 43"W
					L20	90.00	N89° 52' 17"W

SUBDIVISION PLAT NOTES:

- The sewer pump station and discharge line must be complete before any building permits are approved.
- Building finished floors will be located at a minimum of 2 feet above the determined 100 year flood level; Lot 1: 4224.05, Lot 2: 4223.76, Lot 3: 4223.66, Lot 4: 4223.11.
- Aviation Easement in favor of Salt Lake City Corporation, recorded September 16, 2019 as Entry No. 13075246 in Book 10831 at Page 4676 of official records.
- Cooperative Agreement recorded January 19, 2018 in the office of the Salt Lake City Recorder (C18-88).
- This subdivision affects parcel 07-27-301-002.
- Unless otherwise noted by a previous recording with an Entry No, Book and Page number, all drainage, public utility, and access easements as shown on this plat are to be effected by the recording of this plat.
- There is no access to Parcel B and C as this Plat is currently configured and drawn. Refer to note 4.
- Parcel D as currently configured and drawn on this plat is not developable in its current configuration.
- Title report exceptions items not shown on this plat include: Title Commitment No. NC8-951374-SL Date: October 25, 2018 at 8:00 A.M.
14. Rights-of-way per Warranty Deed, E#614089, Bk:32, Pg:420, blanked in nature, affects portions of Parcels 'A', 'B', and 'C' with other lands.
24. The exact location of Easement to use Distribution System recorded September 26, 1988 as Entry No. 4680089 in Book 6067, at Page 404 could not be determined due to incomplete legal description.
26. "Termination of Partition Decree Easement and Grant of Easement" recorded June 3, 1999 as Entry No. 7373592 in Book 8283, at Page 1247. "creation of new easement" does not affect subdivision.
29. Notice of Subdivision Approval for Lot Line Adjustment Petition PLNSUB2011400748 recorded February 2, 2012 as Entry No. 11326117 in Book 998, at Page 3059 and to correct errors in said Petition recorded September 18, 2012 as Entry No. 11473842 in Book 10057, at Page 4808.
32. Access and Utility Easement Agreement shown hereon easterly of 700 North Street. First Amendment recorded as E#12554163, Bk: 10566, Pg: 8823 does not affect subdivision.
37. Notice of Lot Line Adjustment Approval recorded July 10, 2018 as Entry No. 12807806 in Book 10692, at Page 2576 of Official Records. Blanket in nature. Not plotted hereon.
39. Easements and rights of way associated with canals running over and across or adjacent to the subject property. No recorded document. Blanket in nature, but plotted and shown per Record of Survey 52012-11-0467.
40. Easements and rights of way associated with gravel roads running over and across or adjacent to the subject property. Blanket in nature. Not plotted per field survey.
46. Amended and Restated Declaration of Easements, Covenants and Restrictions for Bonneville Center, and the terms, covenants, conditions and restrictions thereof and any amendments thereto, recorded February 11, 1997 as Entry No. 6570367 in Book 7596 at Page 2627 of Official Records.
47. The terms provisions and easement(s) for pipelines and incidental purposes, contained in the document entitled Right-of-Way and Easement, as granted to UNEV Pipeline, LLC a Delaware limited liability company by Instrument recorded May 29, 2009 as Entry No. 10715677 in Book 9729 at Page 3680 of Official Records, and in that document entitled Permanent Pipeline and Temporary Construction Agreement, by and between Suburban Land Reserve, Inc., a Utah corporation, and UNEV Pipeline, LLC a Delaware limited liability company recorded September 16, 2009 as Entry No. 10798552 in Book 9763 at Page 4302 of Official Records.
48. Notice of Subdivision Approval for Lot Line Adjustment Petition PLNSUB2012-00145 recorded April 30, 2012 as Entry No. 11380943 in Book 10013, at Page 1792. Not plotted.
52. Terms, covenants, conditions, restrictions and assessments, if any, as a result of the Inland Port Authority Act as evidenced by that certain Recorder Notice recorded May 07, 2019 as Entry No. 12983208 in Book 10778 at Page 1649 of Official Records. Not plotted.
55. Notice of Lot Line Adjustment Approval recorded September 05, 2019 as Entry No. 13067323 in Book 10825 at Page 9538 of Official Records. Affects subject property together with other land. Not plotted.

SURVEYOR'S CERTIFICATE

I, GARY G. CHRISTENSEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR WITH CIR ENGINEERING, LLC AND THAT I HOLD LICENSE NO. 5152617 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBMITTED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREINAFTER TO BE KNOWN AS "SLC PORT GLC PLAT "A" SUBDIVISION" AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

GARY CHRISTENSEN
No. 5152617
11/20/2019
STATE OF UTAH
GARY CHRISTENSEN
PLS 5152617

BOUNDARY DESCRIPTION

AN ENTIRE TRACT OF LAND DESCRIBED AS PARCEL 1 IN THAT SPECIAL WARRANTY DEED RECORDED SEPTEMBER 10, 2019 AS ENTRY NO. 13070165 IN BOOK 10827, AT PAGE 5821 AS CORRECTED BY THAT CERTAIN CORRECTIVE AFFIDAVIT RECORDED SEPTEMBER 13, 2019 AS ENTRY NO. 13074102 IN BOOK 10830, AT PAGE 7472 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID ENTIRE TRACT OF LAND IS LOCATED IN THE SOUTHWEST, SOUTHEAST, AND NORTHEAST QUARTERS OF SECTION 27, THE SOUTHWEST QUARTER OF SECTION 26, THE SOUTHWEST QUARTER OF SECTION 28 AND THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND AS DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 27; THENCE SOUTH 0°18'07" WEST 2031.36 FEET ALONG THE EASTERN LINE OF SAID SECTION 27; THENCE SOUTH 89°47'12" EAST 1968.73 FEET; THENCE SOUTH 0°12'48" WEST 269.61 FEET; THENCE NORTH 89°47'09" WEST 360.00 FEET; THENCE SOUTH 0°03'32" WEST 439.01 FEET; THENCE NORTH 89°47'11" WEST 1668.05 FEET TO THE WESTERN LINE OF SAID SECTION 35; THENCE NORTH 0°14'04" EAST 99.00 FEET ALONG SAID WESTERN LINE OF SECTION 35 TO THE SOUTHEASTERN CORNER OF SAID SECTION 27; THENCE NORTH 89°50'40" EAST 1196.45 FEET ALONG THE SOUTHERLY LINE OF SAID SECTION 27; THENCE NORTH 0°09'38" EAST 51.00 FEET; THENCE NORTH 89°50'44" WEST 1446.54 FEET; THENCE NORTH 89°59'11" WEST 2562.63 FEET; THENCE NORTH 0°08'33" EAST 249.93 FEET TO A POINT OF CURVATURE; THENCE 808.71 FEET ALONG A TANGENT 6075 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS NORTH 3°40'16" WEST 808.11 FEET; THENCE NORTH 72°09'55" WEST 217.21 FEET TO A POINT OF CURVATURE; THENCE 788.74 FEET ALONG A TANGENT 5924.80 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 0°34'01" WEST 788.16 FEET); THENCE NORTH 0°08'33" EAST 530.99 FEET; THENCE SOUTH 89°45'06" EAST 56.72 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 27; THENCE SOUTH 89°51'09" EAST 2646.09 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 27; THENCE SOUTH 89°51'09" EAST 1222.66 FEET; THENCE NORTH 0°16'02" EAST 1535.52 FEET; THENCE SOUTH 57°28'01" EAST 1564.67 FEET TO SAID EASTERN LINE OF SECTION 27; THENCE SOUTH 0°18'01" WEST 697.41 FEET ALONG SAID EASTERN LINE TO THE POINT OF BEGINNING.

CONTAINING 378.420 ACRES OR 16,483,926 SQUARE FEET, MORE OR LESS. 4 LOTS

OWNER'S DEDICATION

NWQ, LLC, a Utah limited liability company, the owner of the described tract of land to be hereafter known as SLC PORT GLC PLAT "A" SUBDIVISION, does hereby dedicate for the perpetual use of the public, all streets and other property as reflected and shown on this plat to be dedicated for public use. Owner(s) hereby consents(s) and give(s) approval to the recording of this plat for all purposes shown herein.

In witness whereof, I have hereunto set my hand this 20 day of November, 2019.

NWQ, LLC, a Utah limited liability company.
Print Name: Kip Wadsworth
By: [Signature]
Its: Authorized Manager

NOTARY ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF SALT LAKE)

On this 10 day of November, in the year 2019, before me Zach Swenson, a notary public, personally appeared Kip Wadsworth, the Manager of NWQ, LLC, a Utah limited liability company, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing Owner's Dedication regarding the SLC PORT GLC PLAT "A" SUBDIVISION and was signed by him/her on behalf of said NWQ, LLC, a Utah limited liability company, and acknowledged that he/she executed the same.

Commission Number 703513
My Commission Expires 12/31/2022

Signature: [Signature]
Print Name: Zach Swenson
A Notary Public Commissioned in Utah

RECORDED
DEC 11 2019
CITY RECORDER

CIR ENGINEERING, L.L.C.
3032 SOUTH 1030 WEST, SUITE 202
SLC, Utah 84119 - 801-949-6296

**SLC PORT GLC
PLAT "A" SUBDIVISION**
LOCATED IN THE S.W., S.E., AND N.E. QUARTERS OF SECTION 27, S.W. QUARTER OF SECTION 26, S.E. QUARTER SECTION 28, AND N.W. QUARTER SECTION 35
TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

PROJECT: S18-054 DATE: 11/20/2019 NUMBER ACCOUNT SHEET 1 1 SHEETS	CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS <u>22nd</u> DAY OF <u>November</u> , 20 <u>19</u> <u>[Signature]</u> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	SALT LAKE COUNTY HEALTH DEPARTMENT APPROVED THIS <u>25</u> DAY OF <u>November</u> , 20 <u>19</u> <u>[Signature]</u> S.L. COUNTY HEALTH DEPARTMENT	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. <u>[Signature]</u> <u>11/26/19</u> CITY ENGINEER <u>[Signature]</u> <u>11/25/2019</u> CITY SURVEYOR	CITY PLANNING DIRECTOR APPROVED THIS <u>3rd</u> DAY OF <u>December</u> , 20 <u>19</u> , BY THE SALT LAKE CITY PLANNING COMMISSION. <u>[Signature]</u> <u>12/3/2019</u> PLANNING DIRECTOR	CITY ATTORNEY APPROVED AS TO FORM THIS <u>14th</u> DAY OF <u>December</u> , 20 <u>19</u> <u>[Signature]</u> SALT LAKE CITY ATTORNEY	CITY APPROVAL PRESENTED TO SALT LAKE CITY THIS <u>14th</u> DAY OF <u>December</u> , 20 <u>19</u> AND IT IS HEREBY APPROVED. <u>[Signature]</u> SALT LAKE CITY MAYOR <u>[Signature]</u> SALT LAKE CITY RECORDER Deputy	SALT LAKE COUNTY RECORDER #13144584 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>NWQ, LLC</u> DATE <u>12-11-2019</u> TIME <u>3:00 PM</u> BOOK <u>2019P</u> PAGE <u>340</u> \$ <u>160.00</u> FEES <u>[Signature]</u> SALT LAKE COUNTY RECORDER	DATE: 11/20/2019 SCALE: 1"=300' PAGE: 1 OF 1 PROJECT: S18-054	PROJECT: S18-054 DATE: 11/20/2019 NUMBER ACCOUNT SHEET 1 OF 1 SHEETS
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