When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 908 Draper, Utah 84020 11281128 11/17/2011 9:20:00 AM \$16.00 Book - 9967 Pg - 3763-3766 Gary W. Ott Recorder, Salt Lake County, UT METRO NATIONAL TITLE BY: eCASH, DEPUTY - EF 4 P.

PARCEL I.D.# 27-36-351-006 GRANTOR: Draper Holdings LLC (Draper TOD) Page 1 of 4

COURTESY RECORDING

This Document is being recorded solely as a courtesy and an accommodation to the parties named herein. METRO MATIONAL TITLE hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southwest Quarter of Section 36, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within strips twenty (20) feet wide, said strips extending ten (10) feet on each side of and lying parallel and adjacent to lines of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.080 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS day of <u>NOVEMBER</u> , 2011.	have executed this right-of-way and Easement this
	GRANTOR(S)
	By: Owner Its: Manner Title
STATE OF UTAH):ss	
COUNTY OF SALT LAKE)	
Jeffrey Jek day of November who Inanger of Draper He within and foregoing instrument was duly authorize meeting held by authority of its operating agreement; liability company executed the same. My Commission Expires: May 20, 2014 Residing in: Salt Lake County	

Exhibit 'A'

20 FOOT WIDE SANITARY SEWER EASEMENT

AN EASEMENT, 20 FOOT WIDE, FOR SANITARY SEWER PURPOSES, IN LOT 6, OF DRAPER TOD SUBDIVISION, IN THE CITY OF DRAPER, COUNTY OF SALT LAKE, STATE OF UTAH, BEING PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHWEST LINE OF GALENA BOULEVARD, SAID POINT BEING N00°01'13"E GRID (NAD 83 (1994) UTAH CENTRAL ZONE) ALONG THE SECTION LINE 1004.37 FEET, AND N90°00'00"E 371.38 FEET, FROM THE SOUTHWEST CORNER OF SAID SECTION 36, MARKED WITH A 3" COUNTY SURVEYOR BRASS CAP; SAID POINT ALSO BEING A POINT ON A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST, WITH A RADIUS OF 853.00 FEET AND A RADIAL BEARING OF \$53°03'45"W; THENCE SOUTHEASTERLY 20.00 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°20'36"; THENCE \$52°22'52"W 169.67 FEET, THENCE N37°36'39"W 20.00 FEET; THENCE N52°22'52"E 169.67 FEET, TO THE POINT OF BEGINNING.

CONTAINS 0.08 ACRES, MORE OR LESS.

