ECORDED AS REQUESTED 4 CO RECORDER -

Recording Requested By and When Recorded Return to: Draper City 1020 East Pioneer Road Draper, Utah 84020 11349358
03/13/2012 01:36 PM \$○.○○
Book - 9999 P9 - 534-538
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF DRAPER
1020 E PIONEER RD
DRAPER UT 84020
BY: ZJM, DEPUTY - MA 5 P.

For Recording Purposes Do Not Write Above This Line

# FIRST AMENDMENT TO GALENA PARK BOULEVARD UNDERPASS FUNDING AGREEMENT

#### **RECITALS**

- A. The parties previously entered into that certain Galena Park Boulevard Underpass Funding Agreement (the "Funding Agreement") dated as of October 31, 2010. Defined terms not otherwise specifically defined herein shall have the meaning ascribed to them in the Funding Agreement.
- B. The Funding Agreement anticipated the completion of the Underpass and related road segments leading to and from the Underpass by October 31, 2011. Due to property acquisition issues for the road segments on the east side of the Underpass, the road segments will take longer to construct than what was anticipated in the Funding Agreement.

#### **AGREEMENT**

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City and Draper Holdings hereby agree as follows:

- 1. Repayment of Other Available Funds. Section 4.B of the Funding Agreement is amended and restated in its entirety as follows.
  - 4.B Master Developer agrees that the Other Available Funds shall be treated as an interim advance or loan to Master Developer (the "Advance") and shall be fully repaid by August 31, 2012. Master Developer agrees that Master Developer's obligation to repay the Advance shall be secured with a first position deed of trust on that certain real

owned by Master Developer or its affiliate described in Exhibit B attached hereto, together with interest thereon on the amount actually advanced from the time such funds are deposited into the Construction Escrow Account. Interest shall be paid at the same rate actually paid by the City, up to a maximum rate of five percent (5%) per annum.

- 2. Miscellaneous. This Amendment contains the entire understanding of the Parties hereto and supersedes all prior oral or written understandings relating to the subject matter set forth herein. This Amendment may be executed in counterparts each of which shall be deemed an original. In all respects, other than as specifically set forth in this Amendment, the Funding Agreement shall remain unaffected by this Amendment and shall continue in full force and effect, subject to the terms and conditions thereof, and in the event of any conflict, inconsistency, or incongruity between the provisions of this Amendment and any provisions of the Funding Agreement, the provisions of this Amendment shall in all respects govern and control.
- 3. This Agreement may be executed simultaneously in one or more counterparts, each of which shall be deemed an original and all of which shall constitute one and the same instrument.

[Signatures appear on the next four pages.]

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the date first set forth above.

### **CITY:**



DRAPER CITY, a municipal corporation organized and existing under the laws of the State of Utah

ATTEST:

CITY ACKNOWLEDGEMENT

STATE OF UTAH

: ss.

County of Salt Lake

On this May of July, 2011, before the undersigned notary public in and for the said state, personally appeared Darrell H. Smith, known or identified to me to be the Mayor of Draper City and the person who executed the foregoing instrument on behalf of said City and acknowledged to me that said City executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Notary Public for Utah Residing at:

My Commission Expires:

# DRAPER HOLDINGS:

DRAPER HOLDINGS, LLC, a Utah limited liability company, by its Manager

Draper Holdings Associates, LLC, a Utah limited liability company

By: \_\_\_\_

Name: Jeffrey M.
Title: Manager

DRAPER HOLDINGS ACKNOWLEDGEMENT

STATE OF	) 100,00
COUNTY OF	)ss/deched
On this day of	
and for the said state, personall	y appeared Jeffrey M. Vitek, known or identified to me to be the
	ssociates, LLC, the Manager of Draper Holdings, LLC, and the going instrument and acknowledged to me that said company
IN WITNESS WHERE	OF, have hereunto set my hand and seal the day and year first
above written.	
/	Notary Public for Utah
/	Residing at:
/	My Commission Expires:

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California	)
County of San Trace	}
county of	Packet Milled Notary Public, Here Insert Name and Title of the Officer
On <u>(Jan 25, 2012</u> -before me, <u>'</u>	Rachel Milled Notary Public
	Here Insert Name and Title of the Officer
personally appeared	Name(s) of Signer(s)
0	
	who proved to me on the basis of satisfactory
	evidence to be the person(s) whose name(s)(3)/are subscribed to the within instrument and acknowledged
	to me that he/she/they executed the same in
	his/her/their authorized capacity(ies), and that by
RACHEL MILLER	his/her/their signature(s) on the instrument the
Commission # 1819174 Notary Public - California	person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
San Diego County	personies acted, executed the institutions.
My Comm. Expires Nov 18, 2012	I certify under PENALTY OF PERJURY under the
	laws of the State of California that the foregoing
	paragraph is true and correct.
	WITNESS my hand and official seal.
	Signature: Jacke Muller
Place Notary Seal and/or Stamp Above	OPTIONAL Signature of Notary Public
Though the information below is not requi-	red by law, it may prove valuable to persons relying on the document moval and reattachment of this form to another document.
Description of Attached Document	
Title or Type of Document:	ment to Galera Sack Underpass Funding Agent
Document Date:	Number of Pages:
Signer(s) Other Than Named Above: 🔀	urel H. Smith
Capacity(ies) Claimed by Signer(s)	
Signer's Name Lybry M. WHICK	Signer's Name: Dorrell N. Smith
□ Corporate Officer — Htle(s):	☐ Corporate Officer — Title(s):
☐ Individual RIGHT T	HUMBPRINT ☐ Individual RIGHT THUMBPRINT SIGNER OF SIGNER
Boute and Boute and Boute and Boute	thumb here Partner — Limited General Top of thumb here
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	□ Trustee
Guardian or Conservator	☐ Guardian or Conservator
P Other: Manage	Other: May or
Signer Is Representing:	Signer Is Representing:
Drager Holding Assoc.	Drapas City

BK 9999 PG 538