

DRAPER TOD

A PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN, CITY OF DRAPER, COUNTY OF SALT LAKE, STATE OF UTAH NOVEMBER 2011

SURVEYOR'S STATEMENT
THIS MAP OR PLAN WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY FILED AS S2011080308, IN CONFORMANCE WITH THE APPLICABLE REQUIREMENTS OF THE UTAH STATE CODE, AND LOCAL ORDINANCE, AT THE REQUEST OF DRAPER HOLDINGS, JULY 2011. THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS PRIOR TO DEC 31, 2012. THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

EXECUTED THIS 10TH DAY OF NOVEMBER, 2011

BRAD T. MORTENSEN
PROFESSIONAL LAND SURVEYOR #271154
FOR AND ON BEHALF OF
CLC ASSOCIATES, INC.
231 W. 800 S., SUITE A
SLC, UT 84101

LEGAL DESCRIPTION
ALL THAT LAND IN THE STATE OF UTAH, COUNTY OF SALT LAKE, CITY OF DRAPER, BEING PART OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 36, MARKED WITH A 3" COUNTY SURVEYOR BRASS CAP, SAID POINT ALSO BEING N89°58'29"W GRID (UTAH COORDINATE SYSTEM NAD 83 (1994) CENTRAL ZONE) 265.69 FEET FROM THE STONE MONUMENT AT THE SOUTH QUARTER CORNER OF SAID SECTION; THENCE N00°01'13"E ALONG THE WEST LINE OF SAID SECTION 2650.69 FEET, TO THE WEST QUARTER CORNER OF SAID SECTION, MARKED WITH A 3" COUNTY SURVEYOR BRASS CAP; THENCE N00°01'20"E ALONG THE WEST LINE OF SAID SECTION 945.85 FEET, TO THE SOUTH LINE OF GALENA HILLS PHASE I SUBDIVISION, PER RECORDED PLAT AS ENTRY NO. 6342728, IN BOOK 96-4P, AT PAGE 141; THENCE EASTERLY ALONG SAID SOUTH LINE THE FOLLOWING TWO (2) COURSES: 1) N51°49'34"E 542.97 FEET, AND 2) N19°48'28"W 86.63 FEET, TO THE SOUTH LINE OF GALENA HILLS PHASE 1 SUBDIVISION, PER RECORDED PLAT AS ENTRY NO. 6342727, IN BOOK 96-4P, AT PAGE 140; THENCE N51°37'44"E 1277.57 FEET, TO THE WEST LINE OF THE REAL PROPERTY OWNED BY UDOT PER WARRANTY DEED ENTRY NO. 8623456, IN BOOK 8783, AT PAGE 4274; THENCE ALONG SAID WEST LINE THE FOLLOWING TWO (2) COURSES: 1) S06°42'28"E 1115.34 FEET, AND 2) S25°38'15"E 82.36 FEET, TO THE WEST LINE OF THE UNION PACIFIC RAILROAD AS CALLED FOR IN THE BOUNDARY LINE AGREEMENT RECORDED AS ENTRY NO. 9412169, BOOK 9148, PAGES 8632-8639, OFFICIAL RECORDS; THENCE ALONG SAID WEST LINE THE FOLLOWING FIVE (5) COURSES: 1) S01°35'26"E 1561.09 FEET, TO THE BEGINNING OF A 100 FOOT OFFSET SPIRAL CURVE WITH A RADIUS OF 2764.79 FEET, 2) SOUTHERLY ALONG SAID SPIRAL CURVE WITH A RADIUS OF 2764.79 FEET, TO THE WEST, WITH A RADIUS OF 2764.79 FEET, 3) SOUTHERLY ALONG SAID CURVE 1223.48 FEET, THROUGH A CENTRAL ANGLE OF 29°21'16", TO THE BEGINNING OF A 100 FOOT OFFSET SPIRAL CURVE WITH A RADIUS OF 2764.79 FEET, 4) SOUTHERLY ALONG SAID SPIRAL CURVE 245.64 FEET, AND 5) S28°45'50"W 482.03 FEET, TO THE SOUTH LINE OF SAID SECTION 36; THENCE N89°58'29"W ALONG SAID SOUTH LINE 980.88 FEET, TO THE POINT OF BEGINNING.

CONTAINS 145.07 ACRES (6,319,227 SQUARE FEET), MORE OR LESS

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS
DRAPER TOD SUBDIVISION
DOES HEREBY DEDICATE WITHOUT WARRANTY FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS MAP AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF Brad T. Mortensen HAVE/ HAS HERETO SET HIS/ HER HAND AND SEAL THIS 10th DAY OF NOVEMBER, A.D., 2011.

BRAD T. MORTENSEN
NOTARY PUBLIC

CORPORATE ACKNOWLEDGMENT
STATE OF California, S.S.
COUNTY OF San Diego
ON the 10th day of November, A.D., 2011, PERSONALLY APPEARED BEFORE ME, Brad T. Mortensen, a Notary Public in and for the County of San Diego, State of California, Draper Holdings LLC, a legal entity organized under the laws of the State of California, and that the herein owner's dedication was signed in behalf of said Draper Holdings LLC and the said Draper Holdings LLC executed the same.

Brad T. Mortensen
NOTARY PUBLIC

RESIDING IN San Diego COUNTY, CALIFORNIA
MY COMMISSION EXPIRES: Nov 18, 2012

CORPORATE ACKNOWLEDGMENT
STATE OF California, S.S.
COUNTY OF San Diego
ON the 10th day of November, A.D., 2011, PERSONALLY APPEARED BEFORE ME, Brad T. Mortensen, a Notary Public in and for the County of San Diego, State of California, Draper Holdings Associates LLC, a legal entity organized under the laws of the State of California, and that the herein owner's dedication was signed in behalf of said Draper Holdings Associates LLC and the said Draper Holdings Associates LLC executed the same.

Brad T. Mortensen
NOTARY PUBLIC

RESIDING IN San Diego COUNTY, CALIFORNIA
MY COMMISSION EXPIRES: Nov 18, 2012

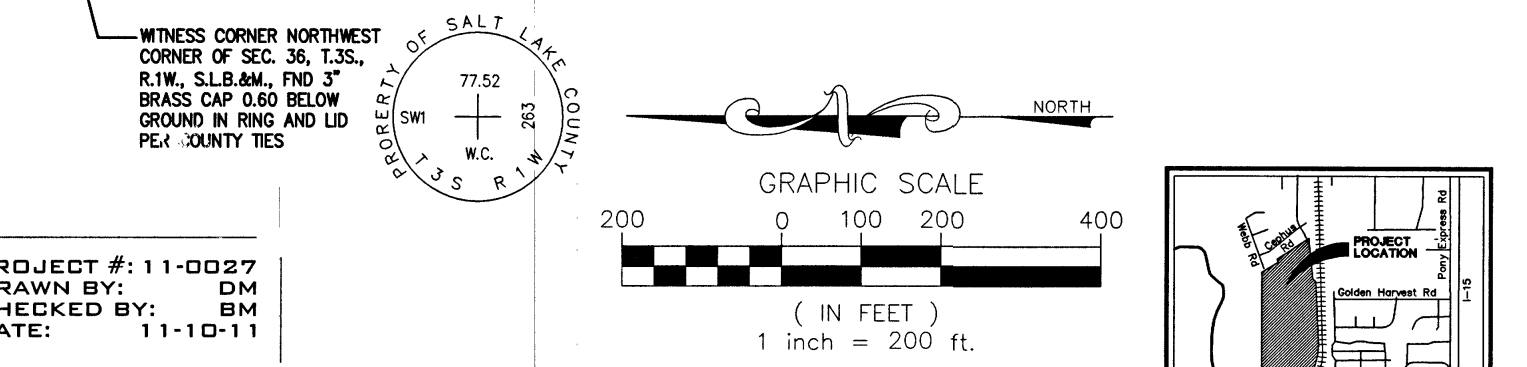
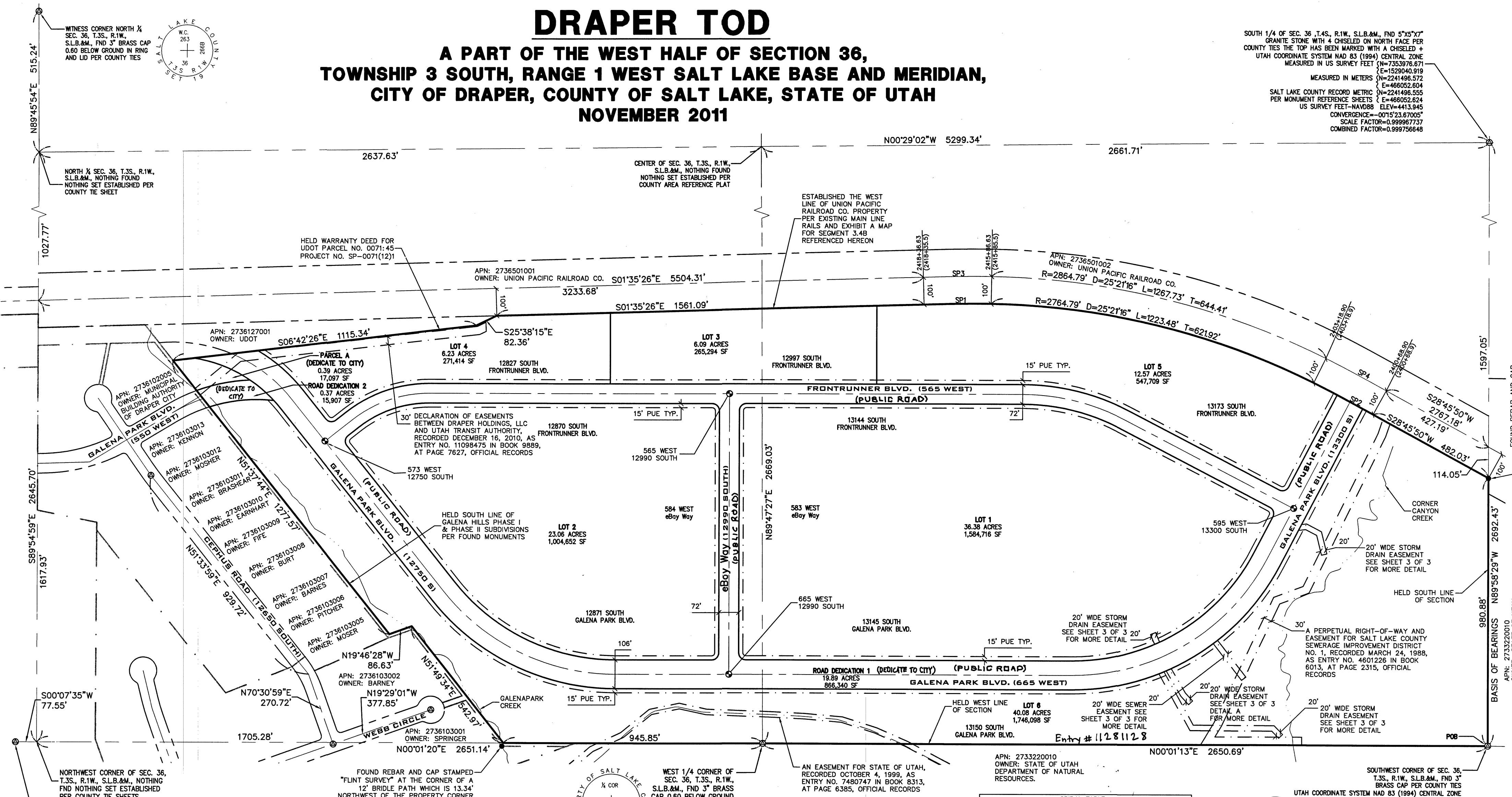
CORPORATE ACKNOWLEDGMENT
STATE OF Utah, S.S.
COUNTY OF Salt Lake
ON the 16th day of Nov, A.D., 2011, PERSONALLY APPEARED BEFORE ME, Barbara Kay, a Notary Public in and for the County of Salt Lake, State of Utah, Draper TOD, a legal entity organized under the laws of the State of Utah, and that the herein owner's dedication was signed in behalf of said Draper TOD and the said Draper TOD executed the same.

Barbara Kay
NOTARY PUBLIC

RESIDING IN Davis COUNTY, UTAH
MY COMMISSION EXPIRES: Feb 9, 2013

DRAPER TOD
A PART OF THE WEST HALF OF SECTION 36,
TOWNSHIP 3 SOUTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN,
CITY OF DRAPER, COUNTY OF SALT LAKE, STATE OF UTAH
NOVEMBER 2011
SHEET 1 OF 3

RECORDED # 11281837
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
DATE 11/17/2011 BRAD T. MORTENSEN 231 W. 800 S., SUITE A 2011 PAGE 1416
#460°
#1 FEET
#9600



SEWER DISTRICT NOTE
1. THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SANITARY SEWER SERVICE TO THE PROPERTY OR ANY APPROVAL OF SEWER LINES OR FACILITIES. THE OWNER(S) OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.

QUESTAR GAS
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF ITS RIGHTS-OF-WAY AND EASEMENTS AND ITS EXISTING FACILITIES. THIS APPROVAL SHALL NOT BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE QUESTAR GAS RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHTS-OF-WAY AND EASEMENT GRANTS) OR BY PRESCRIPTION. QUESTAR MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION, INCLUDING INFORMATION RELATED TO ALLOWED ACTIVITIES WITHIN RIGHTS OF WAY, PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532. APPROVED THIS 17th DAY OF November, A.D., 2011.

ROCKY MOUNTAIN POWER
UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REMOVE OR ALTER ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.
APPROVED THIS 15th DAY OF Nov, A.D., 2011.

NOTES
1. COORDINATES SHOWN HEREON ARE BASED ON THE UTAH COORDINATE SYSTEM NAD 83 (1994) CENTRAL ZONE. MULTIPLY GROUND DISTANCES SHOWN HEREON BY 0.999748683 TO OBTAIN GRID DISTANCES USED WITH GIVEN COORDINATES.
2. SECONDARY WATER IS NOT AVAILABLE TO THE PROPOSED LOTS. OUTDOOR WATERING SHALL BE PROVIDED THROUGH CULINARY WATER USE. ALL OUTDOOR WATERING CONNECTIONS TO THE CULINARY SERVICE LATERAL SHALL BE ON THE PRIVATE SIDE OF THE CULINARY METER WITH REDUCED PRESSURE ZONE (RPZ) BACKFLOW PREVENTION DEVICES INSTALLED PER DRAPER CITY AND THE MANUFACTURER RECOMMENDATIONS, TYPICALLY ABOVE GROUND.
3. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY CLC ASSOCIATES INC. FOR INFORMATION REGARDING BOUNDARY, EASEMENTS, AND TITLE. CLC RELIED UPON THE FOLLOWING TITLE COMMITMENT PREPARED BY METRO NATIONAL TITLE, ORDER NUMBER 24488D WITH EFFECTIVE DATE OF NOVEMBER 3, 2011.

NARRATIVE
THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE POSITION OF THE BOUNDARY LINES OF THE SUBJECT PROPERTY ON THE GROUND AND TO SUBDIVIDE THE THREE EXISTING LOTS INTO A SIX LOT SUBDIVISION WITH A ROAD DEDICATION.
THE FIELD SURVEY WAS PERFORMED: 05-23-2011.
WARRANTY DEED FROM EMERANDA HEWARD TO THE RIO GRANDE WESTERN RAILWAY COMPANY RECORDED 1890 WARRANTY DEED FROM JAMES G STEWART TO THE DENVER AND RIO GRANDE WESTERN RAILWAY COMPANY, RECORDED 1882
WARRANTY DEED FROM SAMUEL STRINGFELLOW TO THE DENVER AND RIO GRANDE WESTERN RAILWAY COMPANY, RECORDED 1882
UNION PACIFIC RAILROAD CO. EXHIBIT A MAP FOR SEGMENT 3.48 SHEET 6 & 7, DATED 9/10/2002
GALENA HILLS SUBDIVISION PHASE I, ENTRY NO. 6342727, BOOK 96-4P, PAGE 140
GALENA HILLS SUBDIVISION PHASE I SUBDIVISION, ENTRY NO. 6342728, BOOK 96-4P, PAGE 141
WARRANTY DEED ENTRY NO. 8623456, BOOK 8783, PAGE 4274

QUEST COMMUNICATIONS
APPROVED THIS 14 DAY OF Nov, A.D., 2011.

SALT LAKE COUNTY FLOOD CONTROL
APPROVED THIS 17th DAY OF November, A.D., 2011.

COMCAST CABLE
APPROVED THIS 14 DAY OF November, A.D., 2011.

SOUTH VALLEY SEWER DISTRICT
APPROVED THIS 17 DAY OF November, A.D., 2011.

PLANNING COMMISSION
APPROVED THIS 17 DAY OF November, A.D., 2011.

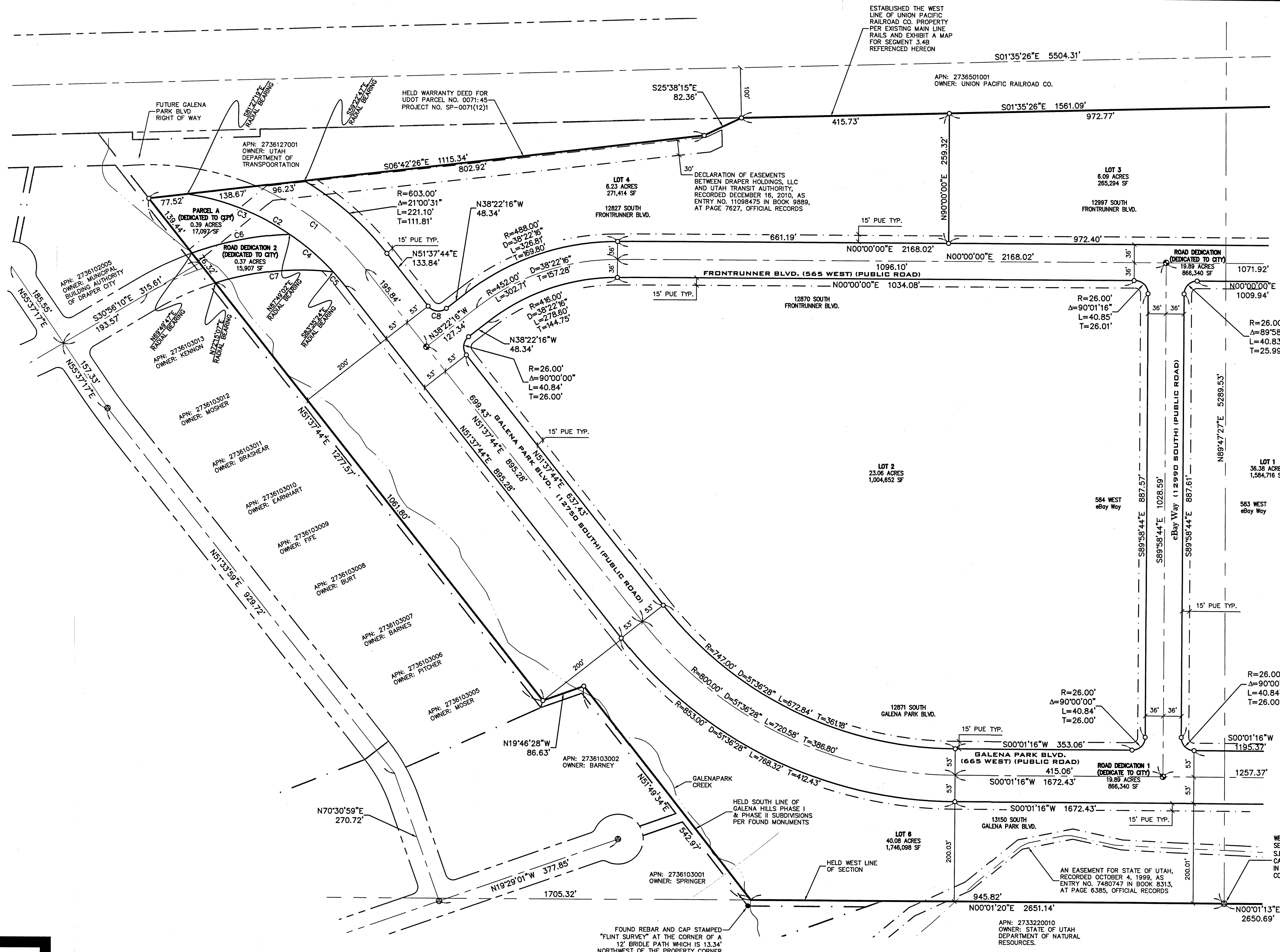
SALT LAKE VALLEY HEALTH DEPARTMENT
APPROVED THIS 17th DAY OF November, A.D., 2011.

DRAPER CITY WATER
APPROVED THIS 17 DAY OF Nov, A.D., 2011.

CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
APPROVED THIS 17th DAY OF Nov, 2011.

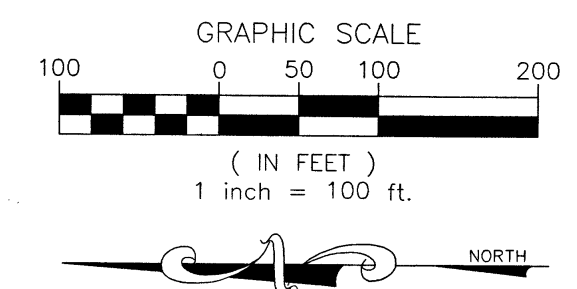
APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 17th DAY OF November, A.D., 2011.

DRAPER CITY MAYOR
PRESENTED TO THE DRAPER CITY MAYOR THIS 17 DAY OF November, A.D., 2011, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.



CURVE TABLE

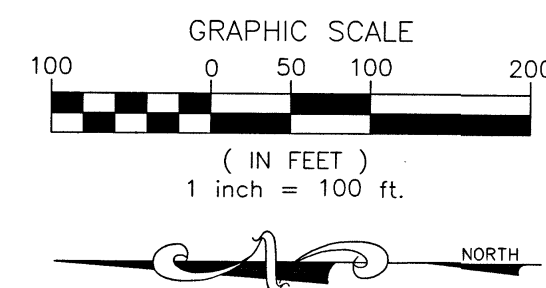
CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	550.00'	29°00'20"	278.43'	142.27'
C2	497.00'	43°05'03"	373.72'	196.20'
C3	497.00'	25°32'02"	221.49'	112.61'
C4	497.00'	13°17'36"	115.31'	57.92'
C5	497.00'	4°15'24"	36.92'	18.47'
C6	636.00'	17°59'15"	199.67'	100.66'
C7	564.00'	24°09'29"	237.80'	120.69'
C8	26.00'	90°00'00"	40.84'	26.00'



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 A PART OF THE WEST HALF OF SECTION 36,
 TOWNSHIP 3 SOUTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN,
 CITY OF DRAPER, COUNTY OF SALT LAKE, STATE OF UTAH
 NOVEMBER 2011

CLC ASSOCIATES
 231 WEST 800 SOUTH
 SUITE A
 SALT LAKE CITY, UTAH
 84101
 P 801 363 5605
 F 801 363 5604
 HTTP://WWW.CLCASSOC.COM

PROJECT #: 11-0027
 DRAWN BY: DM
 CHECKED BY: BM
 DATE: 11-10-11



- LEGEND:**
- SET 5/8" REBAR AND CAP MARKED "PLS 271154" UNLESS OTHERWISE NOTED
 - ⊙ FND GOVERNMENT MONUMENT AS NOTED
 - ⊙ FND MONUMENT UNLESS OTHERWISE NOTED
 - ⊙ CENTERLINE MONUMENT PER CITY STANDARDS TO BE SET AFTER IMPROVEMENT OF ROAD
 - CENTERLINE
 - SECTION LINE
 - ADJACENT PROPERTY LINES
 - PROPERTY LINE
 - PROPOSED LOT LINES
 - EASEMENT AS NOTED
 - RIGHT OF WAY LINE

DRAPER TOD
 A PART OF THE WEST HALF OF SECTION 36,
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 NOVEMBER 2011

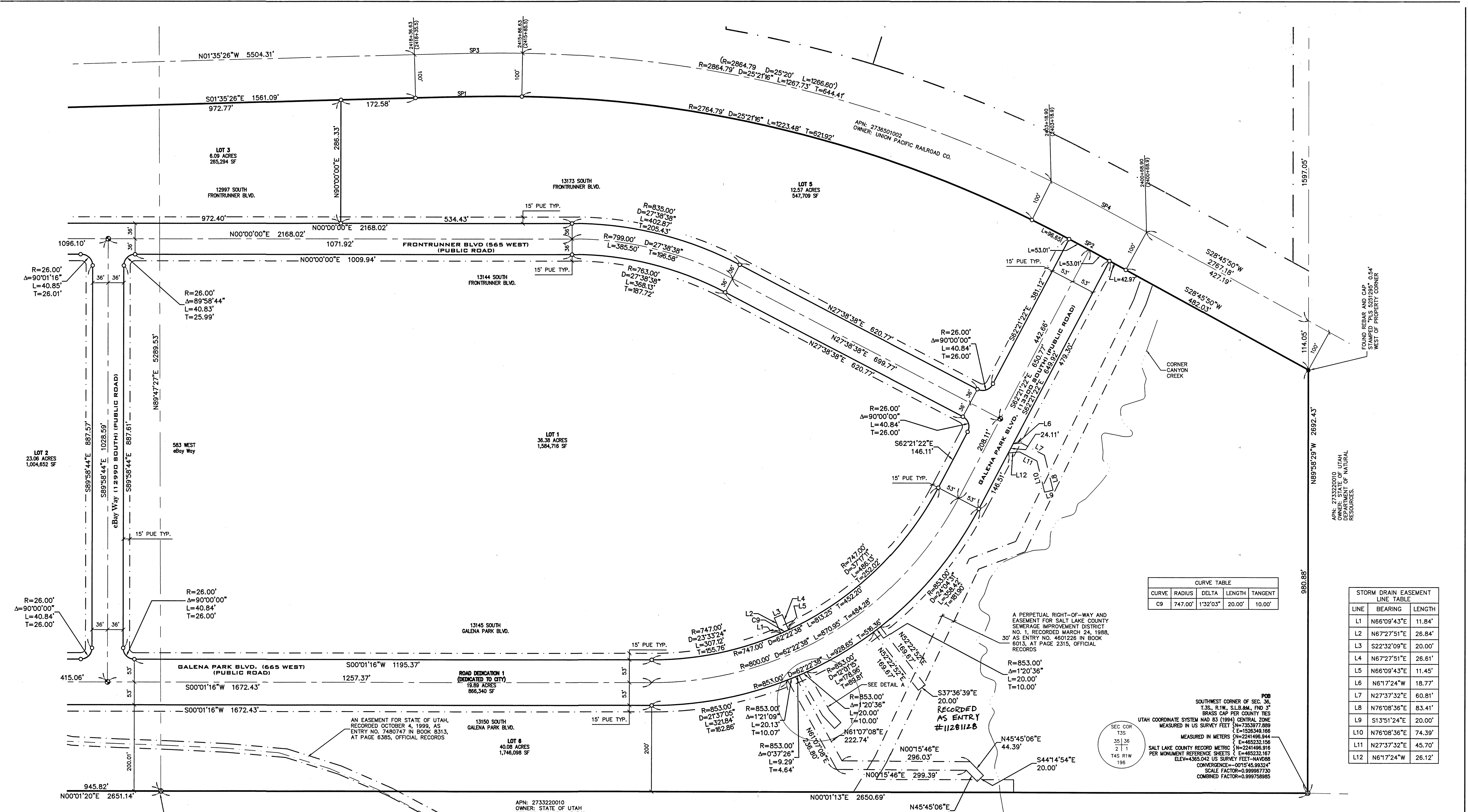
SHEET 2 OF 3

RECORDED # 11281837

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
 DATE 11/15/2011 TIME 9:42 AM BOOK 2012 PAGE 146

FEE \$ 96.00
James Johnson
 SALT LAKE COUNTY RECORDER

061-1101
 1910
 107



CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C9	747.00'	1°32'03"	20.00'	10.00'

STORM DRAIN EASEMENT LINE TABLE

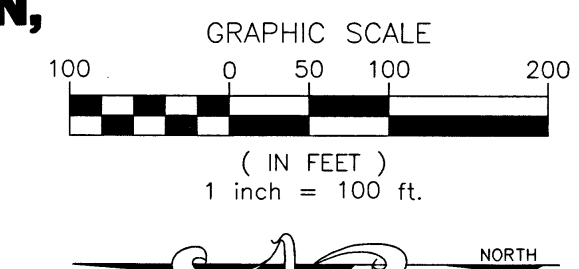
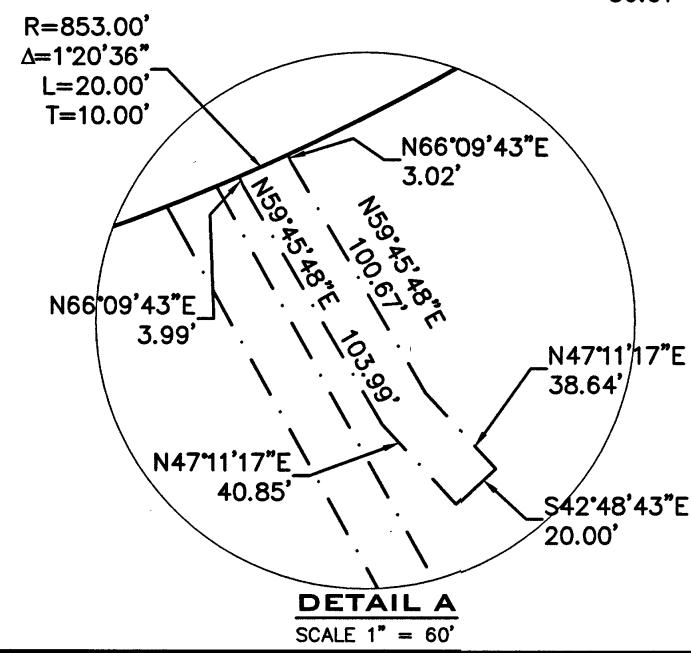
LINE	BEARING	LENGTH
L1	N66°09'43"E	11.84'
L2	N67°27'51"E	26.84'
L3	S22°32'09"E	20.00'
L4	N67°27'51"E	26.61'
L5	N66°09'43"E	11.45'
L6	N61°17'24"W	18.77'
L7	N27°37'32"E	60.81'
L8	N76°08'36"E	83.41'
L9	S13°51'24"E	20.00'
L10	N76°08'36"E	74.39'
L11	N27°37'32"E	45.70'
L12	N61°17'24"W	26.12'

SWITCH POINT CORNER OF SEC. 36, T.3S., R.1W., S.L.B. & M. FND 3" BRASS CAP PER COUNTY TIES MEASURED IN US SURVEY FEET N=7353977.889 E=1526349.166
 SALT LAKE COUNTY RECORD METRIC N=2241496.944 E=465232.158
 PER MONUMENT REFERENCE SHEETS E=465232.167 ELEV=4355.042 US SURVEY FEET - NAD 83
 CONVERGENCE=-0015'45.99324" SCALE FACTOR=0.999967730 COMBINED FACTOR=0.999756885

SPIRAL TABLE

SPIRAL	LENGTH	RADIUS	A	OFFSET
SP1	245.64'	2764.79'	-----	-100.00'
SP2	245.64'	2764.79'	-----	-100.00'
SP3	250.00'	2864.79'	846.28	-----
SP4	250.00'	2864.79'	846.28	-----

- LEGEND:
- SET 5/8" REBAR AND CAP MARKED
 - T.S., R.I.W., S.L.B. & M., FND 3" BRASS CAP PER COUNTY TIES
 - FND MONUMENT UNLESS OTHERWISE NOTED
 - FND MONUMENT UNLESS OTHERWISE NOTED
 - CENTERLINE MONUMENT PER CITY STANDARDS TO BE SET AFTER IMPROVEMENT OF ROAD
 - CENTERLINE
 - SECTION LINE
 - ADJACENT PROPERTY LINES
 - PROPERTY LINE
 - PROPOSED LOT LINES
 - EASEMENT AS NOTED
 - RIGHT OF WAY LINE



DRAPER TOD

A PART OF THE WEST HALF OF SECTION 36,
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 CITY OF DRAPER, COUNTY OF SALT LAKE, STATE OF UTAH
 NOVEMBER 2011

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 CITY OF DRAPER, COUNTY OF SALT LAKE, STATE OF UTAH
 NOVEMBER 2011

SHEET 3 OF 3

RECORDED # 11291837

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
 DATE 11/18/2011 TIME 2:42 PM BOOK 2011 PAGE 1416

FEES 96.00

James Johnson Deary
 SALT LAKE COUNTY RECORDER

CLC ASSOCIATES
 231 WEST 800 SOUTH
 SUITE A
 SALT LAKE CITY, UTAH
 84101
 P 801 363 5605
 F 801 363 5604
 HTTP://WWW.CLCASSOCIATES.COM

ARCHITECTURE
 ENGINEERING PLANNING
 LANDSCAPE ARCHITECTURE
 LAND SURVEYING

PROJECT #: 11-0027
 DRAWN BY: DM
 CHECKED BY: BM
 DATE: 11-10-11

WEST 1/4 CORNER OF
 SEC. 36, T.3S., R.1W.,
 S.L.B. & M. FND 3" BRASS
 CAP 0.60 BELOW GROUND
 IN RING AND LID PER
 COUNTY TIES

APN: 2733220010
 OWNER: STATE OF UTAH
 DEPARTMENT OF NATURAL
 RESOURCES.

A PERPETUAL RIGHT-OF-WAY AND
 EASEMENT FOR SALT LAKE COUNTY
 SEWERAGE IMPROVEMENT DISTRICT
 NO. 1, RECORDED MARCH 24, 1988,
 30' AS ENTRY NO. 4601226 IN BOOK
 8013, AT PAGE 2315, OFFICIAL
 RECORDS

APN: 2733220010
 OWNER: STATE OF UTAH
 DEPARTMENT OF NATURAL
 RESOURCES.

FOUND REBAR AND CAP
 STAMPED T.S. 525295' 0.54"
 WEST OF PROPERTY CORNER