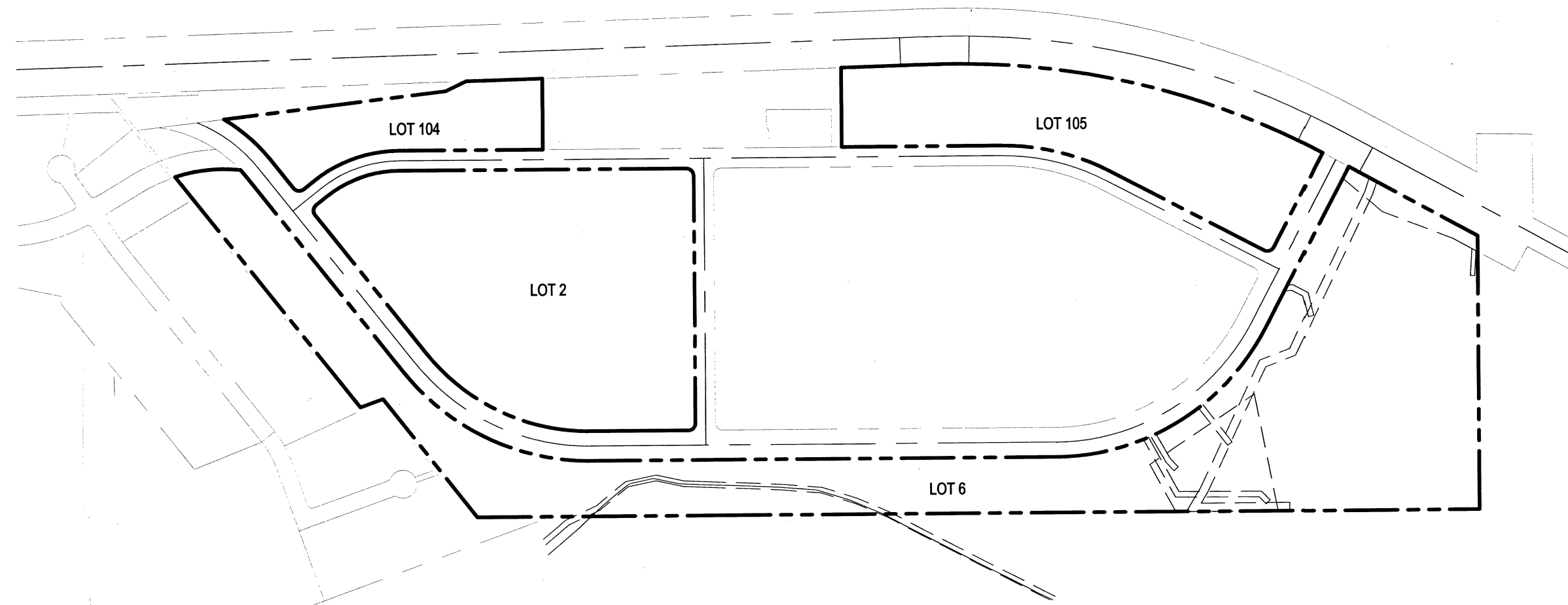
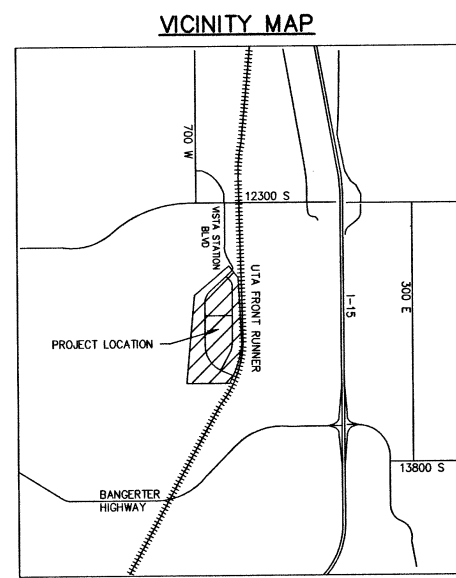
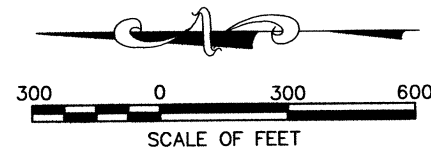


# DRAPER TOD SECOND AMENDMENT

(AMENDING LOTS 2 AND 6 DRAPER TOD SUBDIVISION ALSO AMENDING LOTS 104 AND 105 DRAPER TOD AMENDING LOTS 3, 4 AND 5)  
A SUBDIVISION LOCATED IN THE WEST HALF OF SECTION 36, TOWNSHIP 3 S, RANGE 1 W., SALT LAKE BASE AND MERIDIAN,  
DRAPER CITY, SALT LAKE COUNTY, UTAH  
2013



### LEGAL DESCRIPTIONS

**LOT 2**  
LOT 2 OF DRAPER TOD PLAT AS RECORDED ENTRY NO. 11281837 NOVEMBER 18, 2011, BOOK 2011P PAGE 146, AND AS AMENDED WITH THIS PLAT, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT WHICH IS N00°01'20"E 185.93 FEET AND EAST 306.01 FEET FROM THE WEST QUARTER CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N00°01'16"E 353.06 FEET; THENCE N00°01'16"E 672.84 FEET ALONG THE ARC OF A 747.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING N25°49'30"E A DISTANCE OF 650.33 FEET; THENCE N51°37'44"E 637.43 FEET; THENCE EASTERLY 40.84 FEET ALONG THE ARC OF A 26.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING S83°22'18"E A DISTANCE OF 36.77 FEET; THENCE S38°21'07"E 48.34 FEET; THENCE SOUTHERLY 278.60 FEET ALONG THE ARC OF A 416.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING S19°11'08"E A DISTANCE OF 273.42 FEET; THENCE SOUTHWESTERLY 40.85 FEET ALONG THE ARC OF A 26.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING S45°00'33"W A DISTANCE OF 36.78 FEET; THENCE N89°58'44"W 887.57 FEET; THENCE NORTHWESTERLY 40.84 FEET ALONG THE ARC OF A 26.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING N44°58'44"W A DISTANCE OF 36.77 FEET TO THE POINT OF BEGINNING.

CONTAINS 23.063 ACRES (1,004,652 SQUARE FEET)

**LOT 6**  
LOT 6 OF DRAPER TOD PLAT AS RECORDED ENTRY NO. 11281837 NOVEMBER 18, 2011, BOOK 2011P PAGE 146, AND AS AMENDED WITH THIS PLAT, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MARKED WITH A 3" COUNTY SURVEYOR BRASS CAP; THENCE N00°01'15"E ALONG THE WEST LINE OF SAID SECTION 36, 2650.69 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 36, MARKED WITH A 3" COUNTY SURVEYOR BRASS CAP; THENCE N00°01'20"E ALONG THE WEST LINE OF SAID SECTION 36, 945.85 FEET TO THE SOUTH LINE OF GALENA HILLS PHASE I SUBDIVISION, PER RECORDED PLAT AS ENTRY NO. 6342728, IN BOOK 96-4P, AT PAGE 141; THENCE EASTERLY ALONG SAID SOUTH LINE THE FOLLOWING TWO (2) COURSES: 1) N51°49'34"E 542.97 FEET, AND 2) N19°48'28"W 86.63 FEET TO THE SOUTH LINE OF GALENA HILLS PHASE I SUBDIVISION, PER RECORDED PLAT AS ENTRY NO. 6342727, IN BOOK 96-4P, AT PAGE 140; THENCE N51°37'44"E 1061.80 FEET; THENCE SOUTHERLY 237.80 FEET ALONG THE ARC OF A 564.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING S05°40'08"E A DISTANCE OF 236.04 FEET; THENCE SOUTHERLY 26.92 FEET ALONG THE ARC OF A 487.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING S49°30'02"W A DISTANCE OF 36.92 FEET; THENCE S51°37'44"W 895.28 FEET; THENCE SOUTHWESTERLY 768.32 FEET ALONG THE ARC OF A 853.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING S25°30'00"W A DISTANCE OF 742.61 FEET; THENCE S00°01'16"W 1672.43 FEET; THENCE SOUTHEASTERLY 928.65 FEET ALONG THE ARC OF A 853.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING S31°10'03"E A DISTANCE OF 803.46 FEET; THENCE S02°21'22"E 648.92 FEET TO THE WEST LINE OF THE UNION PACIFIC RAILROAD AS CALLED FOR IN THE BOUNDARY LINE AGREEMENT RECORDED AS ENTRY NO. 9412169, BOOK 9148, PAGES 8632-8639, OFFICIAL RECORDS AS PER THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE ALONG SAID WEST LINE THE FOLLOWING TWO (2) COURSES: 1) SOUTHERLY 42.97 FEET ALONG A 100 FOOT OFFSET SPIRAL CURVE WITH A RADIUS OF 2764.79 FEET 2) THENCE S28°45'50"W 482.03 FEET; THENCE N89°58'29"W 980.88 FEET TO THE POINT OF BEGINNING.

CONTAINS 40.085 ACRES (1,746,098 SQUARE FEET)

**LOT 104**  
LOT 104 OF DRAPER TOD AMENDING LOTS 3, 4 & 5 AS RECORDED ENTRY NO. 11591484 MARCH 7, 2013, BOOK 2013P PAGE 37, AND AS AMENDED WITH THIS PLAT, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS N00°01'20"E 700.79 FEET AND EAST 1317.37 FEET FROM THE WEST QUARTER CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTHWESTERLY 326.81 FEET ALONG THE ARC OF A 488.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING N19°11'08"W A DISTANCE OF 320.74 FEET; THENCE N38°22'16"W 48.34 FEET; THENCE NORTHEASTERLY 40.84 FEET ALONG THE ARC OF A 26.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING N03°37'44"E A DISTANCE OF 219.88 FEET; THENCE NORTHEASTERLY 221.10 FEET ALONG THE ARC OF A 603.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING N41°07'28"E A DISTANCE OF 219.88 FEET TO THE WEST LINE OF THE REAL PROPERTY OWNED BY UDOT PER WARRANTY DEED ENTRY NO. 8623456, IN BOOK 8783, AT PAGE 4274; THENCE ALONG SAID WEST LINE THE FOLLOWING TWO (2) COURSES: 1) S04°42'28"E 802.92 FEET, AND 2) S03°38'15"E 82.38 FEET TO THE WEST LINE OF THE UNION PACIFIC RAILROAD AS CALLED FOR IN THE BOUNDARY LINE AGREEMENT RECORDED AS ENTRY NO. 9412169, BOOK 9148, PAGES 8632-8639, OFFICIAL RECORDS AS PER THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE WEST 255.37 TO THE POINT OF BEGINNING.

CONTAINS 5.390 ACRES (234,791 SQUARE FEET)

**LOT 105**  
LOT 105 OF DRAPER TOD AMENDING LOTS 3, 4 & 5 AS RECORDED ENTRY NO. 11591484 MARCH 7, 2013, BOOK 2013P PAGE 37, AND AS AMENDED WITH THIS PLAT, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS N00°01'20"E 700.79 FEET, EAST 1317.37 FEET AND SOUTH 1073.84 FEET FROM THE WEST QUARTER CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE EAST 285.19 FEET TO THE WEST LINE OF THE UNION PACIFIC RAILROAD AS CALLED FOR IN THE BOUNDARY LINE AGREEMENT RECORDED AS ENTRY NO. 9412169, BOOK 9148, PAGES 8632-8639, OFFICIAL RECORDS AS PER THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE ALONG SAID WEST LINE THE FOLLOWING FOUR (4) COURSES: 1) S01°35'28"E 213.36 FEET TO THE BEGINNING OF A 100 FOOT OFFSET SPIRAL CURVE WITH A RADIUS OF 2764.79 FEET 2) SOUTHERLY ALONG SAID SPIRAL 245.64 FEET, TO THE BEGINNING OF A CURVE CONCAVE TO THE WEST, WITH A RADIUS OF 2764.79 FEET 3) SOUTHERLY ALONG SAID CURVE 1223.48 FEET THROUGH A CENTRAL ANGLE OF 29°21'18" TO THE BEGINNING OF A 100 FOOT OFFSET SPIRAL CURVE WITH A RADIUS OF 2764.79 FEET 4) SOUTHERLY ALONG SAID SPIRAL 96.65 FEET; THENCE N62°21'22"W 381.12 FEET; THENCE NORTHWESTERLY 40.84 FEET ALONG THE ARC OF A 26.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING N17°21'22"W A DISTANCE OF 36.77 FEET; THENCE N27°38'38"E 620.77 FEET; THENCE NORTHEASTERLY 402.87 FEET ALONG THE ARC OF A 835.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING N13°49'19"E A DISTANCE OF 398.97 FEET; THENCE NORTH 575.20 TO THE POINT OF BEGINNING.

CONTAINS 12.841 ACRES (559,359 SQUARE FEET)

### OWNER'S DEDICATION

Know all men by these presents that I/we, the undersigned owner of the hereon described tract of land, hereby sets apart and subdivides the same into lots and streets as shown on this plat and name said plat DRAPER TOD SECOND AMENDMENT and do hereby dedicate, grant and convey to Draper City, Utah: (1) all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever; (2) those certain public utility and drainage easements as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage; and (3) those parcels designated as public open space, parks, trail or easements, or if similar designation, in witness whereof, we have here unto set our hands this 26<sup>th</sup> day of December, A.D., 2013.

Draper Holdings, LLC  
By: Draper Holdings Associates, LLC  
By: Jeffrey M. Vitex, Managing Member

### CORPORATE ACKNOWLEDGMENT

STATE OF UTAH )  
COUNTY OF SALT LAKE )  
ON THIS 26<sup>th</sup> DAY OF December, 2013, PERSONALLY APPEARED BEFORE ME, Stephanie Eric Jansse WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT JEFFREY M. VITEX IS THE MANAGING MEMBER OF DRAPER HOLDINGS ASSOCIATES, LLC, A UTAH LIMITED LIABILITY COMPANY, WHO IS THE MANAGING MEMBER OF DRAPER HOLDINGS, LLC, A UTAH LIMITED LIABILITY COMPANY, THE HEREIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Jeffrey M. Vitex AND THE SAID Stephanie M. Vitex EXECUTED THE SAME.

NOTARY PUBLIC: Stephanie M. Vitex  
RESIDING IN: SALT LAKE CITY  
MY COMMISSION EXPIRES: AUGUST 3, 2019

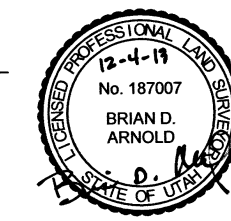
### SURVEYOR'S CERTIFICATE

I, Brian D. Arnold, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 187007 as prescribed by the Laws of the State of Utah. I further certify that by Authority of the Owners I have made a Survey of the Parcel of Land shown on this Plat and have subdivided said Parcel of Land into parcels and streets, together with easements hereafter known as

### DRAPER TOD SECOND AMENDMENT

and that the same has been correctly surveyed and staked on the ground as shown on this Plat.

By: Brian D. Arnold Date: December 4, 2013  
Brian D. Arnold  
P.L.S. 187007



### BASIS OF BEARING

THE BASIS OF BEARING USED FOR THIS SURVEY IS BETWEEN THE SOUTHWEST CORNER OF SECTION 36 AND THE SOUTH QUARTER CORNER OF SECTION 36, TOWNSHIP 3 SOUTH RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

SHEET 1 OF 3

#### UTILITIES EASEMENT APPROVALS

NOTE: THIS AMENDED PLAT IS SUBJECT TO ALL OF THE MATTERS PERTAINING TO THE ORIGINAL RECORDED PLAT, OTHER THAN ANY DIFFERENCES SHOWN ON THE RECORDED AMENDED PLAT, OR SAID DRAPER TOD, AS NOTED ABOVE. THEY INCLUDE, BUT NOT LIMITED TO, EASEMENTS, RIGHTS-OF-WAY, COVENANTS, CONDITIONS, RESTRICTIONS AND OTHER MATTERS OF RECORD.

CEYBERRY LINK	DATE
<u>Marie Ranno</u>	<u>12/10/13</u>
<u>Rocky Mountain Power</u>	<u>12/19/13</u>
<u>Questar</u>	<u>12/11/13</u>
<u>Comcast</u>	<u>12-11-13</u>

#### SEWER DISTRICT NOTE

1. THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SANITARY SEWER SERVICE TO THE PROPERTY OF ANY APPROVAL OF SEWER LINES OR FACILITIES. THE OWNER(S) OR THE PROPERTY MUST HAVE PROVIDED SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.

#### ROCKY MOUNTAIN POWER COMPANY EASEMENT

REFERENCE BOOK 7Y OF DEEDS PAGE 368, BOOK BY OF DEEDS PAGES 242-243, A BLANKET EASEMENT ENCUMBERING LOTS 108-115 OF THIS AMENDED PLAT. SAID EASEMENT IS FOR A RIGHT OF WAY TO ERECT AND MAINTAIN A LINE OF POLES FOR ELECTRIC TRANSMISSION LINE OR CIRCUIT. ALL BUILDINGS ERECTED NEAR EXISTING POWER LINE LOCATIONS MUST MEET CURRENT OSHA AND NESC CODE OF FEDERAL REGULATIONS AND CLEARANCE REQUIREMENTS.

SALT LAKE COUNTY FLOOD CONTROL  
APPROVED THIS 16<sup>th</sup> DAY OF Dec, A.D., 2013, BY Scott Baird, DIVISION DIRECTOR.

DRAPER CITY WATER  
APPROVED THIS 0<sup>th</sup> DAY OF January, A.D., 2014, BY Tracy W. Schubert, DRAPER CITY WATER.

SOUTH VALLEY SEWER DISTRICT  
APPROVED THIS 12 DAY OF Dec, A.D., 2013, BY Scott Baird, SOUTH VALLEY SEWER DISTRICT, DISTRICT MANAGER.

**PSOMAS**  
4179 Riverbend Road Suite 200  
Salt Lake City, Utah 84123  
(801) 270-5777 (801) 270-5782 (FAX)  
DATE: 12-03-2013 SCALE: 1" = 200' PROJECT No.: 80HL010100  
DESIGNED: BDA DRAFTED: TDM CHECKED: BDA

PLANNING COMMISSION  
APPROVED THIS 9<sup>th</sup> DAY OF June, A.D., 2013 BY THE CITY OF DRAPER PLANNING COMMISSION.  
Andrew W. Kelleher  
CHAIRMAN, DRAPER CITY PLANNING AND ZONING COMMISSION

SALT LAKE VALLEY HEALTH DEPARTMENT  
APPROVED THIS 16<sup>TH</sup> DAY OF Dec, A.D., 2013.  
Jeremy Roberts  
DIRECTOR, SALT LAKE VALLEY HEALTH DEPARTMENT

DRAPER CITY ENGINEER CERTIFICATE  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
07 Jan 2014  
Tracy W. Schubert  
DRAPER CITY ENGINEER

APPROVAL AS TO FORM  
APPROVED THIS 10<sup>th</sup> DAY OF January, A.D., 2014.  
Angela D. Albrecht  
DRAPER CITY ATTORNEY

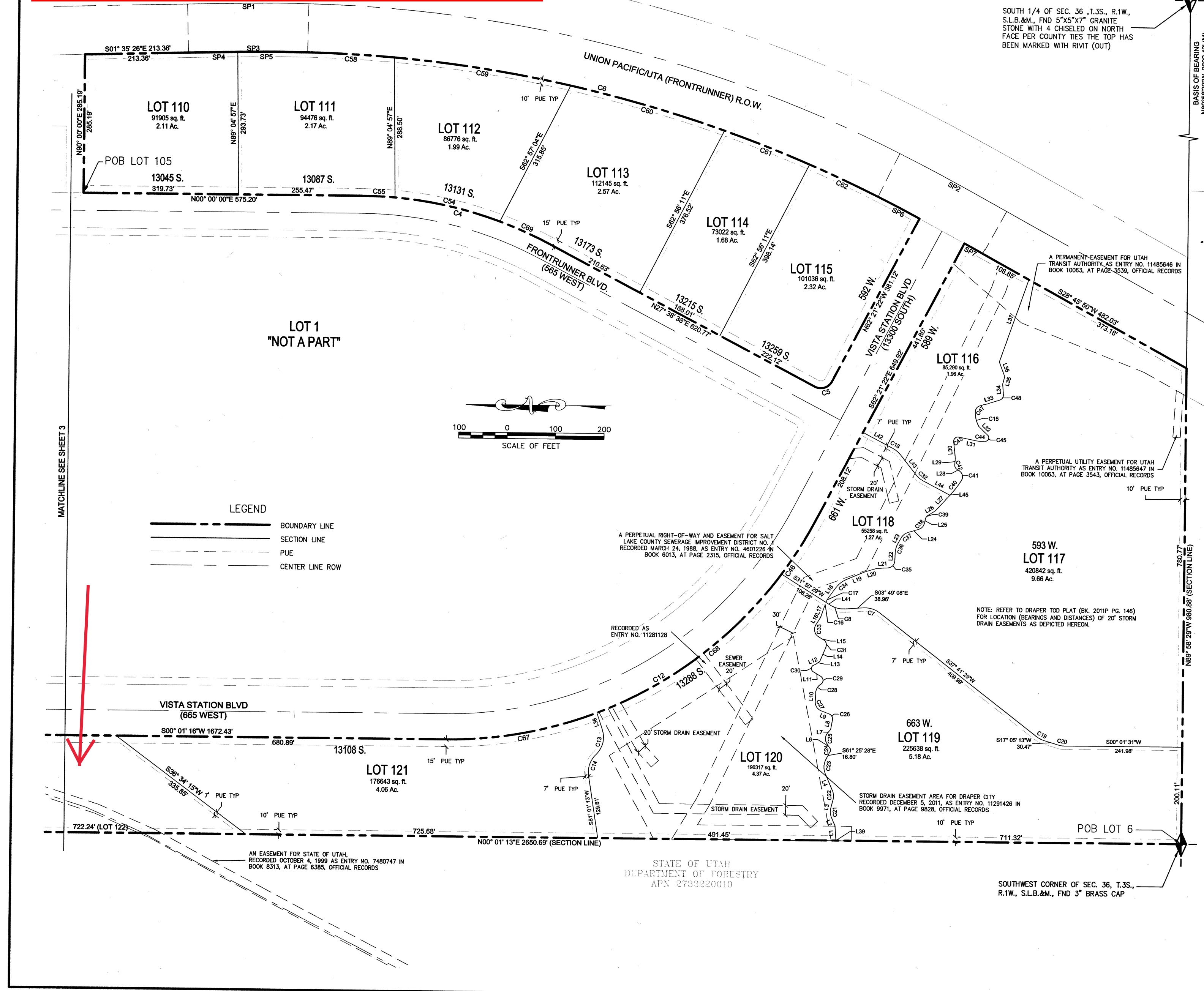
DRAPER CITY MAYOR  
PRESENTED TO THE DRAPER CITY COUNCIL THIS 10<sup>th</sup> DAY OF January, A.D., 2014, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Tracy W. Schubert  
DRAPER CITY MAYOR

SALT LAKE COUNTY RECORDER  
RECORDED 11982207  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Draper Holdings LLC  
DATE 1-26-2014 TIME 2:29 PM BOOK 2013 P. PAGE 14  
FEE \$ 112.00  
Wendy Parker deputy  
SALT LAKE COUNTY RECORDER

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

27-36-11,12 31,32 27-36-127,009, 151,020, 27-36-353,003 27-36-351,009

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SOUTH 1/4 OF SEC. 36, T.3S., R.1W., S.L.B.&M., FND 5'X5'X7' GRANITE STONE WITH 4 CHISELED ON NORTH FACE PER COUNTY TIES THE TOP HAS BEEN MARKED WITH RIVET (OUT)

BASIS OF BEARING N89°52'21"W 2662.42' (M)

STATE OF UTAH DEPARTMENT OF FORESTRY APN: 2733220010

Line Table		Curve Table						
LINE	LENGTH	CURVE	LENGTH	RADIUS	DELTA	CHORD	DISTANCE	
L1	30.27	N85°32'26"E	C4	402.87	835.00	27°39'38"	398.97	
L2	19.37	N66°13'11"E	C5	40.84	26.00	90°00'00"	117°21'22"W	36.37
L3	18.82	S75°53'37"E	C6	1223.48	2764.79	20°11'16"	S13°35'12"W	1213.52
L4	39.82	N65°23'47"E	C7	36.22	50.00	41°30'37"	S16°56'11"W	35.44
L5	10.09	N65°04'21"E	C8	31.12	50.00	35°39'37"	S14°00'40"W	30.62
L6	10.07	S50°12'50"E	C12	928.85	853.00	62°22'38"	S31°10'03"E	883.46
L7	19.97	S79°42'07"E	C13	96.47	50.00	64°42'22"	N76°15'41"W	53.51
L8	20.35	N21°18'08"E	C14	48.06	50.00	55°04'17"	N71°28'38"W	46.23
L9	21.28	S87°39'36"E	C15	32.12	55.74	33°07'47"	N78°19'48"E	31.67
L10	19.22	N31°04'57"E	C16	7.49	48.22	8°54'12"	S71°56'32"E	7.49
L11	4.66	S23°51'12"E	C17	11.32	48.22	13°28'51"	S80°48'01"E	11.29
L12	11.11	S37°24'01"E	C18	20.94	50.00	24°00'00"	S39°38'38"W	20.79
L13	30.39	S67°33'08"E	C19	17.98	50.00	20°36'18"	S27°23'21"W	17.88
L14	15.09	N31°18'15"E	C20	14.89	50.00	17°03'42"	S08°33'22"W	14.83
L15	17.62	S57°40'13"E	C21	18.29	28.99	36°11'20"	N88°00'43"E	17.98
L16	25.80	S71°09'32"E	C22	18.62	28.36	37°38'51"	N85°12'12"E	18.28
L17	24.15	S54°02'35"E	C23	29.32	34.47	48°44'47"	S85°47'51"E	28.49
L18	41.00	S22°57'22"E	C24	8.08	7.08	65°23'44"	N87°48'13"E	7.65
L19	25.17	S16°43'54"E	C25	24.49	18.09	77°38'49"	S89°00'44"E	22.86
L20	25.31	S03°51'28"E	C26	15.03	10.87	79°13'38"	N80°52'58"E	13.86
L21	19.82	S87°39'21"E	C27	21.48	18.87	65°10'10"	N69°49'16"E	20.32
L22	16.81	S60°31'40"E	C28	18.23	21.10	49°29'51"	S55°49'53"E	17.67
L23	23.94	S16°58'06"E	C29	19.79	9.82	117°50'08"	N00°00'00"E	16.48
L24	12.46	S78°29'23"E	C30	15.88	7.82	120°59'19"	S84°20'49"E	13.09
L25	17.41	N32°14'03"W	C31	14.72	13.57	62°08'53"	N82°40'43"E	14.01
L26	44.15	S47°09'55"E	C32	20.94	50.00	24°00'00"	S39°38'38"W	20.79
L27	7.60	N33°19'29"E	C33	28.77	17.78	92°43'18"	N75°58'09"E	25.73
L28	13.37	S85°14'23"E	C34	28.80	49.80	33°06'12"	S39°30'28"E	28.46
L29	35.30	N83°44'13"E	C35	19.98	14.33	79°53'41"	S41°38'31"E	18.40
L30	32.24	S11°15'19"W	C36	16.48	37.43	25°13'43"	S73°08'32"E	16.39
L31	25.23	N44°18'44"E	C37	16.83	25.27	39°09'28"	S33°59'40"E	16.52
L32	44.21	S17°34'45"E	C38	15.68	15.92	56°28'20"	S48°12'47"E	15.06
L33	22.80	N85°05'02"E	C39	7.19	12.23	33°39'34"	S49°03'50"E	7.08
L34	15.72	S74°23'27"E	C40	36.59	226.21	9°19'59"	S52°44'46"E	36.55
L35	32.39	N69°13'18"E	C41	22.55	14.47	89°17'46"	N77°58'22"E	20.33
L36	179.91	S70°49'42"E	C42	9.73	10.36	53°47'02"	N67°52'06"E	9.37
L37	38.22	S71°23'07"W	C43	15.99	8.00	100°22'19"	S38°55'50"E	13.67
L38	0.85	N79°52'03"E	C44	23.49	56.24	23°55'42"	S03°38'13"W	23.32
L39	10.91	N31°50'29"E	C45	16.34	7.35	127°19'38"	S72°01'27"E	13.18
L40	70.32	S27°38'38"W	C46	128.19	853.00	8°40'41"	S58°01'02"E	129.07
L41	50.78	S51°38'38"W	C47	15.32	12.61	69°35'03"	S52°22'17"E	14.39
L42	61.94	S27°38'38"W	C48	12.28	10.15	69°19'38"	S59°22'10"E	11.53
L43	1.60	S47°08'55"E	C49	222.35	835.00	15°19'28"	N12°15'00"E	221.70
L44	67.35	835.00	4°37'17"	N02°18'39"E	67.33			
L45	179.22	2764.79	3°42'51"	S02°45'59"W	179.19			
L46	369.18	2764.79	7°39'02"	S08°28'56"W	368.90			
L47	330.27	2764.79	6°50'39"	S15°41'46"W	330.07			
L48	189.07	2764.79	3°55'05"	S21°04'39"W	189.03			
L49	155.74	2764.79	3°13'39"	S24°38'01"W	155.72			
L50	317.36	853.00	21°19'02"	S10°38'15"E	315.54			
L51	482.09	853.00	32°22'59"	S37°28'13"E	475.70			
L52	113.16	835.00	7°45'54"	N23°45'41"E	113.08			

Spiral Table				
SPIRAL	LENGTH	RADIUS	A	OFFSET
SP1	250.00	2864.79	846.28	0.0
SP2	250.00	2864.79	846.28	0.0
SP3	245.64	2764.79		-100.00
SP4	101.77	2764.79		-100.00
SP5	143.87	2764.79		-100.00
SP6	96.65	2764.79		-100.00
SP7	42.97	2764.79		-100.00

DATE: 12-03-2013

SCALE: 1" = 100'

PROJECT: DRAPER TOD SECOND AMENDMENT DRAPER, UTAH

DESIGNED: BDA

DRAWN: TDM

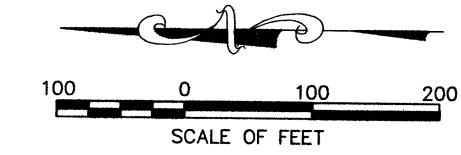
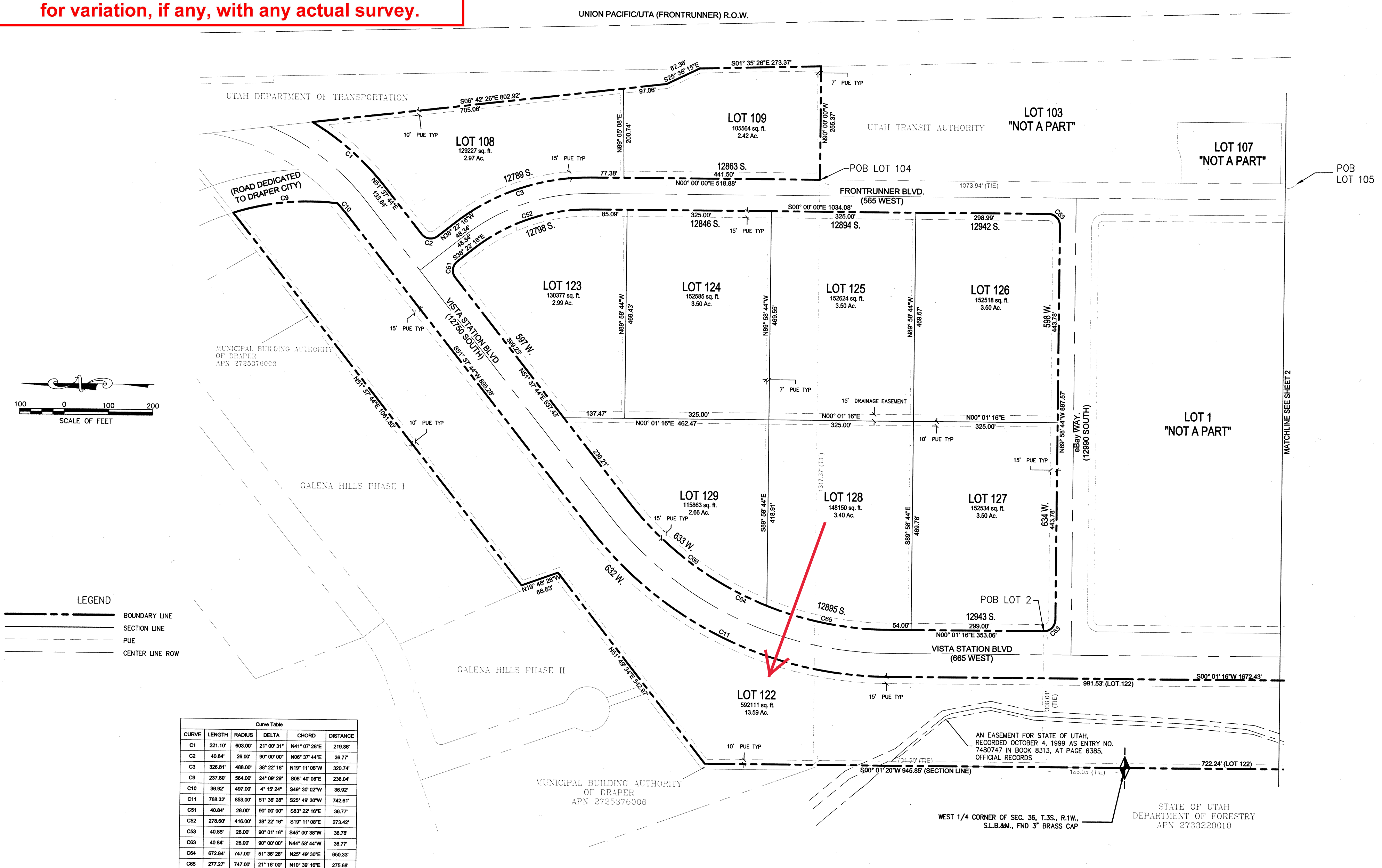
CHECKED: BDA

SHEET: 23

8DHL010100

**PSOMAS**  
 4179 Riverboat Road, Suite 200  
 Salt Lake City, Utah 84123  
 (801) 270-5177 (801) 270-5782 (FX)

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



LEGEND

- BOUNDARY LINE
- SECTION LINE
- PUE
- CENTER LINE ROW

CURVE	LENGTH	RADIUS	DELTA	CHORD	DISTANCE
C1	221.10'	603.00'	21° 00' 31"	N41° 07' 28"E	219.86'
C2	40.84'	28.00'	90° 00' 00"	N06° 37' 44"E	38.77'
C3	326.81'	488.00'	38° 22' 16"	N19° 11' 08"W	320.74'
C9	237.80'	564.00'	24° 09' 29"	S05° 40' 08"E	238.04'
C10	36.92'	497.00'	4° 15' 24"	S49° 30' 02"W	36.92'
C11	768.32'	853.00'	51° 36' 28"	S25° 49' 30"W	742.81'
C51	40.84'	28.00'	90° 00' 00"	S83° 22' 16"E	38.77'
C52	278.60'	418.00'	38° 22' 16"	S19° 11' 08"E	273.42'
C53	40.84'	28.00'	90° 01' 16"	S45° 07' 38"W	38.78'
C63	40.84'	28.00'	90° 00' 00"	N44° 58' 44"W	38.77'
C64	672.84'	747.00'	51° 36' 28"	N25° 49' 30"E	650.33'
C65	277.27'	747.00'	21° 16' 00"	N10° 39' 16"E	275.68'
C68	395.57'	747.00'	30° 20' 28"	N36° 27' 30"E	390.97'

DATE: 12-03-2013  
 PLAN: 8DHL010100  
 SCALE: 1" = 100'  
 PROJECT NUMBER: 8DHL010100

DRAPER TOD SECOND AMENDMENT  
 DRAPER, UTAH

**PSOMAS**  
 4179 Riverboat Road, Suite 200  
 Salt Lake City, Utah 84123  
 (801) 270-5777 (801) 270-5782 (FAX)

RECORDED: BDA  
 DATED: TDM  
 CHECKED: BDA

SHEET: 33