



W2203610

WHEN RECORDED MAIL TO:
McKEIGHAN PIERCE PC
Attn: Joseph B. Pierce
6900 East Camelback Road, Suite 240
Scottsdale, Arizona 85251

EH 2203610 PG 1 OF 3
DOUG CROFTS, WEBER COUNTY RECORDER
25-AUG-06 4:24 PM FEE \$17.00 DEP SGC
REC FOR: HERITAGE WEST

WARRANTY DEED

GY EDEN PROPERTIES, LLC, a Nevada limited liability company, GRANTOR, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY(S) and WARRANT(S) to

EDEN HEIGHTS, LLC, a Utah limited liability company,

As GRANTEE, the following described tract of land situated in WEBER County, State of UTAH, to-wit:

See Attached Exhibit "A"

Subject to Easements, Restrictions, and Right of Way currently of record and the General Property taxes for the year 2006 and thereafter.

[Remainder of page intentionally left blank. Signature page to follow.]

ACCOMMODATION RECORDING ONLY
HERITAGE WEST TITLE MAKES NO
REPRESENTATION AS TO CONDITION OF
TITLE, NOR DOES IT ASSUME ANY
RESPONSIBILITY FOR VALIDITY,
SUFFICIENCY OR AFFECT OF DOCUMENT

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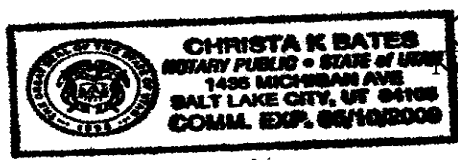
In witness whereof, the grantor has executed this instrument this 19 day of August, 2006

GY EDEN PROPERTIES, LLC, a Nevada limited liability company

By: [Signature]
Name: David Senior
Its: Authorized Representative

STATE OF UTAH)
) :ss
COUNTY OF WEBER)

On the 19th day of August, 2006, personally appeared before me David Senior who being by me duly sworn did say, he is the member/manager of GY EDEN PROPERTIES, LLC, a Nevada limited liability company, and that the within and foregoing instrument was signed on behalf of said Limited Liability Company by authority of its Articles of Organization and each duly acknowledged to me that said Limited Liability Company executed the same.



Christa K. Bates
Notary Public

Exhibit "A"

Part of Sections 9, 10, 14, 15 and 16, Township 7 North Range 1 East Salt Lake Base and Meridian, U.S. Survey and Described as follows:

Beginning at the Southwest corner of the Northwest Corner of said Section 16 and running thence North along the West line of Sections 16 and 9, 5280.00 feet more or less to the Southwest corner of the Northwest Quarter of said Section 9 thence east along the center line of said Sections 9 and 10, 8402.32 feet to the Southeast corner of the Rulon K. Jones parcel (220060023), thence South 5790 feet more or less to a point intersecting the North line of County Road (220060012), thence in a Northeasterly direction along the North line of said road to the intersection of the west line of Section 14 and the North line of said road. Thence North along the West line of Section 14 862.04 feet more or less to the Northwest Quarter of Section 14, thence East along the North line of said Section 14 2640 feet, thence South 5280 feet, thence West 5429.06 feet more or less to the east line of Snowflake subdivision No. 2, thence North 33°21'37" East along the East line of said subdivision 448.00 feet, thence north 28°47'14" East 212.18 feet, thence North 07°18'56" East 174.75 feet, thence North 01°02'19" East 93.65 feet, thence North 43°57'41" West 91.06 feet, thence North 46°02'19" East 60 feet, thence westerly along the north side of a road 16.70 feet, thence North 17°29'55" East 205.94 feet, thence North 00°35'18" East 175 feet to the South line of the Dickens property (220060017) thence East along said South line 1058.25 feet more or less to the Southeast corner of said Dickens property, thence North 660 feet more or less to the Northeast corner of said Dickens property thence West 1320 feet more or less to the Northwest corner of said Dickens property thence South 391.60 feet more or less to the North line of County road (220060012), thence in a Southwesterly direction along said County road to the North line of Snowflake Subdivision No. 2, thence North 77°43'19" West 396.99 feet, thence South 14°43'12" East 201 feet to the North line of Snowflake subdivision No. 3, thence South 83°13'57" West 761.53 feet to the East line of the West half of the Southwest Quarter of Section 15 (220060019), thence North along said west line 1531.23 feet more or less to the Northeast corner of said West half of said Southwest Quarter, thence West 6785 feet more or less to the point of beginning.

Less and excepting therefrom the County road (220060012)

Less and accepting therefrom Snowflake Subdivision Phase 3 open space

(221870001) Subject to the County road and a 30 foot right of way as shown on the County plat (22006)

Less and accepting that portion known as The Water Tank at Sheep Creek (222600001)

22-006-0002, ~~0005~~, ~~0006~~, 0024, 0024, 0011 ^{H.S.} ^{H.S. di d s} ^{claims}
22-006-0027, 0028 ^{H.S.} ^{H.S.}