

15717

R/W RW 62178

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100-----dollars (\$1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a

non-exclusive

Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, ~~and~~ under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A ten foot (10') easement being 5 feet either side of the following described property line: Commencing at a point 295 feet South and 1032 feet East more or less from the North Quarter corner of Section 26, Township 6 South, Range 2 East, Salt Lake Base and Meridian; said point being on the West property line 230 feet North more or less from the Southwest corner of said property; thence running South 85°58' East 575 feet more or less to the East property line; said point being 246 feet North more or less from the Southeast corner of said property.

In addition, a right is granted to place conduits to connect to the subscribers service conduits being placed by the property owner.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this APRIL day of A.D., 1972

At UNIVERSITY MALL, INC (TRUSTEE)

Wallace R. Woodbury, PRESIDENT  
C. DeLynn Heaps

STATE OF UTAH } ss.  
County of Salt Lake

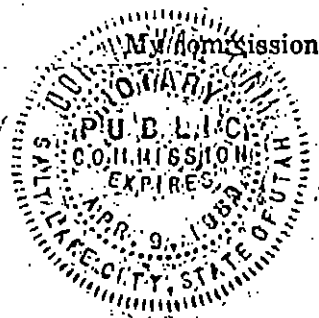
On the 11<sup>th</sup> day of APRIL, A.D. 1972, personally

appeared before me WALLACE R. WOODBURY & C. DE LYNN HEAPS, TR, President and Vice-President of UNIVERSITY MALL, INC, the title holding trustees for UNIVERSITY MALL SHIPPING CENTER, a joint venture the (signer) (signers) of the above instrument, who duly acknowledged to me that (he)(she) (they) executed the same, on behalf of said CORPORATION AND JOINT VENTURE.

WITNESS my hand and official seal this APRIL, 1972

My Commission expires March 6, 1973

Notary Public  
RESIDING AT SALT LAKE CITY, UTAH



BOOK 15717  
RECORDED AT THE REQUEST OF MOUNTAIN BELL  
1972 OCT 10 PM 10:55  
NINA B. REID  
UTAH COUNTY RECORDER  
DEPUTY  
PR ABS IND  
MOUNTAIN BELL

15717

M.S.T. & T. CO. FORM 7321  
12-7011U

R/W 62178

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Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a ~~non-exclusive~~ Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, ~~and~~ under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A ten foot (10') easement being 5 feet either side of the following described property line: Commencing at a point 295 feet South and 1032 feet East more or less from the North Quarter corner of Section 26, Township 6 South, Range 2 East, Salt Lake Base and Meridian; said point being on the West property line 230 feet North more or less from the Southwest corner of said property; thence running South 85°58' East 575 feet more or less to the East property line; said point being 246 feet North more or less from the Southeast corner of said property.

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Signed and delivered this APRIL day of APRIL, A.D., 1972

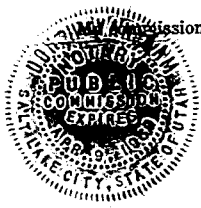
At UNIVERSITY MALL, INC. (TRUSTEE)  
Wallace R. Woodbury, PRESIDENT  
W. R. Woodbury

STATE OF UTAH }  
County of Salt Lake } ss.

On the 11<sup>th</sup> day of April, A.D. 1972, personally appeared before me WALLACE R. WOODBURY & C. DELLYN HEADS TR., President and Vice-President of UNIVERSITY MALL, INC., the title holding trustee for UNIVERSITY MALL SHOPPING CENTER, a joint venture the (signer) (signers) of the above instrument, who duly acknowledged to me that ~~they~~ (she) (they) executed the same, on behalf of said corporation and joint venture.

WITNESS my hand and official seal this APRIL, 1972 day of APRIL, 1972

My commission expires March 6, 1973



J. H. Handman  
Notary Public  
RESIDING AT SALT LAKE CITY, UTAH.

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RECORDED AT THE REQUEST OF  
MOUNTAIN-BELL  
DATE 1972 OCT 10 AM 10:55  
NINA B. REID  
UTAH GOVERNMENT RECORDS DEPARTMENT  
PH. 5-4851  
S. T. R.  
MOUNTAIN-BELL

BOOK 1296 PAGE 21