

2285

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100----- dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six feet (6') in width described by a center line with 3 feet on either side as follows: Commencing 283.47 feet West and 258 feet South from the Northeast corner of Section 26, Township 6 South, Range 2 East, Salt Lake Base and Meridian; thence East 4 feet; thence North 175 feet more or less to end.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 26<sup>TH</sup> day of DECEMBER A.D., 1972  
At SALT LAKE CITY, UTAH ORIN R. WOODBURY  
PROVO, UTAH RICHARD E. HAWKINS  
ORIN R. WOODBURY

STATE OF UTAH }  
County of Salt Lake } ss.

On the 26<sup>TH</sup> day of DECEMBER A.D. 1972, personally appeared before me ORIN R. WOODBURY, RICHARD E. HAWKINS,  
S. REX LEWIS  
the (S) (signers) of the above instrument, who duly acknowledged to me that (S) (S)  
(they) executed the same.

WITNESS my hand and official seal this 26<sup>TH</sup> day of DECEMBER, 1972

My commission expires OCTOBER 16, 1974

Melvin J. Jacobs  
Notary Public



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NINA B. REID  
UTAH COUNTY RECORDER  
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