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08/01/2017 04:13 PM \$13.00  
Book - 10584 Pg - 2820  
JULIE DOLE  
RECORDER, SALT LAKE COUNTY, UTAH  
ANDERSON WAHLEN & ASSOC  
2010 NORTH REDWOOD RD  
SALT LAKE CITY UT 84116  
BY: EEP, DEPUTY - WI 1 P.

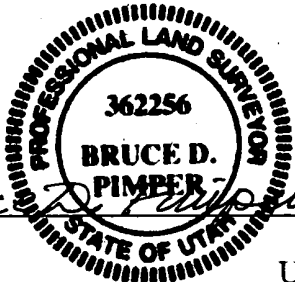
1-3  
27-24-326-007  
27-24-401-014  
27-24-401-012  
27-24-401-013

CORRECTION AFFIDAVIT  
LHM AT LONE PEAK PARKWAY  
A COMMERCIAL SUBDIVISION  
DRAPER CITY, SALT LAKE COUNTY, UTAH

I, Bruce D. Pimper, Professional Land Surveyor, and also the Surveyor who made the plat of LHM at Lone Peak Parkway a Commercial Subdivision, do hereby state that by inadvertence an acreage for the first portion of the legal description depicted as "12.076 acres" should be shown as "27.076 acres".


This correction will match the area shown in square feet and will also add up to the correct Total Area.

Signed this 18<sup>th</sup> day of May, 2017.

  
Bruce D. Pimper  
Bruce D. Pimper  
Utah License No. 362256

STATE OF UTAH ) : SS  
COUNTY OF Salt Lake )

On the 18<sup>th</sup> day of May, 2017 personally appeared before me Bruce D. Pimper, the signer of the within instrument, who acknowledged to me that he executed the same.

  
Notary Public  
**CAROL MEONO**  
Commission #678847  
My Commission Expires  
August 10, 2018  
State of Utah

Carol meono  
Notary Public  
Residing in: Salt Lake  
My Commission Expires August 10, 2018