

WHEN RECORDED, MAIL TO:
DRAPER CITY
1020 East Pioneer Road
Draper City, Utah 84020

DRAPER CITY STORM DRAIN EASEMENT

Parcel No. 27-24-401-012, 27-24-326-007, and 27-24-376-065

MILLER FAMILY REAL ESTATE, LLC, ("Grantors"), hereby grant and convey to DRAPER CITY, 1020 East Pioneer Road, Draper City, Utah 84020, ("Grantee"), for the sum of Ten Dollars and other good and valuable consideration, a perpetual, nonexclusive storm drain easement in, on, under, over, and across the following described property, to access, construct, maintain, operate, repair, inspect, and protect an underground storm drain line over and through the Grantors' property to wit:

A strip of land 20.00 feet in width for a permanent, non-exclusive easement, described as follows:

A 20.0 foot wide easement for Storm Drain Line Facilities being 10.0 feet each side of the following described centerline:

A part of Lots 1 and 2 of LHM at Lone Peak Parkway, A Commercial Subdivision together with more land lying within the Southwest Quarter of Section 24, Township 3 South, Range 1 West, Salt Lake Base & Meridian, U.S. Survey in Salt Lake County, Utah:

Beginning at a point 51.67 feet South 5°34'00" West along the Subdivision Boundary Line from the Northwest Corner of said Lot 1; said point of beginning is also located 100.57 feet South 0°21'11" West along the Quarter Section Line; and 495.27 feet North 89°38'49" West from the Center of said Section 24; and running thence South 84°26'00" East 10.00 feet; thence South 5°34'00" West 1071.50 feet; thence South 89°48'12" East 580.77 feet; thence South 0°33'00" West 196.09 feet; thence South 27°01'13" West 105.20 feet to the Southerly Line of Grantor's Property on the Northerly Line of River Chapel Drive and the endpoint of this easement centerline.

Said easement contains 39,149 square feet or 0.90 acres, more or less.

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, with the right of ingress and egress to said GRANTEE, its officers, employees, agents and assigns to enter upon the above-described easement with such equipment as is necessary to install, maintain, operate, repair, inspect, and protect the underground storm drain line.

GRANTOR shall not build or construct or permit to be built or constructed any building or other substantial improvement over or across the easement, nor change the contour thereof without the written consent of GRANTEE. Grantee reserves to Grantor, its successors and assigns, for all times hereafter, the sole and exclusive rights to use the surface of the premises affected by this

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KRASHELLE HOEBS
RECORDER, SALT LAKE COUNTY, UTAH

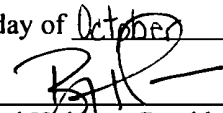
CITY OF DRAPER
1020 E PIONEER RD
DRAPER UT 84020
BY: DCP, DEPUTY - MA 3 P.

Easement for any and all purposes not inconsistent with this Easement, specifically including but not limited to, landscaping, sidewalks, curbing, parking, sprinkling lines and systems.

In the event that Grantor desires to relocate the easement granted herein to another location on Grantor's land, Grantee agrees to cooperate with Grantor to allow such relocation, at Grantor's sole cost and expense. In that event, the parties shall execute an amendment to this instrument specifying the relocated route at the time of any such relocation. Recording the amendment shall terminate all rights of the Grantee in the parcel from which the parties move the easement rights of Grantee.

This easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

WITNESS, the hands of said Grantor this 1 day of October, 2018.

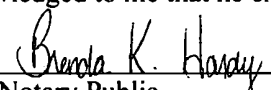


Brad Holmes President
Miller Family Real Estate, LLC

STATE OF UTAH

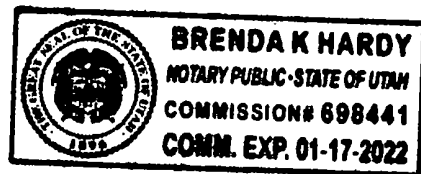
COUNTY OF SALT LAKE)
:ss.

On the 1 day of October, 2018, personally appeared before me Brad Holmes, the signer of the within instrument, who duly acknowledged to me that he executed the same.



Notary Public
Residing at Salt Lake County, Utah

My Commission Expires: 1-17-2022



Exhibit

11400 South Street



Scale: 1" = 200'

