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10/12/2016 02:23 PM \$0.00  
Book - 10487 Pg - 364-367  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO REAL ESTATE  
SUITE S3200  
BY: SRF, DEPUTY - WI 4 P.

WHEN RECORDED RETURN TO:  
Salt Lake County Real Estate  
2001 South State Street, S3-120  
Salt Lake City, Utah 84190

Parcel No. 22-20-178-007

**AMENDMENT TO EASEMENT**

THIS AMENDMENT TO EASEMENT (the "Amendment") is entered into by and among Murray RP SNF, LLC, a Utah limited liability company ("Grantor"), and Salt Lake County, a body corporate and politic of the State of Utah ("Grantee") with reference to the following:

- A. Grantor's predecessor-in-interest granted an easement to Grantee as set forth in that certain Easement recorded on May 20, 2004 in the Office of the Salt Lake County Recorder as Entry No. 9067307 in Book 8989 at Page 8703 (the "Easement").
- B. The parties have determined that the area described in Exhibit A to the Easement is larger than necessary and actually encroaches into the building constructed on the property.
- C. Grantor and Grantee hereby desire to amend the area encumbered by the Easement as set forth herein.

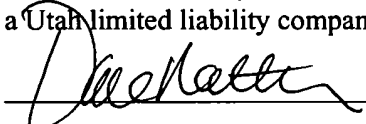
NOW THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereby agree as follows:

- 1. Exhibit A of the Easement is hereby deleted and replaced in its entirety with the Amended Exhibit A and Exhibit A-1 (which is a depiction of the area described in Exhibit A) attached hereto and incorporated herein by this reference.
- 2. Except as specifically amended herein, the terms and conditions of the Easement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this instrument to be executed by their proper officers hereunto duly authorized as of the date set forth below.

DATED this 6 day of October, 2016.

GRANTOR:  
MURRAY RP SNF, LLC  
a Utah limited liability company



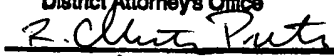
Date: 10-6-16

GRANTEE:  
SALT LAKE COUNTY

  
Salt Lake County Mayor or Designee

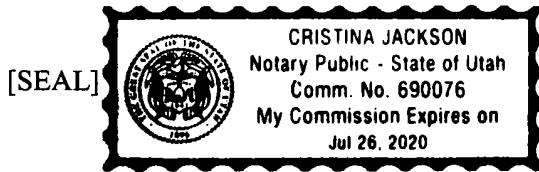
Date: 10/10/16

[ACKNOWLEDGMENTS ON FOLLOWING PAGE]

APPROVED AS TO FORM  
District Attorney's Office  
By:   
Attorney  
R. CHRISTOPHER PRESTON  
Date: 10/7/2016

STATE OF UTAH )  
 )ss.  
COUNTY OF SALT LAKE )

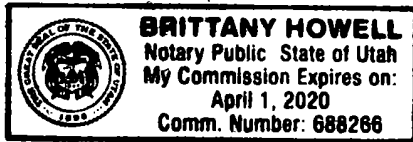
On the 5 day of October, 2016, personally appeared before me, David Mattress, who, being by me duly sworn, says that he/she is the President of MURRAY RP SNF, LLC, a Utah limited liability company, and that the within and foregoing instrument was signed in behalf of said company by authority of its Articles of Organization, and said David Mattress acknowledged to me that said company executed the same.



Cynthia Jackson  
NOTARY PUBLIC  
Residing in Salt Lake County

STATE OF UTAH )  
 :SS  
COUNTY OF SALT LAKE )

On this 10 day of October, 2016, personally appeared before me Kimberly Barnett, who being duly sworn, did say that (s)he is the Associate Deputy Mayor of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.



Brittany Howell  
NOTARY PUBLIC  
Residing in Salt Lake County, Utah

### Amended Exhibit A

An inundation easement being part of an entire tract conveyed to B.I.C Murray Medical Properties L.L.C. per that Boundary Line Agreement recorded May 20, 2004 as Entry No. 9067306 in Book 8989, at Page 8690 in the Office of the Salt Lake County Recorder, said easement is also shown on that certain Record of Survey plat filed as S2003-08-0576 in the Office of the Salt Lake County Surveyor, located in the North Half of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian, said inundation easement is described as follows:

**Beginning** at the northeasterly corner of said entire tract on an existing fence intersection which point is 1941.65 feet South and 377.29 feet West and 100.00 feet South and 531.03 feet S. 89°59'38" E. (Record = S. 89°05'00" E. 468.00) from the North Quarter Corner of said Section 20; said point also being 525.07 feet N. 00°19'30" E. along the centerline of 900 East Street and 528.83 feet East and 531.03 feet S. 89°59'38" E. (Record = S. 89°05'00" E. 468.00) from the Salt Lake County Monument at the intersection of 6600 South Street and 900 East Street; thence southerly along the easterly boundary line of said entire tract and existing fence the following three courses: 1) S. 42°41'28" E. (Record = S. 43°28'00" E.) 64.81 feet to an existing rebar and cap stamped #158397 and the point of tangency having a 74.00 – foot radius curve to the right, concave westerly; 2) southerly 55.76 feet along the arc of said curve through a central angle of 43°10'23" to a rebar and cap stamped #158397; 3) S. 00°29'00" W. 97.01 feet (Record = southerly 93.25 feet) to the southeasterly corner of said entire tract and an existing rebar and cap stamped #158397; thence S. 89°56'19" W. (Record = West) 117.4 feet along the southerly boundary line of said entire tract and an existing fence to a point 15 feet perpendicularly distant easterly of the easterly line of an existing building; thence N. 00°09'30" E. 195.57 feet along a line parallel to said existing easterly building line to the northerly boundary line of said entire tract and an existing fence; thence S. 89°59'38" E. (Record = S. 89°05'00" E.) 54.13 feet along said northerly boundary line and fence to the **Point of Beginning**.

The above described parcel of land contains 20,731 square feet in area or 0.476 acres, more or less.

**EXHIBIT "A-1":** By this reference, made a part hereof.

**BASIS OF BEARINGS:** The basis of bearing is N. 00°19'30" E. between the Salt Lake County Monument at the intersection of 6600 South Street and 900 East Street and the Salt Lake County monument located at approximately 6227 South Street and 900 East Street



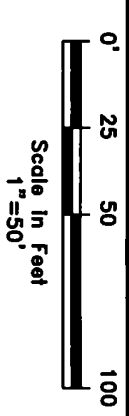
INUNDATION EASEMENT  
 MURRAY R.P. S.N.G., L.L.C.

Prepared for:  
 SALT LAKE COUNTY REAL ESTATE

Sec. 20, T.2S, R.1E, S.L.B.&M.  
 Work Order No. SU20160181

Prepared by the Office of:  
 Reid J. Demman, P.L.S.  
 Salt Lake County Surveyor

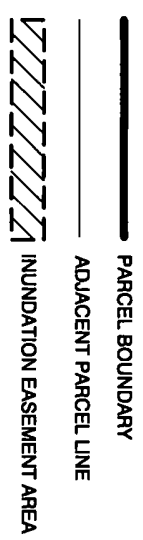
2001 S. State St. #N1-400  
 Salt Lake City, Utah 84114-4575  
 (385) 488-8240



Prepared By: BFM Date: 09/29/2016  
 Surveyed By: XXX Date: ???????  
 Checked By: SVK Date: 09/30/2016

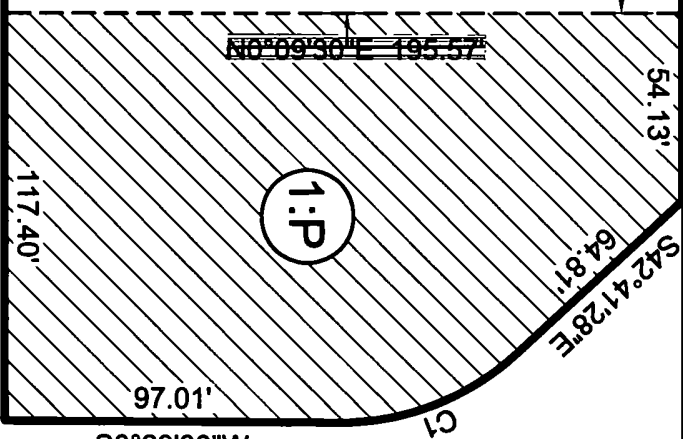
CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CH. BRG.	CH. LEN.
C1	55.76	74.00	43°10'23"	S21°06'16"E	54.45

EXHIBIT "A-1"



GG HOSPITALITY  
 22-20-128-008

S89°56'19"W



MURRAY R.P. S.N.G., L.L.C.  
 22-20-178-007

SALT LAKE COUNTY  
 22-20-178-002

WHEELER HISTORIC FARM

P.O.B.

