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 12/19/2016 2:06:00 PM \$14.00  
 Book - 10512 Pg - 4856-4857  
 Gary W. Ott  
 Recorder, Salt Lake County, UT  
 FOUNDERS TITLE  
 BY: eCASH, DEPUTY - EF 2 P.

This instrument was prepared by:  
 Blair L. Schiff, Esq.  
 Pepper Hamilton LLP  
 600 14<sup>th</sup> Street NW  
 Washington DC 20005

Upon recordation return to:  
 Blair L. Schiff, Esq.  
 Pepper Hamilton LLP  
 600 14<sup>th</sup> Street NW  
 Washington DC 20005

16-010400

**SCRIVENER'S ERROR AFFIDAVIT**

This affidavit is being given for the purpose of correcting the monthly deposit the Borrower must make to the Reserve for Replacement as set forth in the Healthcare Regulatory Agreement - Borrower ("Regulatory Agreement") dated December 1, 2016, and recorded on December 14, 2016, in the Office of the County Recorder of Salt Lake County, Utah in Book 10510, Page 8001. Said Regulatory Agreement was granted by Murray SNFH RP Sub, LLC, a Utah limited liability company, for the benefit of the U.S. Department of Housing and Urban Development which affects that property set forth in Exhibit A.

Comes now, I, Blair L. Schiff, who, having first been duly sworn according to law, deposes and says:

1. That I am the counsel for Berkadia Commercial Mortgage LLC, the Lender as defined in the Regulatory Agreement, and preparer of the Regulatory Agreement.
2. Section 14 of the Regulatory Agreement incorrectly stated that the Borrower shall deposit Four Hundred Eighty-Four Thousand Six Hundred Sixty-One and 00/100 Dollars (\$484,661.00) in a Mortgage Reserve Fund to be held by Lender. The correct amount that shall be deposited in the Mortgage Reserve Fund is Two Hundred Twenty-Six Thousand Six Hundred Ninety-Six and 00/100 Dollars (\$226,696.00).

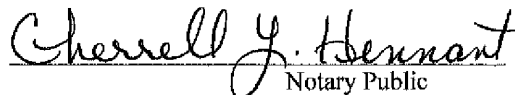
Further affiant says not.

  
 Blair L. Schiff  
 Preparer of the Regulatory Agreement

WASHINGTON, D.C.                                )  
   ) ss  
 DISTRICT OF COLUMBIA                        )

ON THIS, the 16 day of December, 2016, before me, a Notary Public of the District of Columbia, the undersigned officer, personally appeared Blair L. Schiff, who acknowledged himself to be the preparer of the Regulatory Agreement, who, being authorized to do so, executed the foregoing instrument for the purposes of correcting the Regulatory Agreement attached hereto.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
 Cherrell Y. Hennant  
 Notary Public



My Commission expires: May 31, 2021

EXHIBIT A

PARCEL 1:

Commencing at a point located South 1941.65 feet and West 377.29 feet and South 100.00 feet from the North Quarter Corner of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian, thence South 89°43'27" East along an existing fence line 464.26 feet; thence South 43°31'41" East 70.18 feet; thence along the arc of a 74.00 foot radius curve to the right 53.75 feet, chord bears South 20°38'00" East; thence South 00°03'41" East 93.25 feet; thence South 89°56'19" West 531.00 feet; thence North 00°03'41" West 196.14 feet to the point of beginning.

PARCEL 1A:

TOGETHER WITH Those Rights Appurtenant to Parcel 1, set forth and created by that certain Agreement for Easement and Right of Way recorded December 19, 2003 as Entry No. 8928709 in Book 8925 at Pages 4603-4609 of Official Salt Lake County, Utah Records. Being more particularly described as follows:

Beginning at a point which is 117.80 rods (1943.70 feet) South and North 89°30'00" West 23 rods (379.50 feet) and South 100 feet across a certain 100 foot wide parcel of land conveyed to the Utah Department of Transportation as recorded in Book 5572, at Page 444, and South 197.00 feet and East 80 feet from the Northeast corner of the Northwest quarter of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence West 20 feet; thence South 330 feet, more or less, to the center line of 6600 South Street; thence East along said center line 20 feet; thence North 330 feet, more or less, to the point of beginning.

PARCEL 1B:

TOGETHER WITH a right of way over the following described tract as conveyed by that certain Quit Claim Deed dated December 19, 2003 and recorded December 19, 2003 as Entry No. 8928706 in Book 8925 at Page 4597 of official records.

Beginning at a point which is 117.80 rods (1943.70 feet) South and North 89°30'00" West 23 rods (379.50 feet) and South 100 feet across a certain 100 foot wide parcel of land conveyed to the Utah Department of Transportation as recorded in Book 5572, at Page 444, and South 197.00 feet and East 80 feet from the Northeast corner of the Northwest quarter of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence East 20 feet; thence South 330 feet, more or less, to the center line of 6600 South Street; thence West along said center line 20 feet; thence North 330 feet, more or less, to the point of beginning.

The following is shown for informational purposes only: Tax ID No. 22-20-178-007