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When Recorded Return To:

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Suite 600  
Washington, DC 20006  
Attn: Blair Schiff, Esq.

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04/22/2021 11:24 AM \$40.00  
Book - 11161 Pg - 6452-6456  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE COMPANY  
4707 S 19TH ST  
STE 101  
TACOMA WA 98405  
BY: ARA, DEPUTY - MA 5 P.

#### MEMORANDUM OF MASTER LEASE AND SUBLEASE

This Memorandum of Master Lease and Sublease is made this 31<sup>st</sup> day of December, 2020, between Murray SNFH Sub, LLC, a Utah limited liability company (“Landlord”), ACH BLS MT, LLC, a Utah limited liability company (“Master Tenant”) and AHC of Murray, LLC, a Utah limited liability company (“Tenant”).

Landlord and Master Tenant are parties to that certain written Master Lease Agreement dated September 1, 2018, (“Master Lease”), with respect to the premises described in Exhibit “A” attached hereto and incorporated herein by reference. The initial term of the Master Lease commenced on September 1, 2018, and will expire on October 1, 2053.

Master Tenant and Tenant are parties to that certain written Sublease Agreement dated December 31, 2020 (“Sublease”), with respect to the premises described in Exhibit “A” attached hereto and incorporated herein by reference. The initial term of the Sublease commenced on January 1, 2021, and will expire on December 31, 2035.

The Memorandum of Master Lease and Sublease does not constitute the Master Lease and Sublease Agreement and is only an abbreviated form containing a summary of only a few of the terms. In the event that there is an inconsistency between this Memorandum of Master Lease and Sublease and the Master Lease or Sublease Agreement, the terms of the Master Lease or Sublease Agreement shall prevail over the terms of this Memorandum of Master Lease and Sublease.

SIGNATURE PAGES TO FOLLOW

LANDLORD:

Murray SNFH Sub, LLC,  
a Utah limited liability company

By: [Signature]  
Name: Steve Starks  
Title: Authorized Representative

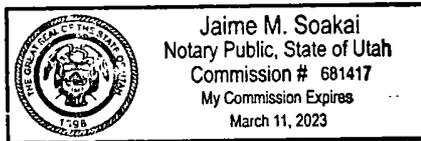
STATE OF UTAH )  
 ) ss:  
COUNTY OF SALT LAKE )

On this 19TH day of APRIL, 2021, before me, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared Steve Starks, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the Certificate first written above.

[Signature]  
Notary Public in and for said County and State

My commission expires 03-11-2023.



MASTER TENANT:

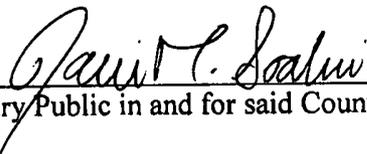
AHC BLS MT, LLC  
a Utah limited liability company

By:   
Name: Steve Starks  
Title: Authorized Representative

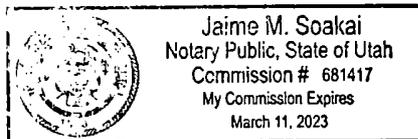
STATE OF UTAH )  
 ) ss:  
COUNTY OF SALT LAKE )

On this 8<sup>th</sup> day of ~~FEBRUARY~~ FEBRUARY, 2021, before me, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared Steve Starks, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the Certificate first written above.

  
Notary Public in and for said County and State

My commission expires 03.11.2023.



TENANT:

AHC of Murray, LLC  
a Utah limited liability company

By: [Signature]  
Name: Steve Starks  
Title: Authorized Representative

STATE OF UTAH )  
 ) ss:  
COUNTY OF SALT LAKE )

On this 8th day of FEBRUARY, 2021, before me, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared Steve Starks, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the Certificate first written above.

[Signature]  
Notary Public in and for said County and State

My commission expires 03-11-2023.

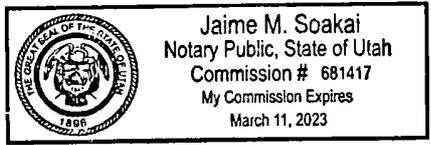


EXHIBIT A  
LEGAL DESCRIPTION

PARCEL 1:

Commencing at a point located South 1941.65 feet and West 377.29 feet and South 100.00 feet from the North Quarter Corner of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian, thence South 89°43'27" East along an existing fence line 464.26 feet; thence South 43°31'41" East 70.18 feet; thence along the arc of a 74.00 foot radius curve to the right 53.75 feet, chord bears South 20°38'00" East; thence South 00°03'41" East 93.25 feet; thence South 89°56'19" West 531.00 feet; thence North 00°03'41" West 196.14 feet to the point of beginning.

PARCEL 1A:

TOGETHER WITH Those Rights Appurtenant to Parcel 1; set forth and created by that certain Agreement for Easement and Right of Way recorded December 19, 2003 as Entry No. 8928709 in Book 8925 at Pages 4603-4609 of Official Salt Lake County, Utah Records. Being more particularly described as follows:

Beginning at a point which is 117.80 rods (1943.70 feet) South and North 89°30'00" West 23 rods (379.50 feet) and South 100 feet across a certain 100 foot wide parcel of land conveyed to the Utah Department of Transportation as recorded in Book 5572, at Page 444, and South 197.00 feet and East 80 feet from the Northeast corner of the Northwest quarter of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence West 20 feet; thence South 330 feet, more or less, to the center line of 6600 South Street; thence East along said center line 20 feet; thence North 330 feet, more or less, to the point of beginning.

PARCEL 1B:

TOGETHER WITH a right of way over the following described tract as conveyed by that certain Quit Claim Deed dated December 19, 2003 and recorded December 19, 2003 as Entry No. 8928706 in Book 8925 at Page 4597 of official records.

Beginning at a point which is 117.80 rods (1943.70 feet) South and North 89°30'00" West 23 rods (379.50 feet) and South 100 feet across a certain 100 foot wide parcel of land conveyed to the Utah Department of Transportation as recorded in Book 5572, at Page 444, and South 197.00 feet and East 80 feet from the Northeast corner of the Northwest quarter of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence East 20 feet; thence South 330 feet, more or less, to the center line of 6600 South Street; thence West along said center line 20 feet; thence North 330 feet, more or less, to the point of beginning.

The following is shown for informational purposes only: Tax ID No. 22-20-178-007