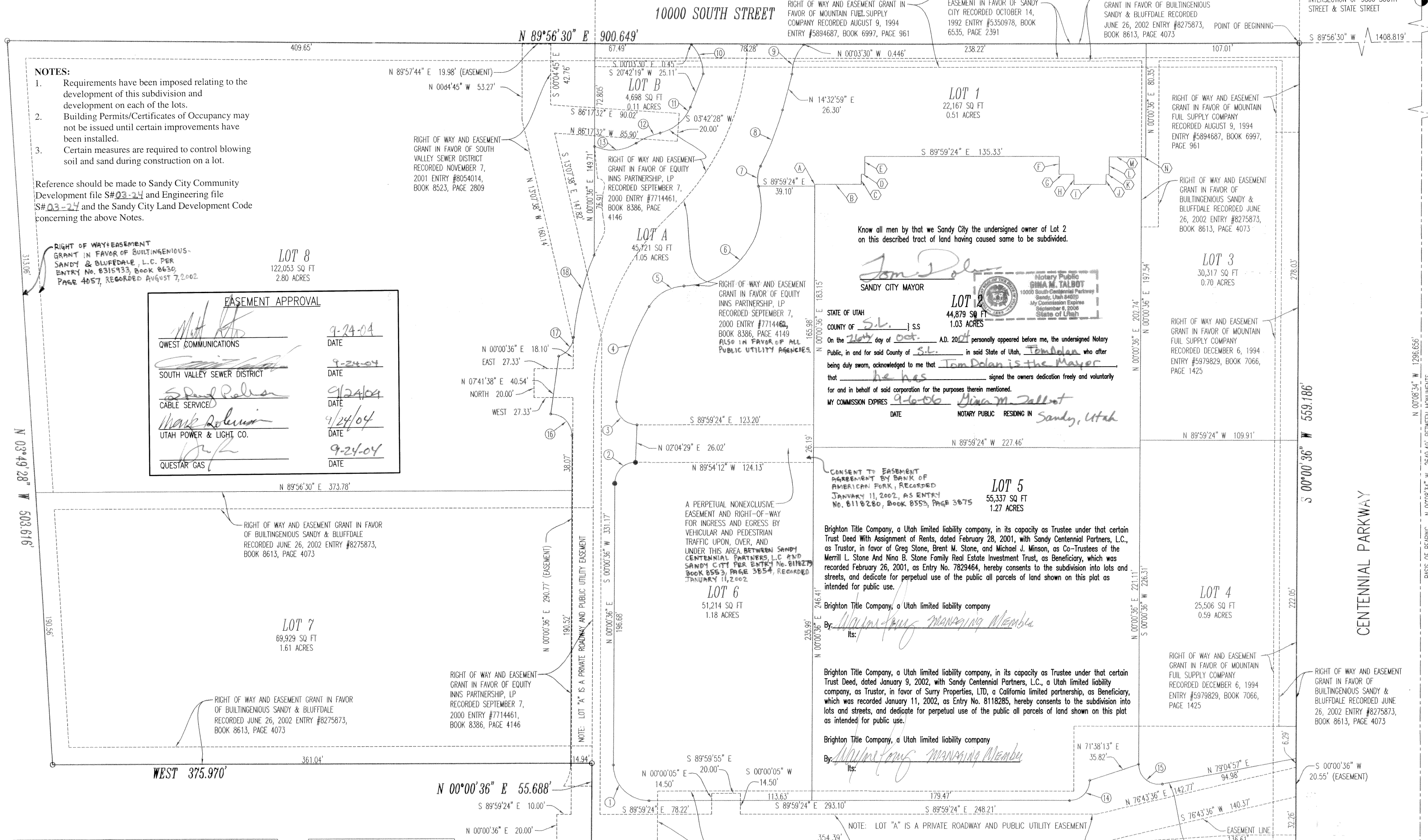


# SANDY CITY CENTRE FINAL PLAT FIRST AMENDMENT AND EXTENDED

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN SANDY CITY, UTAH



- NOTES:**
- Requirements have been imposed relating to the development of this subdivision and development on each of the lots.
  - Building Permits/Certificates of Occupancy may not be issued until certain improvements have been installed.
  - Certain measures are required to control blowing soil and sand during construction on a lot.

Reference should be made to Sandy City Municipal Development file #203-22 and Engineering file #203-22 and the Sandy City Land Development Code concerning the above Notes.

**EASEMENT APPROVAL**

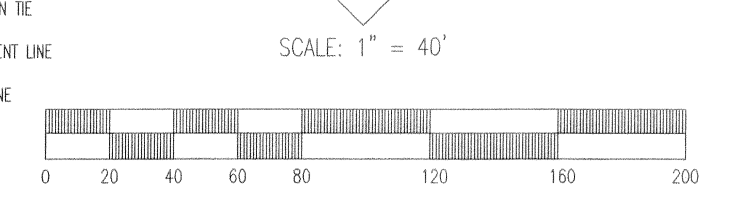
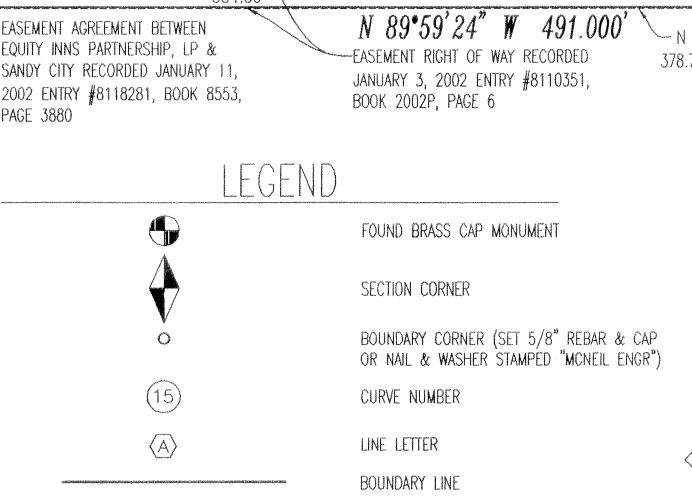
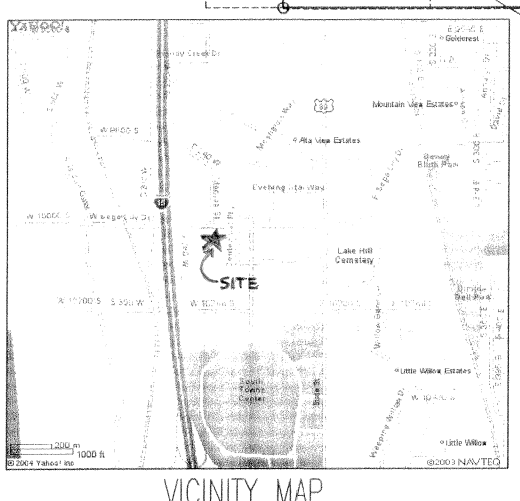
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**CURVE TABLE**

CURVE #	RADIUS	DELTA	LENGTH	CHORD	BEARING
1	25.00'	90°00'00"	39.27'	35.36'	N 44°59'24" W
2	14.50'	90°00'00"	22.78'	20.51'	N 45°00'36" E
3	14.50'	96°25'06"	24.40'	21.82'	N 41°46'31" W
4	160.00'	25°03'19"	69.97'	69.41'	N 85°27'29" E
5	29.50'	28°41'40"	29.19'	28.01'	N 59°49'51" E
6	55.50'	103°28'24"	100.23'	87.15'	N 36°26'29" W
7	20.00'	41°49'16"	14.60'	14.28'	N 05°36'55" E
8	206.00'	11°58'33"	43.08'	42.98'	N 20°32'17" E
9	30.30'	43°05'04"	22.78'	22.25'	N 21°32'56" E
10	30.24'	43°06'36"	22.78'	22.25'	S 21°33'17" W
11	30.01'	55°34'58"	29.11'	27.98'	S 48°29'48" W
12	52.99'	15°55'54"	18.43'	18.34'	S 86°19'03" W
13	30.00'	58°07'32"	30.43'	29.146'	S 85°25'09" W
14	14.00'	90°00'36"	21.99'	19.80'	N 45°00'18" E
15	15.00'	67°29'57"	23.58'	21.99'	S 40°27'14" E
16	15.00'	90°00'36"	23.58'	21.22'	N 44°59'42" W
17	15.00'	67°29'57"	23.58'	18.59'	S 38°48'31" E
18	190.00'	17°37'55"	58.47'	58.24'	N 14°02'22" E

**LINE TABLE**

LINE	BEARING	LENGTH
A	N 00°00'36" E	1.40'
B	S 89°59'24" E	52.50'
C	N 00°00'36" E	7.26'
D	S 89°59'24" E	2.33'
E	N 00°00'36" E	12.50'
F	S 00°00'36" W	12.50'
G	S 89°59'24" E	10.24'
H	S 00°00'36" W	7.26'
I	S 89°59'24" E	22.42'
J	N 00°00'36" W	7.26'
K	S 89°59'24" E	2.33'
L	N 00°00'36" W	13.53'
M	S 89°59'24" E	22.31'
N	S 89°59'24" E	7.90'



PREPARED BY:  
**McNEIL ENGINEERING and LAND SURVEYING, L.C.**  
 6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
 (801) 255-7700

PLANNING COMMISSION  
 APPROVED THIS 16<sup>th</sup> DAY OF September A.D. 2004  
*[Signature]*  
 CHAIRMAN, SANDY CITY PLANNING COMMISSION

SALT LAKE COUNTY HEALTH DEPARTMENT  
 APPROVED THIS 24 DAY OF September A.D. 2004  
*[Signature]*  
 DIRECTOR, S.L.C. BOARD OF HEALTH

SANDY CITY PUBLIC UTILITIES  
 APPROVED THIS 1<sup>st</sup> DAY OF October A.D. 2004  
*[Signature]*  
 CHIEF ENGINEER

ENGINEER'S CERTIFICATE  
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 DATE 10-04 *[Signature]*  
 SANDY CITY ENGINEER

CITY ATTORNEY  
 APPROVED AS TO FORM THIS 25<sup>th</sup> DAY OF October A.D. 2004  
*[Signature]*  
 SANDY CITY ATTORNEY

CITY APPROVAL  
 PRESENTED TO THE SANDY CITY COUNCIL THIS 25 DAY OF October A.D. 2004 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*[Signature]*  
 SANDY CITY CLERK  
*[Signature]*  
 SANDY CITY MAYOR

BANK OF AMERICAN FORK  
 APPROVED THIS 30<sup>th</sup> DAY OF September A.D. 2004  
*[Signature]*  
 SANDY CITY CLERK

**SURVEYOR'S CERTIFICATE**  
 I, Michael D. Hoffman do hereby certify that I am a Registered Professional Land Surveyor, and that I hold Certificate No. 316831, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:  
**SANDY CITY CENTRE FINAL PLAT FIRST AMENDMENT AND EXTENDED**  
 and that the same has been correctly surveyed and staked on the ground as shown on this plat.  
**BOUNDARY DESCRIPTION**  
 BEGINNING AT A POINT ON THE SOUTH LINE OF 10000 SOUTH STREET, WHICH POINT IS NORTH 00°08'34" WEST, 1296.656 FEET AND SOUTH 89°56'30" WEST, 1408.819 FEET FROM THE SALT LAKE COUNTY SURVEY MONUMENT AT THE INTERSECTION OF 10000 SOUTH STREET AND STATE STREET, SAID MONUMENT BEING SOUTH 89°51'37" EAST, 92.36 FEET FROM THE SOUTHWEST CORNER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 00°00'36" WEST, 559.186 FEET, THENCE NORTH 89°59'24" WEST, 431.000 FEET; THENCE NORTH 00°00'36" EAST, 55.688 FEET; THENCE WEST, 375.970 FEET, MORE OR LESS, TO THE EASTERN LINE OF FRONTAGE ROAD # 5, STATE ROAD PROJECT NO. 1-15-7 (3) 209, THENCE NORTH 07°40'28" WEST, 503.616 FEET ALONG SAID EASTERN LINE, THENCE NORTH 89°56'30" EAST, 900.649 FEET TO THE POINT OF BEGINNING.  
 AREA CONTAINED: 10.8328 ACRES (471,886 S.F.) (10 LOTS, INCLUDING LOTS A AND B)  
 DATE 9-16-04  
 MICHAEL D. HOFFMAN, L.S.  
 LICENSE NO. 316831

**OWNER'S DEDICATION**  
 Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the:  
**SANDY CITY CENTRE FINAL PLAT FIRST AMENDMENT AND EXTENDED**  
 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
 In witness whereof we have hereunto set our hand this 21 day of Sept AD, 2004  
 SANDY CENTENNIAL PARTNERS, L.C. EQUITY PARTNERSHIP, L.P.  
*[Signature]* MICHAEL J. MINSON, MANAGING MEMBER  
*[Signature]* PHILLIP H. McNEILL, JR. EXECUTIVE VICE PRESIDENT OF DEVELOPMENT

**ACKNOWLEDGMENT**  
 STATE OF UTAH  
 COUNTY OF Salt Lake, S.S.  
 On the 21<sup>st</sup> day of Sept AD, 2004 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, Michael J. Minson, who being duly sworn, acknowledged to me that he is the managing member of Sandy Centennial Partners, L.C.  
 signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned.  
 MY COMMISSION EXPIRES 6-24-2008 *[Signature]*  
 EILEEN J. LUKER  
 NOTARY PUBLIC RESIDING IN Salt Lake County, Utah  
 STATE OF TENNESSEE  
 COUNTY OF Shelby, S.S.  
 On the 21<sup>st</sup> day of September AD, 2004 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Phillip H. McNeill, Jr. who after being duly sworn, acknowledged to me that he is the Executive Vice President, Working as an Equity Partner in Sandy Centennial Partners, L.P.  
 signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned.  
 MY COMMISSION EXPIRES 12-31-2004 *[Signature]*  
 CAROL A. BRADLEY  
 NOTARY PUBLIC RESIDING IN Shelby Co., Tennessee

STATE OF UTAH )  
 ) ss  
 County of Salt Lake )  
 On the day of October, 2004 personally appeared before me Wayne Greenleaf  
 the signer of the foregoing instrument, who being by me duly sworn, did say and duly acknowledge to me that he is the Managing Member of Sandy Centennial Partners, L.C. of Brighton Title Company, a Utah limited liability company, and that the foregoing instrument was signed on behalf of said company by authority of its operating agreement and said Wayne Greenleaf duly acknowledged to me that said company executed the same.  
 Notary Public  
*[Signature]*

**SANDY CITY CENTRE FINAL PLAT FIRST AMENDMENT AND EXTENDED**  
 RECORDED # 9207823  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
**BONNEVILLE TITLE CO**  
 DATE 10-27-04 TIME 8:09 AM BOOK 2004P PAGE 315  
 # 480  
 FEE \$ 40.00  
 SALT LAKE COUNTY RECORDER