

2-1

MAIL TAX NOTICE TO:
Grantee
4495 Crest Oak Drive
Salt Lake City, Utah 84124

8558883
03/07/2003 03:54 PM 13.00
Book - 8752 Pg - 703-704
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MERRILL TITLE
BY: HNP, DEPUTY - WI 2 P.

8558883

WARRANTY DEED

SIX H. LIMITED PARTNERSHIP, a Utah Limited Partnership as to Parcel 1; and SIX H. PARTNERSHIP as to Parcel 2 grantor,

of Salt Lake City, County of Salt Lake, State of Utah,

hereby CONVEYS AND WARRANTS to

DIAMOND PROPERTY MANAGEMENT III, a Utah Limited Liability Co., grantee,
of Salt Lake City, County of Salt Lake, State of Utah

for the sum of Ten and no/100 Dollars and other good and valuable consideration,

the following described tract of land in Salt Lake County, State of Utah:

PARCEL 1:

BEGINNING at a point 708 feet West from the Southeast corner of Lot 16, Block 15, Ten Acre Plat "A", Big Field Survey, and running thence West 40 feet more or less, to the East line of the right of way of the Oregon Short Line Railroad; thence Northerly along said East line, 305.25 feet, more or less, to the North line of the Southeast Quarter of Section 36, Township 1 South, Range 1 West, Salt Lake Base and Meridian, thence East 63.375 feet to a point due North of beginning; thence South 305.25 feet more or less to the point of beginning.

TOGETHER WITH and subject to a right of way of the following: and, to wit:

BEGINNING 268 feet North from the Southeast corner of Lot 16, West to East line of Oregon Short Line Railroad right of way; North 20 feet East to the East line of said Lot 16; thence South 20 feet to the point of beginning.
Parcel Identification Number 15-36-403-001.

PARCEL 2:

BEGINNING at a point 658 feet West from the Southeast corner of Lot 16, Block 15, Ten Acre Plat "A", Big Field Survey, and running thence West 50 feet; thence North 305.25 feet, more or less, to the North line of the Southeast quarter of Section 1, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence East 50 feet; thence South 305.25 feet, more or less, to the point of beginning.

TOGETHER WITH a right of way over the following land, to-wit:

BEGINNING 268 feet North from said Southeast corner of Lot 16 and running thence West to the East line of Oregon Short Line Railroad right of way; thence North 20 feet; thence East to East line of said Lot 16; thence South 20 feet to the point of beginning.

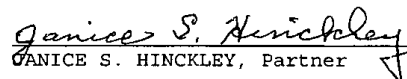
Parcel Identification Number 15-36-403-002.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor this 4th day of March, 2003.

SIX H. PARTNERSHIP and
SIX H. LIMITED PARTNERSHIP

By: 
ROBERT H. HINCKLEY JR, Partner

By: 
JANICE S. HINCKLEY, Partner

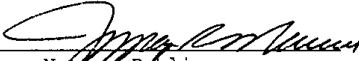
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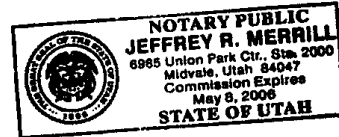
MT-62972

(continued)
STATE OF UTAH)
) ss
COUNTY OF SALT LAKE)

On the 4th day of March, 2003, personally appeared before me ROBERT H. HINCKLEY JR & JANICE S. HINCLEY, General Partners of and on behalf of SIX H. LIMITED PARTNERSHIP, a Utah Limited Partnership as to Parcel 1; and SIX H. PARTNERSHIP as to Parcel 2, who duly acknowledged to me that they executed the same, and said partnership executed the same.


Notary Public

My Commission Expires:
Residing at: Midvale, Utah



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7164505

7164505 \$10.00

GRANTEE'S ADDRESS:
4495 Crest Oak Drive
Salt Lake City, UT 84124

11/24/98 08:04 AM 10.00
7164505
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UT
JOHN M BYBEE
P.O. BOX 733
FARMINGTON, UT 84025
REC BY: R JORDAN , DEPUTY WI

QUIT-CLAIM DEED

JAMES H. DIAMOND & SANDRA K. DIAMOND, husband and wife, **Grantors**, of Salt Lake County, State of Utah, hereby quit-claims to **DIAMOND PROPERTY MANAGEMENT III, LLC**, Grantee, of Salt Lake County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah:

Beginning at a point 608 feet West from the Southeast corner of Lot 16, Block 15, Ten Acre Plat "A", Big Field Survey, and running thence West 50 feet; thence North 305.25 feet, more or less, to the North line of the Southeast quarter of Section 35, Township 1 South, Range 1 west, Salt Lake Base and Meridian, and running thence East 50 feet; thence South 305.25 feet to the point of beginning; Subject to a right of way over the North 40 feet thereof, according to the plat thereof, as recorded in the office of the County Rec order of said County.

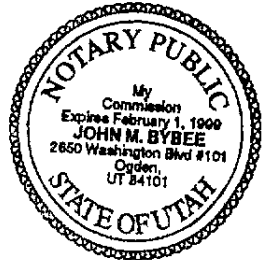
WITNESS the hand of said grantors, this 12th day of May, 1998.

James H. Diamond
James H. Diamond, Grantor

Sandra K. Diamond
Sandra K. Diamond, Grantor

STATE OF UTAH)
 : ss.
COUNTY OF DAVIS)

On the 12th day of May, 1998, personally appeared before me James H. Diamond and Sandra K. Diamond, the signers of the above instrument, who duly acknowledged that they executed the same.



John M. Bybee
Notary Public, State of Utah

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