When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 908 Draper, Utah 84020 11553862 01/10/2013 11:57 AN \$16.00 Book - 10096 Pg - 7280-7283 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH ATTN: CRAIG L WHITE SOUTH VALLEY SEWER PO BOX 908 DRAPER UT 84020 BY: KSR, DEPUTY - WI 4 P.

PARCEL I.D.# 27-13-476-042
GRANTOR: Miller Family Real Estate, L.L.C.
(Mark Miller Subaru)
Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 13, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.248 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this day of January , 20 13.

GRANTOR(S)

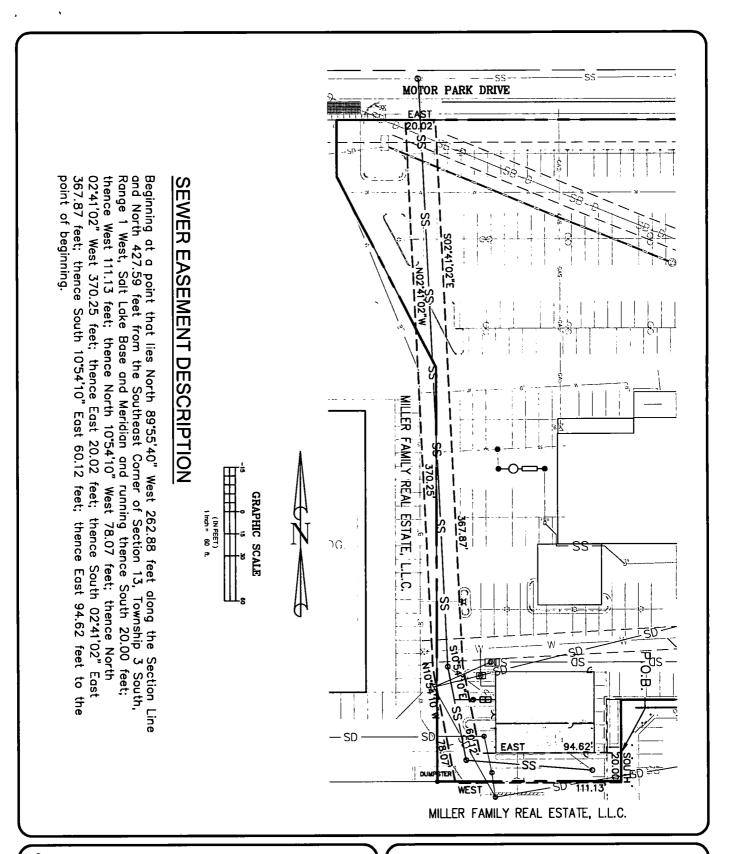
	Miller Family Real Estate, L.L.C.
	By:
	Gregory S Miller Operating Manager
STATE OF UTAH) :ss	Title
COUNTY OF SALT LAKE)	
Gregory S. Miller Operating Manager company, and that the within and foreg	January , 2013, personally appeared before me who being by me duly sworn did say that (s)he is the of Miller Family Real Estate, L.L.C. a limited liability going instrument was duly authorized by the limited liability company of its operating agreement; and duly acknowledged to me that said
milited hability company executed the	Muth. Sayosa Notary Public
My Commission Expires: 7-1-20	15 Notary Public
Residing in: Salt Lake County,	LANET DI AVOCA

Exhibit 'A'

Sewer Easement Description

Beginning at a point that lies North 89°55'40" West 262.88 feet along the Section Line and North 427.59 feet from the Southeast Corner of Section 13, Township 3 South, Range 1 West, Salt Lake Base and Meridian and running thence South 20.00 feet; thence West 111.13 feet; thence North 10°54'10" West 78.07 feet; thence North 02°41'02" West 370.25 feet; thence East 20.02 feet; thence South 02°41'0 2" East 367.87 feet; thence South 10°54'10" East 60.12 feet; thence East 94.62 feet to the point of beginning.

The above described tract, insofar as it extends within the boundary of the GRANTOR'S property.





505 South Main Street Bountiful, Utah 84010 Phone (801)-292-0400 Fax (801)-292-8216 MARK MILLER SUBARU SANITARY SEWER EASEMENT

SANDY CITY

11/2012

683-06