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Gary W. Ott
Recorder, Salt Lake County, UT
MERIDIAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

KINECTA FEDERAL CREDIT UNION
2100 PARK PLACE
EL SEGUNDO, CA 90249
ATTENTION: BUSINESS SERVICES
DEPARTMENT/CU 88

MTC 205699

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
Salt Lake, UT File # 11198071 Filing Date 6/14/2011

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b

ADD name: Complete item 7a or 7b, and also item 7c, also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME
Pacific Trust Bank

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. **MAILING ADDRESS**
610 Bay Boulevard

CITY: **Chula Vista** STATE: **CA** POSTAL CODE: **91910** COUNTRY: **USA**

7d. ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
KINECTA FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
Loan # 2011300065 , Elmwood Investments, LLC

Exhibit "A"

PARCEL 1:

LOTS 21, 22, 23, 24 AND THE WEST 5 FEET OF LOT 25, ROSE PARK RED WOOD NO. 5, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDERS OFFICE.

PARCEL 1A:

A RIGHT OF WAY FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING AS DISCLOSED BY QUITCLAIM DEED AS ENTRY NO. 9332876 IN BOOK 9110 AT PAGE 2366 OF OFFICIAL RECORDS.

THE WEST 18.0 FEET OF LOT 25, THE EAST 8.0 FEET OF LOT 24, SAID ROSE PARK REDWOOD NO. 5 AND THE FOLLOWING DESCRIBED PORTION OF LOT 22, SAID ROSE PARK REDWOOD NO. 5, BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF INDEPENDENCE BOULEVARD, SAID POINT BEING 15 FEET EAST OF THE NORTH WEST CORNER OF LOT 22 OF SAID ROSE PARK REDWOOD NO. 5, AND RUNNING THENCE EAST 12.5 FEET; THENCE SOUTH 107.0 FEET TO THE SOUTH LINE OF SAID LOT 22; THENCE WEST 25.0 FEET; THENCE NORTH 107.0 FEET TO THE SOUTH LINE OF SAID INDEPENDENCE BOULEVARD; THENCE EAST 12.5 FEET TO THE POINT OF BEGINNING.

Tax ID: 08-22-357-033