RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Banc of California, National Association 18300 Von Karman, Suite 720 Irvine, California 92612 Attention: Sharon Waimrin

Assessor's Identification Number: 08-22-357-033

NCS-695451 AH

SPACE ABOVE THE LINE FOR RECORDER'S USE

11969583 12/30/2014 1:40:00 PM \$29.00 Book - 10285 Pg - 7895-7902 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN NCS BY: eCASH, DEPUTY - EF 8 P.

## **MEMORANDUM OF ASSUMPTION AGREEMENT**

THIS MEMORANDUM OF ASSUMPTION AGREEMENT ("Memorandum"), made as of December 19, 2014, by and between 1865 Independence, LLC, a California limited liability company ("Assuming Party"); Elmwood Investments, LLC, a Utah limited liability company ("Original Borrower"); Herbert O. Trayner and Rebecca A. Trayner ("Original Guarantor"); Charles K. Meyer, Mark R. Tournat and Tom H. Turner ("New Guarantor") and BANC OF CALIFORNIA, National Association, formerly known as Pacific Trust Bank, FSB ("Bank"), is made with reference to the following facts and circumstances:

- 1. Bank is the beneficiary under that certain Deed of Trust, Security Agreement, Assignment of Leases, Rents and Profits, and Fixture Filing executed by Original Borrower and recorded on **June 14**, **2011**, in the Official Records of **Salt Lake** County, **Utah** as Instrument No.**11198070** (the "Security Instrument") encumbering the real property described in <u>Exhibit "A"</u> attached hereto and incorporated herein by this reference (the "Property"), which Security Instrument secures a loan (the "Loan") evidenced by a promissory note dated **June 9**, **2011**, in the original principal sum of \$980,000.00.
- 2. Assuming Party has acquired or is acquiring title to the Property and, in connection therewith, has agreed to execute this Memorandum.
- 3. The Assumption Agreement (the "Agreement") of even date herewith referenced in this Memorandum is being executed and delivered by and among Bank, **Original Borrower, Assuming Party, Original Guarantor and New Guarantor**. The Agreement evidences the assumption of the Loan by Assuming Party.
- 4. Pursuant to the Agreement, the undersigned parties agree that all obligations under the Security Instrument, the Loan Documents (as defined in the Agreement) and any other documents executed in connection with the Loan in accordance with the terms thereof, have been assumed by Assuming Party upon the terms and conditions set forth in the Agreement. The Agreement is by reference incorporated herein and made a part hereof.
- 5. This Memorandum may be executed in any number of counterparts, each of which executed and delivered will be deemed an original and all of which taken together will be deemed to be one and the same instrument.
- 6. The parties hereto agree to execute, acknowledge and deliver such additional instruments and documents that may from time to time be reasonably required to effectuate and carry out the purpose and intent of this Memorandum.
- 7. This Memorandum shall be interpreted under the laws of the State of California, exclusive of its conflicts of law principles.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties have executed this Memorandum as of the date first above written.

ASS	UMI	NG	PA	₹T	Y:

1865 Independence, LLC, a California limited liability company

By: Charles K. Meyer, Manager

By: March Krownat, manager
Mark R. Tournat, Manager

By: Tom H. Turner, Manager

**ORIGINAL BORROWER:** 

ELMWOOD INVESTMENTS, LLC, a Utah Limited liability company

By: Note 10. Stranger

Herbert O. Trayner, Manager

**ORIGINAL GUARANTOR:** 

Herbert O. Trayner

**NEW GUARANTOR:** 

Charles K. Meyer

Mark R. Tournat

Tom H. Turner

(signatures continue on next page]

	A	м	v.
0	А	N	n.

BANC OF CALIFORNIA, National Association

By: \_\_// Name: \_\_

lts:\_

COUNTY OF COS before med (here insert name and title of the officer) personally appeared who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. [SEAL] WITNESS my hand and official seal. Signature: Commission # 2036139 California STATE OF CALIFORNIA COUNTY OF before me, (here insert name and title of the officer) MILLOW personally appeared who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/ber signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. [SEAL] WITNESS my hand and official seal. Signature: SUZANNE CARRATALA Commission # 2036139 Notary Public - California

STATE OF CALIFORNIA

Los Angeles County Comm. Expires Sep 5, 201

STATE OF CALIFORNIA COUNTY OF LOS LYCELS
On December 24, 2014, before me, Surant Months (here insert name and title of the officer)  personally appeared to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. [SEAL]
Signature:  SUZANNE CARRATALA Commission # 2036139 Notary Public - California Los Angeles County My Comm. Emires See 5, 2017
On <u>December 29</u> , <u>2017</u> , before me, <u>Aaron Hansen</u> , <u>notary public</u> (here insert name and title of the officer)  personally appeared <u>Herbert</u> <u>O - Trayner</u> who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of <del>Salifornia</del> that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. [SEAL]
Signature:  Notary Public AARON C. HANSEN Commission #578159 My Commission Expires July 7, 2018 STATE OF CALIFORNIA  ATT

COUNTY OF \_\_\_\_\_

STATE OF UTAH COUNTY OF SALT LAKE	
COUNTY OF SALT LAKE	
On <u>December 29</u> , 2014 before r	me, Ann Chasen, notay public (here insert name and title of the officer)
A	(here insert name and title of the officer)
personally appeared Rebecca A-	rayner
who proved to me on the basis of satisfactory evid within instrument and acknowledged to me that h	dence to be the person whose name is subscribed to the e/she executed the same in his/her authorized capacity ne person, or the entity upon behalf of which the persor
acted, exceeded the metamont.	utah AH
I certify under PENALTY OF PERJURY under paragraph is true and correct.	the laws of the State of California that the foregoing
WITNESS my hand and official seal.	[SEAL]
Signature: An Cohm	Notary Public  AARON C. HANSEN  Commission #678159  My Commission Expires  July 7, 2018  State of Utah
,	

On <u>DECEMBER 29, 2014</u> , b	efore me, <u>SHARUN WAIMRIN, NOTARY PUBLI</u> (here insert name and title of the officer)
within instrument and acknowledged to me	ry evidence to be the person whose name is subscribed to the that hetshe executed the same in his/her authorized capacity, ment the person, or the entity upon behalf of which the person
I certify under PENALTY OF PERJURY paragraph is true and correct.	under the laws of the State of California that the foregoing
WITNESS my hand and official seal.	[SEAL]
Signature: John Un	COMM. #2061284 a Notary Public - California
STATE OF CALIFORNIA	Orange County My Comm. Expires Mar. 15, 2018
COUNTY OF	
On,, b	efore me,(here insert name and title of the officer)
personally appeared	(Hoto moore hamo and also of the officer)
who proved to me on the basis of satisfactor within instrument and acknowledged to me	ory evidence to be the person whose name is subscribed to the that he/she executed the same in his/her authorized capacity, ment the person, or the entity upon behalf of which the person
I certify under PENALTY OF PERJURY paragraph is true and correct.	under the laws of the State of California that the foregoing
WITNESS my hand and official seal.	[SEAL]
Signature:	

STATE OF CALIFORNIA

COUNTY OF ORANGE

## **EXHIBIT A**

THE LAND REFERRED TO HEREIN IS SITUATED IN SALT LAKE COUNTY, STATE OF UTAH. AND IS DESCRIBED AS FOLLOWS:

## PARCEL 1:

LOTS 21, 22, 23, 24 AND THE WEST 5 FEET OF LOT 25, ROSE PARK RED WOOD NO. 5, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

## PARCEL 1A:

A RIGHT OF WAY FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING AS DISCLOSED BY QUITCLAIM DEED AS ENTRY NO. 9332876 IN BOOK 9110 AT PAGE 2366 OF OFFICIAL RECORDS. THE WEST 18.0 FEET OF LOT 25, THE EAST 8.0 FEET OF LOT 24, SAID ROSE PARK REDWOOD NO. 5 AND THE FOLLOWING DESCRIBED PORTION OF LOT 22, SAID ROSE PARK REDWOOD NO. 5, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF INDEPENDENCE BOULEVARD, SAID POINT BEING 15 FEET EAST OF THE NORTH WEST CORNER OF LOT 22 OF SAID ROSE PARK REDWOOD NO. 5, AND RUNNING THENCE EAST 12.5 FEET;

THENCE SOUTH 107.0 FEET TO THE SOUTH LINE OF SAID LOT 22: THENCE WEST 25.0 FEET; THENCE NORTH 107.0 FEET TO THE SOUTH LINE OF SAID INDEPENDENCE BOULEVARD; THENCE EAST 12.5 FEET TO THE POINT OF BEGINNING.

APN: 08-22-357-033

PROPERTY ADDRESS: 1865 WEST INDEPENDENCE BOULEVARD, SALT LAKE CITY, UT 84116 AND

1460 NORTH MANDALAY ROAD, SALT LAKE CITY, UT 84116