

56/7

AMMENDMENT TO UTAH COUNTY FILING 97639-2018

I, Nathan D. Nearman, Trustee of Nearman Holdings Trust and Assignee of the attached Land Patents, include the following real property descriptions and original Patents to be included with or amended to Utah County Filing 97639-2018, recorded at 11:27 AM on October 11, 2018. As inclusions the following real property in the EXHIBIT "A" and "B" Inclusions do fall under the same canopy as the original filing of property inclusions and all the same rights, privileges, and legal conveyance of the real property are in effect.

[Signature]

31 October 2018

Authorized Signatory:

Date

By First Trustee, NATHAN D. NEARMAN

ORIGINAL SIGNATURE & DATA IN BLUE INK

NOTARY:

Acknowledgment

State of FL

County of Hillsborough

This record was acknowledged before me on this 31st day of October, 2018 by Nathan Nearman who proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Personally Known

or

Produced Identification

Type and # of ID (last 4 digits) NC DL # 2990

ID Expiration Date 04/29/2025

NOTARY PUBLIC STATE OF FL

[Signature]
Signature of notary public

My commission expires: 10/03/2022

Ryan Gail
PRINT, TYPE OR STAMP NAME OF NOTARY



Ryan Gail
State of Florida
My Commission Expires 10/03/2022
Commission No. GG 285138



ENT 104959:2018 PG 1 of 7
JEFFERY SMITH
UTAH COUNTY RECORDER
2018 Nov 01 11:08 am FEE 56.00 BY DA
RECORDED FOR NEARMAN, NATHAN D

16. **DESCRIPTION FIFTEEN:** Special **Section** Fifty-Seven within **Sections** Sixteen and Seventeen in **Township** Seven South of **Range** Four East of the Salt Lake Meridian, Utah, containing One Hundred Fifty-nine and eighty-nine-hundredths acres. (See Below Graphics "14A" and Patent No. 331506-Original Copy Attached).

17. **DESCRIPTION SIXTEEN:** **Section** 15 **Township** 7 South **Range** 4 East. Aliquots E1/2NW1/4, NW1/4NE1/4, Lot/Tract 1, Lot/Tract 2. Contains One Hundred Sixty-eight acres and two-hundredths of an acre. (See Below Graphic 15A. Patent Number is 02388).

18. **DESCRIPTION SEVENTEEN:** **Section** 2 **Township** 7 South **Range** 4 East Aliquots E1/2SE ¼, Lot/Tract 1 NENE Quarter, Lot/Tract 2 NWNE Quarter, Lot/Tract 3 NENW Quarter, Lot/Tract 4 SENW Quarter, Lot/Tract 5 SWNE Quarter, Lot/Tract 6 SESE Quarter, Lot/Tract 7 NWSE Quarter, Lot/Tract 8 SWSE Quarter, Lot/Tract 9 SESW Quarter. (See Below Graphic 16A. Patent Number is 43660085).

14A.

BUREAU OF LAND MANAGEMENT **General Land Office Records**

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Accession Nr: 331506 Document Type: Serial Patent State: Utah Issue Date: 5/7/1913 Cancelled: No

Patent Details **Patent Image** Related Documents Printer Friendly

Names On Document <input checked="" type="checkbox"/> ANDERSON, OSCAR Military Rank: ...	Miscellaneous Information Land Office: Salt Lake City US Reservations: Yes Mineral Reservations: No Tribe: ... Militia: ... State in Favor Of: ... Authority: May 20, 1862: Homestead Entry Original (12 Stat. 392) General Remarks: ...
Document Numbers Document Nr: 02457 Misc. Doc. Nr: ... BLM Serial Nr: UTSL 0002457 Indian Allot. Nr: ... Coal Entry. Nr: ...	Survey Information Total Acres: 159.89 Survey Date: ... Geographic Name: ... Metes/Bounds: Yes

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E		57		Utah

REMARKS: SPECIAL SECTION 57 WITHIN SECTIONS 16 AND 17

⚠ Due to data limitations, we could not map the section of this land description. The township is shown.

15A.

Search Documents Reference Center Support

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[Search Documents](#) ▶ [Results List](#) ▶ Patent Details

Accession Nr: 304627 Document Type: Serial Patent State: Utah Issue Date: 12/13/1912 Cancelled: No

Patent Details
Patent Image
Related Documents
Printer Friendly

Names On Document

CLARK, ERASTUS Z

Military Rank: ---

Miscellaneous Information

Land Office: Salt Lake City

US Reservations: Yes

Mineral Reservations: No

Tribe: ---

Militia: ---

State In Favor Of: ---

Authority: April 24, 1820: Sale-Cash Entry (3 Stat. 566)

General Remarks: ---

Document Numbers

Document Nr: 02388

Misc. Doc. Nr: ---

BLM Serial Nr: UTSL 0002388

Indian Allot. Nr: ---

Coal Entry. Nr: ---

Survey Information

Total Acres: 168.02

Survey Date: ---

Geographic Name: ---

Metes/Bounds: No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	E1/4NW1/4	15		Utah
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	NW1/4NE1/4	15		Utah
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	Lot/Trct 1	15		Utah
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	Lot/Trct 2	15		Utah

REMARKS: LOT 1 OR NW1/4 QUARTER

REMARKS: LOT 2 OR SW1/4 QUARTER

16A.

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT **General Land Office Records**
 Search Documents Reference Center Support Shopping Cart

Search Documents Results List Patent Details

Accession Nr: UTU 0120691 Document Type: Serial Patent State: Utah Issue Date: 12/8/1965 Cancelled: No

Note: This record has not been checked against the legal land patent. We do not have an electronic image for this document.

Patent Details Patent Image Related Documents Printer Friendly

Names On Document

UTAH STATE OF

Miscellaneous Information

Land Office: Utah
 US Reservations: Yes
 Mineral Reservations: No
 Tribe: ---
 Militia: ---
 State In Favor Of: ---
 Authority: June 21, 1934: State Grant-School Sec Patent (48 Stat. 1185)
 General Remarks: ---

Military Rank: ---

Document Numbers

Document Nr: 43660085
 Misc. Doc. Nr: ---
 BLM Serial Nr: UTU 0120691
 Indian Allot. Nr: ---
 Coal Entry. Nr: ---

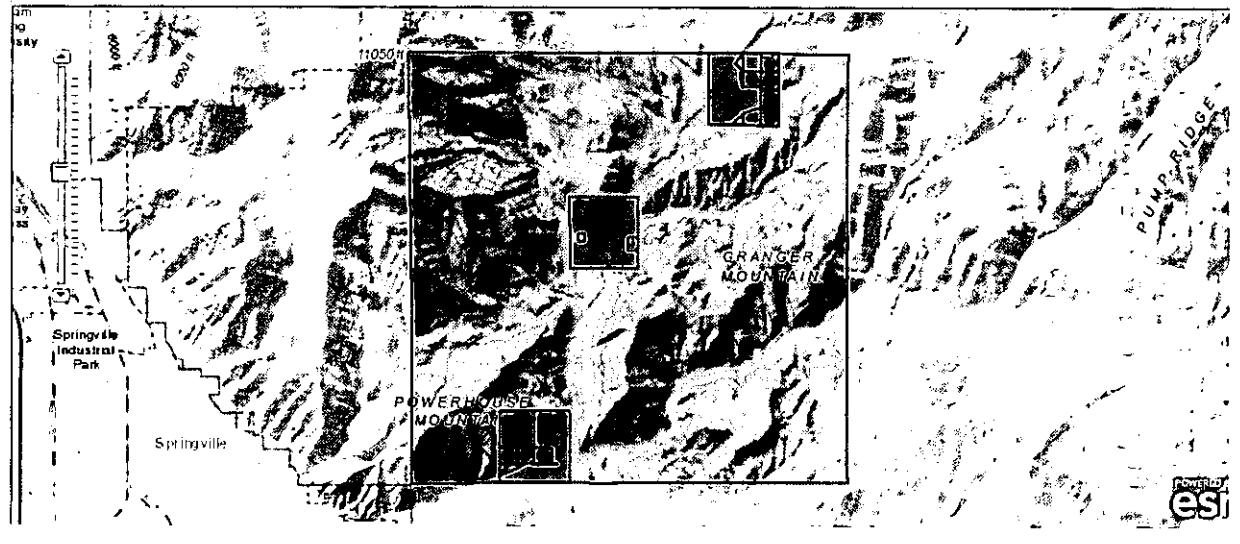
Survey Information

Total Acres: 1118.86
 Survey Date: ---
 Geographic Name: ---
 Metes/Bounds: No

Land Descriptions

Map	State	Meridian	Twtp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	E1/4SE1/4	2		Utah
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	NW1/4	32		Utah
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	NW1/4SW1/4	32		Utah
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	NW1/4SE1/4	32		Utah
<input type="checkbox"/>	UT	Salt Lake	008S - 002E	W1/2	36		Utah
<input type="checkbox"/>	UT	Salt Lake	008S - 002E	SE1/4	36		Utah
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	Lot/Trct 1	2		Utah
	REMARKS: LOT 1 OR NENE QUARTER						
<input type="checkbox"/>	UT	Salt Lake	007S - 004E	Lot/Trct 2	2		Utah
	REMARKS: LOT 2 OR NWNE QUARTER						
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	Lot/Trct 3	2		Utah
	REMARKS: LOT 3 OR NENW QUARTER						
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	Lot/Trct 4	2		Utah
	REMARKS: LOT 4 OR SENW QUARTER						

<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 004E	Lot/Trct 5	2	Utah
	REMARKS: LOT 5 OR SWNE QUARTER					
<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 004E	Lot/Trct 6	2	Utah
	REMARKS: LOT 6 OR SENE QUARTER					
<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 004E	Lot/Trct 7	2	Utah
	REMARKS: LOT 7 OR NWSE QUARTER					
<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 004E	Lot/Trct 8	2	Utah
	REMARKS: LOT 8 OR SWSE QUARTER					
<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 004E	Lot/Trct 9	2	Utah
	REMARKS: LOT 9 OR SESW QUARTER					
<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 004E	Lot/Trct 5	16	Utah
	REMARKS: LOT 5 OR NWSW QUARTER					
<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 004E	Lot/Trct 6	16	Utah
	REMARKS: LOT 6 OR NESE QUARTER					
<input type="checkbox"/>	UT	Salt Lake	0075 - 004E	Lot/Trct 3	32	Utah
	REMARKS: LOT 3 OR NESE QUARTER					
<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 004E	Lot/Trct 4	32	Utah
	REMARKS: LOT 4 OR SESE QUARTER					
<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 004E	Lot/Trct 5	32	Utah
	REMARKS: LOT 5 OR SWSE QUARTER					
<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 004E	Lot/Trct 6	32	Utah
	REMARKS: LOT 6 OR NESW QUARTER					
<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 004E	Lot/Trct 7	32	Utah
	REMARKS: LOT 7 OR SESW QUARTER					
<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 004E	Lot/Trct 8	32	Utah
	REMARKS: LOT 8 OR SWSW QUARTER					



Salt Lake City 02457

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Salt Lake City, Utah,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of

Oscar Anderson

has been established and duly consummated, in conformity to law, for the **Special Section fifty-seven within Sections sixteen and seventeen in Township seven south of Range four east of the Salt Lake Meridian, Utah, containing one hundred fifty-nine and eighty-nine-hundredths acres,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **SEVENTH**

(SEAL)

day of **MAY** In the year of our Lord one thousand nine hundred and **THIRTEEN** and of the Independence of the

United States the one hundred and **THIRTY-SEVENTH.**

By the President: *Woodrow Wilson*
By *M. P. LeRoy* Secretary,

H. W. Sampson
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **331506**