| BOOK 400 PAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| QUIT, CLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | F.A.P. 114A-13W-Q (2)                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| The State Road Commission of Utah,<br>Salt Lake, State of Utah, hereby QUIT CL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | grantor, of Salt Lake City, County of INS to Neal L. Myers and Leatha H. Myers,                                                                                                                                                                                                                                                                                                                                                                        |
| his wife, as joint tenants with full rig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Ogden, Weber County, Utah                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | for the sum of                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Two thousand and no/100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dollars                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| the following described tract of land in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Weber County, State of Utah:                                                                                                                                                                                                                                                                                                                                                                                                                           |
| S. L. M., the boundaries of which are de-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| North 412.2 ft. more or less along the a a point 164.8 ft. perpendicularly distam survey of highway known as F. A. Project S. 55°19' W., 172.3 ft., more or less, t southeasterly from said center line of s. 69°01' W., 304.9 ft. more or less to southeasterly from said center line of s. 6.4°15' W., 319.4 ft. to a point of tathe left; thence southwesterly 206.4 ft. to the south boundary line of said grant less to the point of beginning. The abo or less.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | lil-a at Engineer's Station 5)-da; thence a point 190.4 ft. perpendicularly distant cryey at Engineer's Station 54+01.8; thence a point 165.0 ft. perpendicularly distant cryey at Engineers Station 51+00; thence agency with a 11294.2 ft. radius curve to more or less along the arc of said curve or's land; thence East 875.0 ft; more or we parcel of land contains 3.78 acres more                                                              |
| highway as a limited freeway upon the pron the north as contemplated by Chapter reserves any and all right or easements by reason of the location thereof with r limiting the foregoing, all right of insproperty contiguous to the highway, to sto the Grantees their successors or asai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | r reserves the right to maintain a public operty adjoining the above described property 53, Laws of Utah, 1945, the grantor hereby appurtement to the above described property efference to said highway including, without ress to or egress from the above described and from said highway EXCEPTING and reserving gns, the right of access to the nearest roadsoutherly right of way line for a 20 ft. directly opposite Highway Engineer's Station |
| the land, and shall be a limitation upor<br>heirs, assigns, lessess, and successors<br>shall be so controlled by the Grantee, h<br>in interest, that no damage shall result<br>highway. This deed is also granted, s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | following condition, which shall run with the use of said land by the Grantse, his in interest; Irrigation and/or flood water his heirs, assigns, lessees, and successors from such waters to the adjoining State which to existing easements.                                                                                                                                                                                                         |
| WITNESS, the hand of said grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | r, this g day of                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| , A. D. 19 <u>57</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Attest Secy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STATE ROAD COMMISSION OF UTAH                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dot whitenhing                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 13 Marin Procession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nocemzo J. 1 Joll                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| The state of the s | Hember                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | fortant / kfair                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Member                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| STATE OF UTAH )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

County of Salt Lake

A. D., one thousand nine personally appeared before me

known to me to be Commissioners of the State Read Commission of Utah and each of them acknowledged to me that he executed the same of behalf of the State Road Commission of Utah and by virtue of action duly taken to acknowledged to me that he executed the tame of behalf of the State Road Commission of Utah and by virtue of action duly taken and that gain Commission executed the same.

Manufaction expires 2,1/5= Notary Public

Address:

Revised F. O. F. 3/13/46

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