

*R/W Instrument Action
Room 404
State Office Bldg
JLC 89114*

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FILED AND RECORDED FOR
State Road Commission
1968 OCT 22 AM 11 37

BOOK 902 PAGE 11

RUTH EAMES OLSEN
WEBER COUNTY RECORDER
Deputy

Filed Abstracted
Examined Abstracted
Computed Page

IN THE SECOND DISTRICT COURT IN AND FOR WEBER COUNTY

STATE OF UTAH



STATE OF UTAH, by and through :
its ROAD COMMISSION, :

Plaintiff, :

FINAL ORDER OF CONDEMNATION

-v-

Civil No. 45,017

RAYMOND H. WILLSON, et al. :
* * * :

SANFORD N. DARLINGTON and MARY :
J. DARLINGTON, his wife; PAUL J. :
COX and MARY M. COX, his wife; :
THELMA L. FILKINS; and CHARLES :
S. WHITE and FLORENCE R. WHITE, :
his wife, :

Project No. F-023-1(6)
Parcel Nos. 12:A and 15:A
Total Payment: \$3,067.84

Defendants. :

It appearing to the court and the court now finds that heretofore,
on the 11th day of December, 1967, this court made and entered
its judgment in the above entitled proceeding, and said judgment
is hereby referred to; and

It appearing to the court and the court now finds that pursuant to
the law and the said judgment, the plaintiff did pay said judgment
to the defendants, above named, together with all interest re-
quired by said judgment to be paid; and

It further appearing to the court that the plaintiff has made all
payments as required by law and order of this court, and that this
is not a case where any bond was required to be given, and all
and singular the law in the premises being given by the court
understood and fully considered,

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the parcels of
land hereinafter described are hereby taken and condemned in fee
simple title, for the purpose described and set forth in the

plaintiff's complaint, i.e., for the use of the plaintiff, the State of Utah, for highway purposes.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a copy of this final order of condemnation be filed with the county recorder of Weber County, State of Utah, and thereupon the property interests hereinafter referred to and set forth shall vest in fee simple title in the plaintiff. The following is a description of the property so ordered and condemned as hereinabove provided, which is hereby vested in fee simple title in the plaintiff, all of such property being situated in Weber County, State of Utah, and is more particularly described as follows:

Parcel No. 023-1:12:A

A parcel of land in fee for an expressway known as Project No. 023, being part of an entire tract of property, in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 22, T. 5 N., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning on the northeasterly right of way line of the existing highway known as US-30S at a point approximately 68 ft. perpendicularly distant northeasterly from the center line of said Project No. 023 at Engineer Station 202+95.23, said point being approximately 2487 ft. south and 240 ft. east from the N $\frac{1}{4}$ corner of said Section 22; thence N. 42° 30' W. 169.23 ft.; thence Northwesterly 223.9 ft. along the arc of a 360 foot radius curve to the right (Note: Tangent to said curve at its point of beginning bears approximately N. 40° 47' W.); thence N. 4° 02' W. 89.67 ft.; thence Southerly 472.51 ft. along the arc of a 788.51 foot radius curve to the left (Note: Tangent to said curve at its point of beginning bears S. 9° 20' E.); thence S. 46° 21' W. 0.13 ft. to the point of beginning. The above described parcel of land contains 0.18 acre, more or less.

(S.L.B. & M. - 023-1:12:A)
 02-05-1967

ALSO:

The access opening, as granted by Agreement No. F62-22-A1 bearing Entry No. 180548 and recorded in the office of the Weber County Recorder in Book 371, Page 16, is to be released and relinquished and shall be forever closed.

Parcel No. 023-1:15:A

A parcel of land in fee for an expressway and approach road known as Project No. 023-1, being part of an entire tract of property,

in the N½ SE¼ of Section 22, T. 5 N., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning on a southwesterly boundary line of said entire tract at a point 55 ft. perpendicularly distant northeasterly from the center line of said project at Engineer Station 214+04, which point is hereinafter referred to as point "A" end is approximately 547 ft. south and 1020 ft. east from the NW. corner of the SE¼ of said Section 22; thence S. 43° 39' E. 436 ft. along said southwesterly boundary line to a point hereinafter referred to as point "B" which is the true point of beginning; thence N. 58° 52' 44" E. 45 ft. to a point hereinafter referred to as point "C"; thence continuing N. 58° 52' 44" E. 47.20 ft. to a point 145 ft. perpendicularly distant northeasterly from said center line at Engineer Station 218+60; thence S. 43° 39' E. 350 ft., more or less, to the northeasterly right of way line of an existing approach road; thence Northwesterly 320 ft., more or less, and westerly 25 ft., more or less, along said northeasterly right of way line to a SW. corner of said entire tract, which corner is 990 ft. south and 1346.40 ft. east from said NW. corner of Section 22; thence N. 43° 36' W. 38 ft., more or less, to said true point of beginning. The above described parcel of land contains 0.33 acre, more or less.

(S1-003-0010)
ST-003-0045

Together with any and all rights or easements, exclusive of access, appurtenant to the remaining portion of said entire tract of property by reason of the location thereof with reference to said expressway, including, without limiting the foregoing, all rights of ingress to or egress from the Grantors remaining property, to or from said highway over and across the above described lines from point "A" to point "B" and from point "B" to point "C". Such remaining property shall abut upon and have access to and from an existing county road.

Dated this 24th day of Sept, 1968.

B/ Parley E. Norrith
DISTRICT JUDGE

This pleading was prepared in the Office of the Attorney General of the State of Utah.

Charles M. Pickett
CHARLES M. PICKETT
Assistant Attorney General
State Capitol
Salt Lake City, Utah 84114

STATE OF UTAH
COUNTY OF WEBER }
I HEREBY CERTIFY THAT THIS IS A TRUE COPY
OF THE ORIGINAL ON FILE IN MY OFFICE
DATED THIS 24 DAY OF Sept, 1968
WENDELL HANSEN, COUNTY CLERK &
EX OFFICIO CLERK OF 2nd DIST. COURT
BY Shirley Eady DEPUTY