11216061

When recorded please return to: Murray City Attorney 5025'South State Street Murray, Utah 84107 Parcel No. 2218302039

EASEMENT

MILLER FAMILY REAL ESTATE LLC., Grantor, hereby grants and conveys to MURRAY CITY CORPORATION, a political subdivision of the State of Utah, Grantee, its successors and assigns, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, a certain perpetual easements and right-of-way for the installation and continued maintenance, repair, alteration and replacement of underground and/or overhead power lines and appurtenances of the Grantee, on, over, across and through the premises of the Grantor in Salt Lake County, State of Utah, more particularly described as follows:

10 foot Electrical Power Line easement being 5 feet each side of a centerline described as follows:

BEGINNING at a point which is South 00°01'10" East 514.74 feet and East 484.70 feet and North 02°26'36" East 12.01 feet from the West Quarter Corner of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence West 341.53 feet; thence North 02°15'30" East 235.52 feet to the point of terminous.

The attached sketch is incorporated by reference as a part of this easement.

The easement hereby granted consists of a perpetual right of ingress and egress together with a perpetual easement to construct, reconstruct, operate, repair, replace and maintain power lines and appurtenant structures on, over, across, and through a strip of land as herein described.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement granted and all rights and privileges incident thereto, with Grantee's use, occupation or enjoyment of this easement.

Grantee agrees to hold and save the Grantor harmless from any and all damages arising from its use of the right, easement, and right-of-way herein granted and agrees to repair any damage or pay the reasonable value of said damages, at Grantee's option, which may arise to the premises through Grantee's use, occupation and possession of the rights herein granted.

DATED this the day of the , 20 11.

OPERATING MANAGER

ITS:

BY:

11216061 07/21/2011 01:53 PM ★O.OO Book - 9938 Pg - 1743-1746 GAFRY W. OTT RECORDER, SALT LAKE COUNTY, UTGH MURRAY CITY 5025 S STATE ST MURRAY UT 84107 BY: SLR, DEPUTY - MA 4 P.

BK 9938 PG 1743

5800 South State Street Murray, Utah 84107

_ ____

STATE OF UTAH

COUNTY OF SALT LAKE)

On this // day of May , 2011, personally appeared before me Greant 8. Miller

signer of the foregoing instrument, who duly acknowledged to me that the executed the same.

NOTARY PUBLIC

Residing in Salt Lake County, Utah

(SEAL)



