

RETAIN PERMANENTLY

FORM 3390
(11-21)

Correct: Roberts
[Signature]
Right of Way Engineer

Approved: [Signature]
State Plant Engineer

Approved: _____
State Plant Superintendent

\$ 5.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

Five and 00/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property, which

I own, or in which I have any interest, in the following described
25.00 AC 107-25-20 10 30' W 122 419 8 55' E
1/4 Sec 8 T. 23 N. R. 5 E. S. 41 SE 1/4
Section 25 10 30' W 122 419 8 55' E
1/4 Sec 4 T. 23 N. R. 5 E. S. 41 SE 1/4
30.00 AC 107-25-20 10 30' E 122 419 8 55' E
1/4 Sec 4

County of Garfield and State of Utah

and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.
Witness [Signature] hand and seal this 5th day of April A. D. 1951 at 5th Ward, Salt Lake
(Postoffice Address)

Witnesses: [Signature] _____
Louise R. Jones (SEAL)
_____ (SEAL)
_____ (SEAL)
(Land Owner)

*No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of the amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

STATE OF UTAH
COUNTY OF SPRINGDALE

On this 13 day of April, A.D. 1961
personally appeared before me Richard R. Tones
the signer of the foregoing instrument, who duly
acknowledged to me that he executed the
same.

Richard R. Tones
Notary Public



Abstract _____
Photo _____
Indexed _____
Platted _____

Recorded at Request of Mountain States T.E.J. Co SEP 13 1961

at 2:35 P Fee paid \$ 1.30 Hazel Taggart Chase, Recorder Salt Lake County, Utah
By R. Schmitt, Dep. Book 880 Page 156 Ref. _____

3177 V-1-5050
SMITH & GILL
Salt Lake (Warway 90)

MAIL TO
The Mountain States Telephone and Telegraph Co.

APR 13 1961
SALT LAKE
F. 6134-211113

③
to be Recorded 2-90

Letter File No. _____
Date 4-6-61 10 5/16
From Mountain States
Section No. 19
Township No. 230
Range No. 11E
Line _____
METROPOLITAN CO. REC'D NO. 21113
BY RIGHT OF WAY