Lawrence H. & Karen G. Miller, Grantors hereby grants and conveys to MURRAY CITY CORPORATION, Grantee, its successors and assigns, in consideration to TEN DOLLARS (\$10.00) and other good and valuable consideration, a certain perpetual easement and right-of-way for the installation and continued maintenance, repair, alteration and replacement of underground and or overhead power lines and appurtenance of the Grantee, also upon and across the premises of the Grantor in Salt Lake County, State of Utah, as follows:

A 10.00 foot electrical easament 5.0 feet both sides of a centerline more particularly described as follows:

Beginning at an existing power pole, said point being East 533.37 feet and South 1,970.64 feet from the Northwest corner of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence N. 47 degrees 53'57"W. 203.02 feet to the Northwest corner of a concrete transformer pad.

The attached sketch is incorporated by reference as a part of this easement.

The easement hereby granted consists of a perpetual right of ingress an egress together with a perpetual easement to construct, reconstruct, operate, repair, replace and maintain power lines and appurtenant structures on, over, under, across, and through a strip of land as herein described.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement granted an all rights and privileges incident thereto, with Grantee's use, occupation or enjoyment of this easement.

Grantee agrees to hold and save the Grantor harmless from any and all damages arising from its use of the right, easement, and right-of-way herein granted and agrees to repair any damage or pay the reasonable value of said damages, at Grantee's option, which may arise to the premises through Grantees use, occupation and possession of the rights herein granted.

DATED this 12th day of	une , 19 8%.
	France H miller
	Lawrence H. Miller
	Karen G. Miller Milley.
	March G. Miller
STATE OF UTAH)	
COUNTY OF SALT LAKE)	
On the 1316 day of June before me, Lewis N. Mulli That signer of the foregoing document w	79. 1989, personally appeared the sea of the search of the
signer of the foregoing document we that they executed the same.	ho duly acknowledged to me
	Marchan n. Strange
	Notary Public Comm. Exp. 06.20.000
My Commission Expires:	MARIL 00-20-00
Pers 36, 1993	MARILYN N. URRUTIA

800 South State Stre Murray, UT



AND ENVIRONMENTAL AND THE

505 SOUTH MAIN, BOUNTIFUL, UTAH 84010

telephone (901) 298-346-1

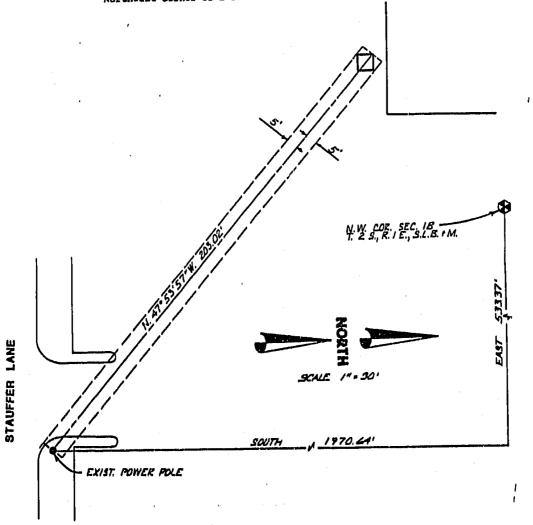
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KATTE L. DIXOM
RECORDER, SALT LAKE COUNTY, UTAH
MURRAY CITY
REC BY: D DANGERFIELD , DEPUTY

June 1, 1989

L.H. MILLER CHEVROLET

A 10.00 foot electrical casement 5.0 feet both sides of a centerline more particularly described as follows:

Beginning at an existing power pole, said point being East 533.37 feet and South 1,970.64 feet from the Northwest corner of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence N. 470 53' 57" W. 203.02 feet to the Northwest corner of a concrete transformer pad.



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