

RIGHT-OF-WAY EASEMENT

R/W RW080727

4862475

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 10 feet in width described by a centerline with 5 feet on each side as follows:

Beginning at a point on the Southerly line of the grantors property, said point being South 1764.33 feet and East 538.59 feet from the Northwest corner of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 2° 17' 44" East 380.97 feet to the North line of Grantors land.

Also: Beginning at a point on the Easterly line of grantors land, said point being South 1280.78 feet and East 429.55 feet from the Northwest corner of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 85° 32' 06" West 156.68 feet; thence South 0° 09' 01" East 126.77 feet to the Northly line of grantors land.

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 29th day of July, A.D., 1989

At 5800 So State St
Murray, Utah 84107

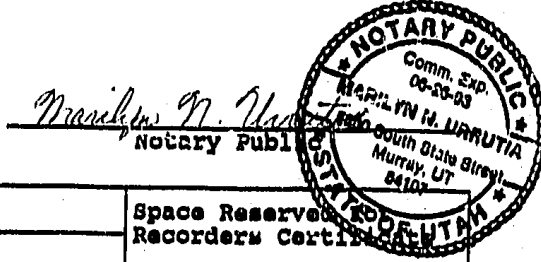
Grantor Lawrence H. Miller
Karen G. Miller
LAWRENCE H. MILLER
KAREN G. MILLER

STATE OF UTAH)
COUNTY OF Salt Lake) ss

On the 29th day of July, 1989, personally appeared before me Lawrence H. Miller and Karen G. Miller, the signor of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 29th day of July, 1989.

June 26 1993
My commission expires
Salt Lake County
Notary Public Residing in



M.S.T & T Co. RW080727 R/W Number		Remarks:	Space Reserved Recorder's Certificate
Quarter Section	NW		750 4862475 21 DECEMBER 89 01:18 PM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH U & WEST COMMUNICATIONS REC BY: D DANGERFIELD, DEPUTY
Section	18		
Township	2S		
Range	1E		
Principal Meridian	S. L. B. & M.		
Exchange or Toll Line	MURRAY 674000	Acct. Code 45CR Agent DEQ	
Job Number	U89-3086	Mail to: Mountain States Telephone and Telegraph Co. U & WEST COMMUNICATIONS RIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111	

EX-185 FEB 1989