The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest. To wit: the Grantor has any interest, to wit:

A 10 feet right of way easement 5 feet on each side of the following centerline:

Beginning at a point on the South line of the Granbors land, said point being South 1383.66 feet and East 553.85 feet from the Northwest corner of Section 18, Township 2 south, Range 1 East, Salt Lake Base and Meridian; and running thence North 2° 17' 44" East 113.03 feet; thence South 85° 32' 06" West 129.22 feet to the West line of the Grantors land.

situate in County of SALT LAKE , State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary. The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted. Figned and delivered this 8th day of Quaust STATE OF WAR CALIFORNIA) COUNTY OF \_\_ OLANGE on the 8th day of Augusta, 19 89, personally appeared before me LANGENCE R. Tones & DONNA D. JONES, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the OFFICIAL SEAL WITNESS my hand and official state this Marjorie E. Beasley NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN 10.28.91 My commission expires ORANGE COUNTY
My Commission Expires Oct. 28, 1991 Notary Public Residing in Notary Public Space Reserved For M.S.T & T Co. Remarks: RW080726 Recorders Certificate R/W Number Quarter Section NW

esse 6185 **PLES 1971** 

Section 18 21 DECEMBER 89 D1:18 PM KATTE L DIXON RECORDER, SALT LAKE COUNTY, UTAH U B WEST COMMUNICATIONS REC BY: D DANGERFIELD , DEPUTY Township 25 Acct. Agent Code Range DEG 45CR Mail to: Mountain Principal States Telephone Meridian S. L. B. & M. and Telegraph Co. Exchange Murray or Toll Line S WEST COMMUNICATIONS/ RIGHT OF WAY 674000 250 BELL PLAZA ROOM '1110A Job Number BALT LAKE CITY, UTAH 84111 UA9-3086