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MURRAY CITY ATTORNEYS OFFICE
P.O. BOX 57520
MURRAY UT 84157-0720

PARCEL ID# 22-18-151-015

9018788

EASEMENT

9018788
03/31/2004 12:21 PM NO FEE
Book - 8965 Pg - 6610-6612
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF HOLLADAY
4707 HOLLADAY BLVD
SLC UT 84117-5402
BY: ZJM, DEPUTY - MA 3 P.

MILLER FAMILY REAL ESTATE, LLC, Grantor, hereby grants and conveys to MURRAY CITY CORPORATION, a political subdivision of the State of Utah, Grantee, its successors and assigns, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, a certain perpetual easements and right-of-way for the installation and continued maintenance, repair, alteration and replacement of underground and/or overhead power lines and appurtenances of the Grantee, on, over, across and through the premises of the Grantor in Salt Lake County, State of Utah, more particularly described as follows:

PARCEL 22-18-151-015
MILLER FAMILY REAL ESTATE

A parcel of land being part of an entire tract of land as conveyed by that certain Warranty Deed dated March 24, 1998 and recorded as Entry Number 6902277 in Book 7919 at Pages 1594 and 1596, Parcel 3 of the Official Records of the Salt Lake County Recorder and situate in the Northwest Quarter of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, Utah.

The Boundaries of said parcel are described as follows:

Beginning at a point on the west right of way line of State Street which is 1903.64 feet S.00°00'05"W along the section line and 684.28 feet S.89°59'55"E from the Northwest corner of said Section 18, said point also being 509.60 feet S.02°15'30"W along the monument line and 53.00 feet N.87°44'30"W from the Salt Lake County Monument at the intersection of 5640 South and State Street, and running thence S.02°15'30"W 10.00 feet along said right of way; thence N.87°44'30"W 5.00 feet; thence N.02°15'30"E 10.00 feet; thence S.87°44'30"E 5.00 feet to the point of beginning. The above-described part of an entire tract contains 50 square feet or 0.001 acre.

The easement hereby granted consists of a perpetual right of ingress and egress together with a perpetual easement to construct, reconstruct, operate, repair, replace and maintain power lines and appurtenant structures on, over, across, and through a strip of land as herein described.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement granted and all rights and privileges incident thereto, with Grantee's use, occupation or enjoyment of this easement.

Grantee agrees to hold and save the Grantor harmless from any and all damages arising from its use of the right, easement, and right-of-way herein granted and agrees to repair any damage or pay the reasonable value of said damages, at Grantee's option, which may arise to the premises through Grantee's use, occupation and possession of the rights herein granted.

BK 8965 PG 6610

DATED this 23 day of March, 20 04.

Laurence H Miller

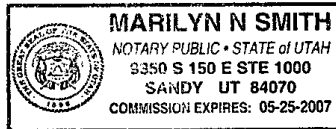
BY:

Managing Member

ITS:

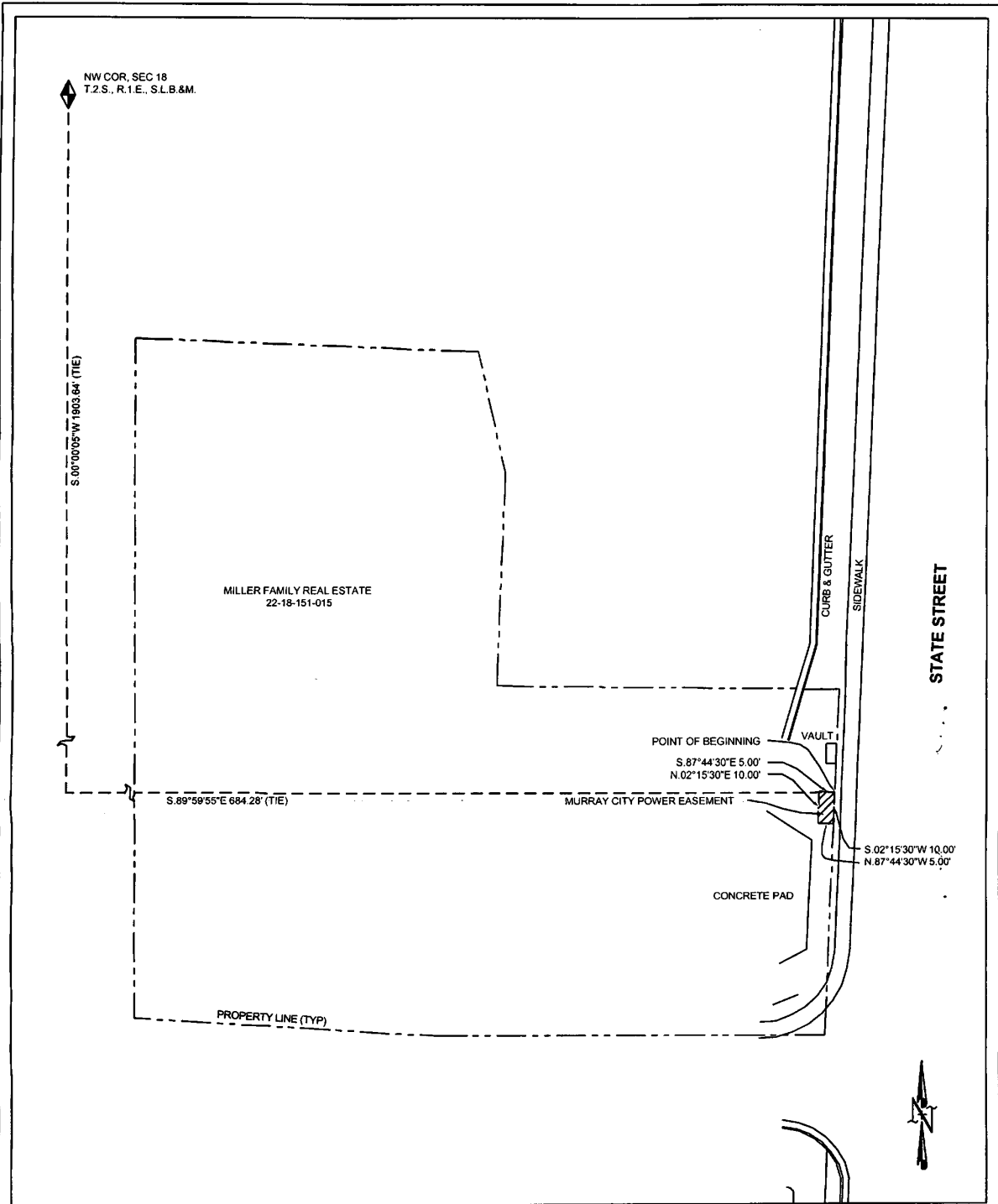
STATE OF UTAH)
COUNTY OF SALT LAKE)

On this 23rd day of March, 2004,
personally appeared before me Laurence H. Miller,
signer of the foregoing instrument, who duly acknowledged to me that
the executed the same.



(SEAL)

Marilyn N. Smith
NOTARY PUBLIC
Residing in Salt Lake County, Utah



EASEMENT DESCRIPTION:



An easement over property owned by MILLER FAMILY REAL ESTATE. ("Grantors"), situated in Section 18, Township 2 South, Range 1 East, Salt Lake Base & Meridian, Salt Lake County, Utah, and being more particularly described as follows:

A parcel of land being part of an entire tract of land as conveyed by that certain Warranty Deed dated March 24, 1998 and recorded as Entry Number 6902277 in Book 7919 at Pages 1594 thru 1596, Parcel 3 of the Official Records of the Salt Lake County Recorder and situate in the Northwest Quarter of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, Utah.
The boundaries of said parcel are described as follows:

Beginning at a point on the west right of way line of State Street which is 1903.64 feet S.00°00'05"W along the section line and 684.28 feet S.89°59'55"E from the Northwest corner of said Section 18, said point also being 509.60 feet S.02°15'30"W along the monument line and 53.00 feet N.87°44'30"W from the Salt Lake County Monument at the intersection of 5640 South and State Street, and running thence S.02°15'30"W 10.00 feet along said right of way, thence N.87°44'30"W 5.00 feet; thence N.02°15'30"E 10.00 feet; thence S.87°44'30"E 5.00 feet to the point of beginning.

The above-described part of an entire tract contains 50 square feet or 0.001 acre.

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 0	DATE: 03/11/04	DESC: MCP-044 STATE STREET	BY: JJT	CHK: SAM	APP: TWT
			EXHIBIT "A" EASEMENT THROUGH MILLER FAMILY REAL ESTATE PROPERTY SECTION 18, T.2.S., R.1.E. SALT LAKE BASE & MERIDIAN		
					SCALE 1"=30'