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7/7/2015 2:23:00 PM \$14.00
Book - 10341 Pg - 952-954
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:
First American Title Company, LLC
7730 S. Union Park Ave, Ste 650
Midvale, UT 84047
(801)255-4800

AFTER RECORDING RETURN TO:
Overland Self Storage, LLC
6575 S. Redwood Rd, Ste 102
Taylorsville, UT 84123

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **394-5682077 (CW)**
A.P.N.: **26-02-351-002-0000**

Overland Development Corporation, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

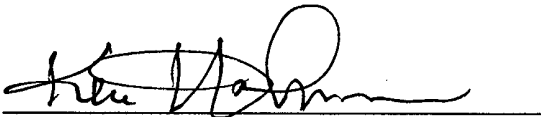
Overland Self Storage LLC, Grantee, of **Taylorsville**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

See Exhibit "A" attached hereto and by reference made a part hereof.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this 6/30/15.

Overland Development Corporation



By: Kenneth Holman, Its:

president

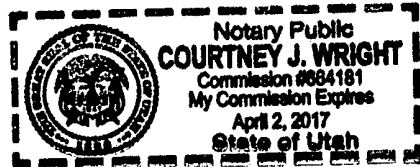
STATE OF VA)
County of Salt Lake)ss.

On 6/30/2015, before me, the undersigned Notary Public, personally appeared **Overland Development Corporation By: Kenneth Holman** Its: President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/2/17

[Signature]
Notary Public



A.P.N.: **26-02-351-002-0000**

Special Warranty Deed - continued

File No.: **394-5682077**
(CW)

EXHIBIT "A"

LOT 101, 21ST CENTURY BUSINESS PARK PARCEL 7 SUBDIVISION - PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.