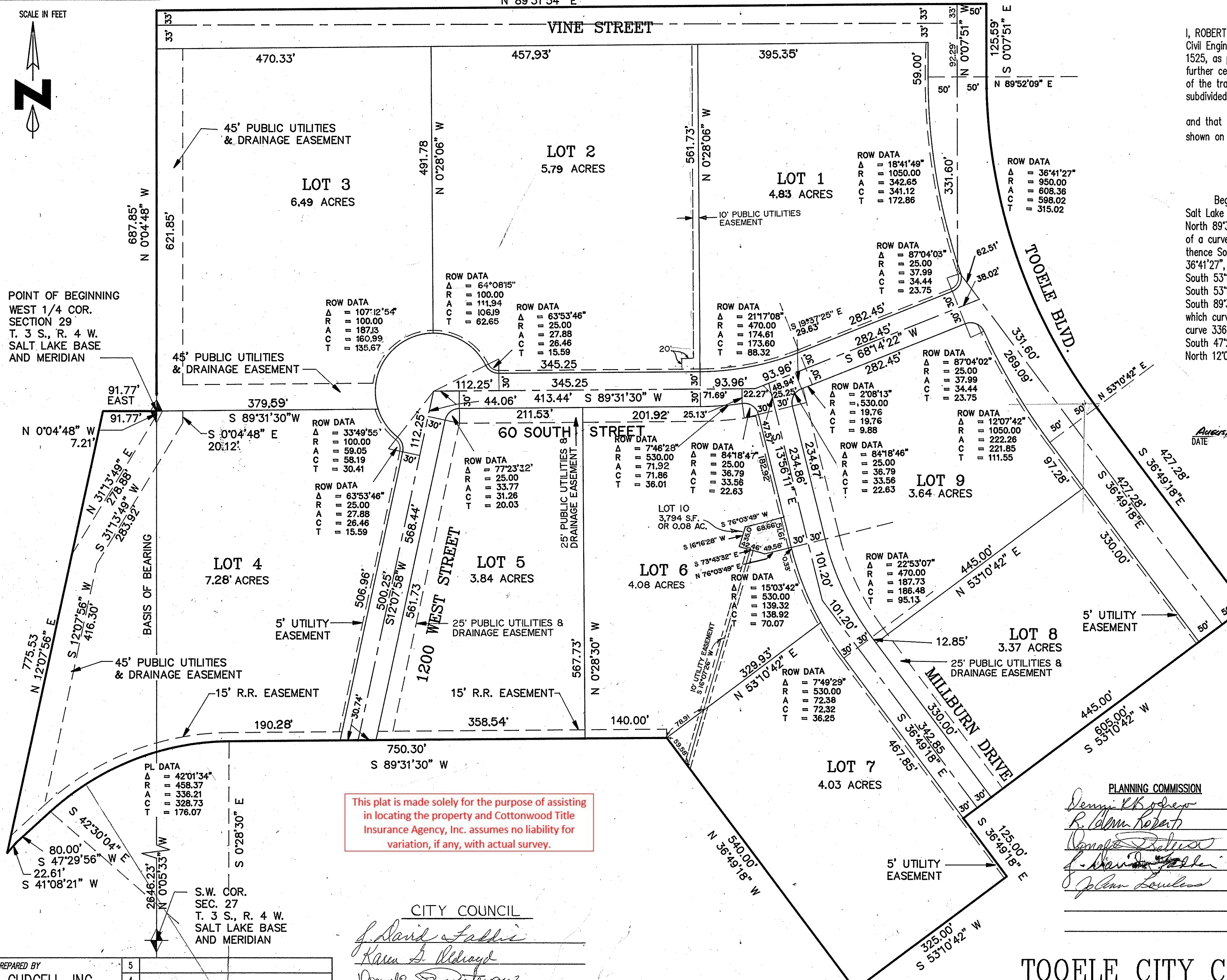


POINT OF BEGINNING
WEST 1/4 COR.
SECTION 29
T. 3 S., R. 4 W.
SALT LAKE BASE
AND MERIDIAN

775.53' N 120°56' E
S 120°56' W 416.30'
S 42°30'04" E
S 47°29'56" W
S 41°08'21" W
26.46'23" W
N 0°05'33" W
S.W. COR.
SEC. 27
T. 3 S., R. 4 W.
SALT LAKE BASE
AND MERIDIAN



This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

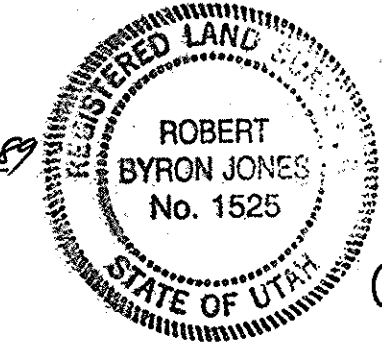
CITY COUNCIL
J. David Fabbie
Karen A. Redway
Donna D. Peterson
Roy H. Whitehouse

SURVEYOR'S CERTIFICATE

I, ROBERT B. JONES, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold License No. 1525, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as TOOELE CITY COMMERCIAL PARK PHASE I and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at the West Quarter Corner of Section 29, Township 3 South, Range 4 West, Salt Lake Base and Meridian; and running thence North 0°04'48" West, 687.85 feet; thence North 89°31'54" East, 1,423.56 feet; thence South 0°07'51" East, 125.59 feet to a point of a curve to the left, the center of which curve lies North 89°52'09" East, 950.00 feet; thence Southeastly along the arc of said curve 608.36 feet, through a central angle of 36°41'27", to a point of tangency; thence South 36°49'18" East, 427.28 feet; thence South 53°10'42" West, 605.00 feet; thence South 36°49'18" East, 125.00 feet; thence South 53°10'42" West, 325.00 feet; thence North 36°49'18" West, 540.00 feet; thence South 89°31'30" West, 750.30 feet to a point of a curve to the left, the center of which curve lies South 0°28'30" East 458.37 feet; thence Southwesterly along the arc of said curve 336.21 feet, through a central angle of 42°01'34", to a point of tangency; thence South 47°29'56" West, 80.00 feet; thence South 41°08'21" West, 22.61 feet; thence North 12°07'56" East, 775.53 feet; thence East, 91.77 feet to the point of beginning. Contains 2,258,328.95 square feet, or 51.84 Acres.



OWNER'S DEDICATION

Know all men by these presents that me, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

TOOELE CITY COMMERCIAL PARK PHASE I

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hand this 21st day of September, A.D., 1989

George W. Diehl Chairman EDA
George W. Diehl Chairman EDA

ATTEST
Truckee D. Quinlan City Recorder
Truckee D. Quinlan Secretary to P.D.A.
ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF Tooele
ON THE 23rd DAY OF September, 1989 PERSONALLY
APPEARED BEFORE ME George W. Diehl

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT he IS/ARE THE Mayor of Tooele City and Chairman of the Redevelopment Agency OF THE Redevelopment Agency AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Tooele City and the Redevelopment Agency BY AUTHORITY OF Resolution AND THE SAID George Diehl

ACKNOWLEDGED TO ME THAT SAID George Diehl
EXECUTED THE SAME.
MY COMMISSION EXPIRES 1-20-92
NOTARY PUBLIC
RESIDING IN Tooele County

TOOELE CITY COMMERCIAL PARK PHASE I

LOCATED IN
SECTION 29
TOWNSHIP 3 SOUTH, RANGE 4 WEST
SALT LAKE BASE & MERIDIAN

PREPARED BY BUSH AND GUDGELL, INC. ENGINEERS-PLANNERS-SURVEYORS 555 SOUTH 300 EAST S.L.C. UTAH 84111 PHONE (801) 364-1212 DATE: 4-17-89 BY: K.G.B. B&G No 40724	<table border="1"> <tr><td>5</td><td></td></tr> <tr><td>4</td><td></td></tr> <tr><td>3</td><td></td></tr> <tr><td>2</td><td></td></tr> <tr><td>1</td><td></td></tr> </table>	5		4		3		2		1	
5											
4											
3											
2											
1											
PLANNING COMMISSION APPROVED THIS <u>23</u> DAY OF <u>August</u> A.D., 19 <u>89</u> BY THE <i>Vernie R. Johnson</i> CHAIRMAN, TOOELE CITY PLANNING COMMISSION	BOARD OF HEALTH APPROVED THIS <u>21st</u> DAY OF <u>September</u> A.D., 19 <u>89</u> <i>Karen A. Redway</i> DIRECTOR, TOOELE CO. BOARD OF HEALTH										

CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
August 1989
DATE
[Signature]
CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 20th DAY OF September A.D., 1989
Donna D. Peterson
GOOGLE CITY ATTORNEY

CITY COUNCIL
PRESENTED TO THE TOOELE CITY COUNCIL
THIS 23rd DAY OF September A.D., 1989 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Truckee D. Quinlan
TOOELE CITY RECORDER
J. David Fabbie
CHAIRMAN, CITY COUNCIL

RECORDED # 099425
STATE OF UTAH, COUNTY OF TOOELE, RECORDED AND FILED AT THE REQUEST OF
Tooele City Corporation
DATE 8-23-89 TIME 2:24 P.M. BOOK 293 PAGE 754
FEE \$
Myra Russell O. Diehl
TOOELE COUNTY RECORDER