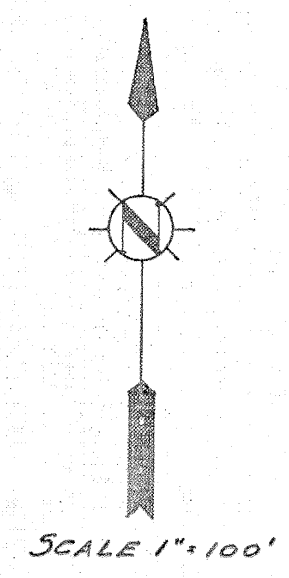


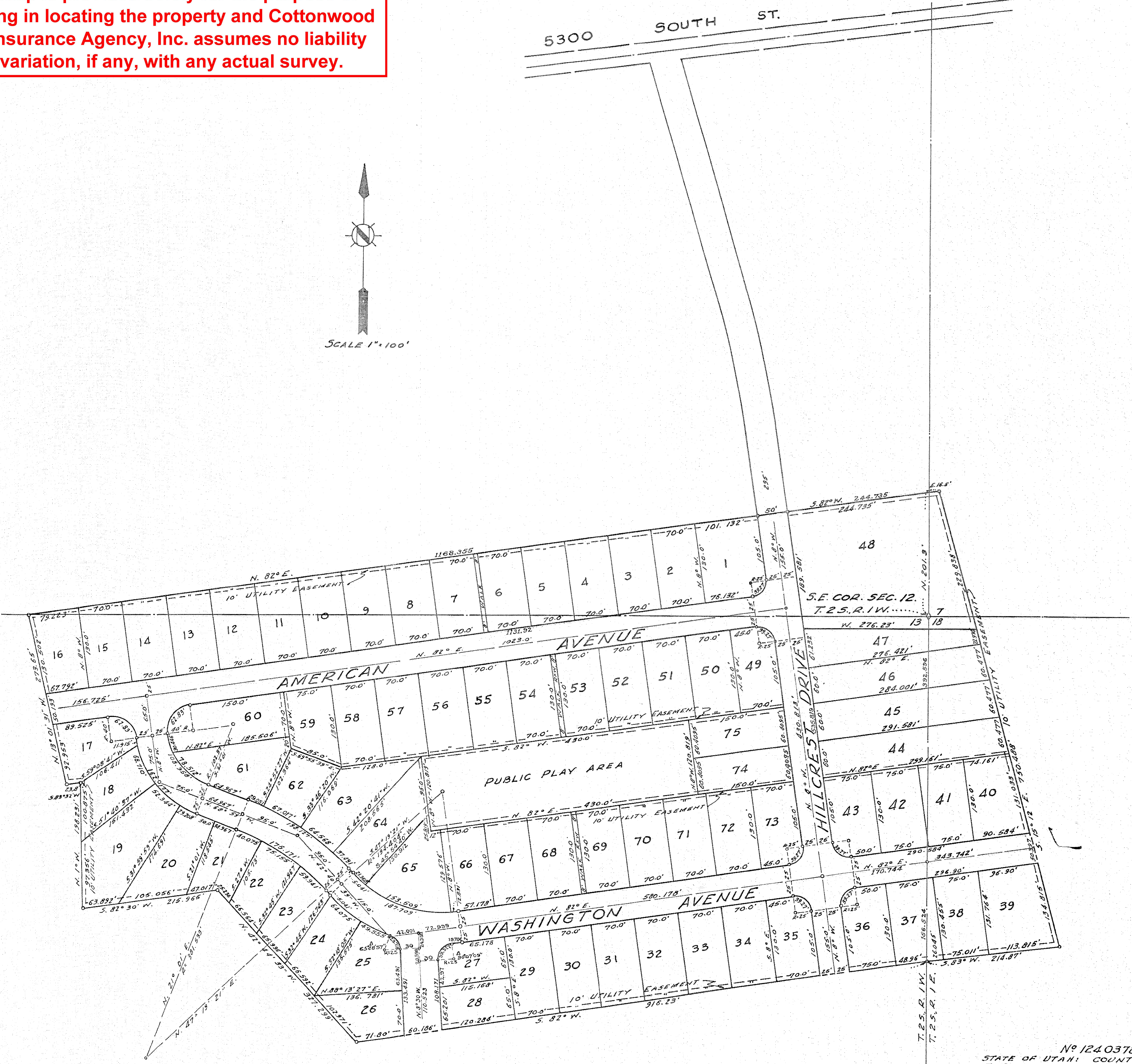
VALLEY CENTER SUBDIVISION AMENDED

BEING PART OF SE4 SEC. 12 AND PART OF NE4 SEC. 13 T.25. R.1W. & PART OF SW4 SEC. 7 AND PART NW4 SEC. 18. T.25. R.1E. S.L.B.&M.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



5300 SOUTH ST.



SURVEYORS CERTIFICATE.

I, SAM FISHER, a registered Land Surveyor as prescribed under the Laws of the State of Utah and holding certificate No. 220, do hereby certify that the tract of land shown on this map and owned by BERNARD P. BROCKBANK and NADA R. BROCKBANK, his wife is described as follows: Beginning at a point which is North 20.3 feet and East 16.5 feet from the Southeast corner of SECTION 12, T.25, R.1W. SALT LAKE BASE & MERIDIAN, thence S. 15° 12' E. 750.488 feet, thence S. 83° W. 214.87 feet to the Section Line, thence S. 82° W. 316.23 feet, thence N. 42° 44' 33" W. 321.299 feet, thence S. 82° 30' W. 215.965 feet, thence N. 1° W. 198.231 feet, thence S. 83° 37' W. 23.8 feet, thence N. 13° 01' 31" W. 273.65 feet, thence N. 82° E. 1463.09 feet to the place of beginning. That I have by the authority of said owners subdivided said land into lots and streets to be known as VALLEY CENTER SUBDIVISION AMENDED that the same has been correctly surveyed and is as shown on this map.

Sam Fisher

OWNERS DEDICATION.

Know all men by these presents that we, BERNARD P. BROCKBANK & NADA R. BROCKBANK, his wife owners of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as "VALLEY CENTER SUBDIVISION AMENDED" do hereby dedicate for the perpetual use of the public all parcels of land shown on this map as intended for public streets.

Bernard P. Brockbank
Nada R. Brockbank

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }

On this 30th day of March A.D. 1951, personally appeared before me, the undersigned Notary Public in and for the said county of Salt Lake of said State of Utah, BERNARD P. BROCKBANK and NADA R. BROCKBANK, his wife, the signers of this instrument, who duly acknowledged to me that they did execute the same freely and voluntarily and for the uses and purposes herein mentioned.

RESIDING IN Salt Lake City
MY COMMISSION EXPIRES 3-19-55

Mary Lou Brumby
NOTARY PUBLIC

APPROVALS

Approved and accepted by the MURRAY CITY COMMISSION on this 30th day of March A.D. 1951.
J. Clifford Hansen
MAYOR

Approved and accepted by the MURRAY CITY ENGINEERING DEPT. this 30th day of March A.D. 1951.
David H. Wood
MURRAY CITY ENGINEER

Approved and accepted by the MURRAY CITY PLANNING COMMISSION this ___ day of ___ A.D. 1951.
PLANNING CONSULTANT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }
I, hereby certify that this plat of VALLEY CENTER SUBDIVISION AMENDED, and the dedication of the streets shown hereon was accepted by the MURRAY CITY COMMISSION on this 30th day of March A.D. 1951. In witness whereof I have set my hand and affixed the Seal of MURRAY CITY, UTAH.

Alvin N. Waldquest
CITY RECORDER.

No 1240378
STATE OF UTAH: COUNTY OF SALT LAKE
FILED AND RECORDED AT THE REQUEST OF
MURRAY CITY CORP.
APRIL 5, 1951 AT 10:00 A.M. IN BOOK "M" PLATS, PAGE 4
No FEE.

Harvey Jaggai Chan
SALT LAKE COUNTY RECORDER.