REV05042015
Return to:
Rocky Mountain Power
Lisa Louder/Brian Young
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

13253360 4/24/2020 3:04:00 PM \$40.00 Book - 10933 Pg - 2195-2198 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 4 P.

Project Name: Millcreek Station Apartments

WO#: METROW RW#: 2020BAY010

123953 - DMY

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, Millcreek Station Apartments LLC, a Utah limited liability company ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description: Beginning at the Northwest Corner of Lot 101, Lofts at Millcreek said point also being North 88°00'52" East 261.72 feet and South 1°59'08" East 854.55 feet from a street monument at the intersection of 300 West and Gregson Avenue, and running;

thence North 89°48'57" East 10.00 feet along the north line of said Lot 101;

thence South 0°06'01" West 3.23 feet;

thence South 89°53'59" East 20.00 feet;

thence South 0°06'01" West 20.00 feet;

thence North 89°53'59" West 20.00 feet;

thence South 0°06'01" West 51.40 feet;

thence West 4.94 feet;

thence South 60.85 feet;

thence East 4.84 feet;

thence South 0°06'01" West 37.83 feet to the south line of said Lot 101;

thence South 89°51'46" West 10.00 feet along the south line to the SW corner of said Lot 101;

thence North 0°06'01" East 171.50 feet along the west line of said Lot 101;

thence North 0°05'55" East 1.81 feet along the west line of said Lot 101 to the Point of Beginning;

Description containing 1.435 square feet.

Assessor Parcel No. 15254030540000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 24th day of April , 2020.

GRANTOR

Acknowledgment by a Corporation, LLC, or Partnership:

STATE OF UTALL	
County of SALT LAKE) ss.	
	20_20, before me, the undersigned Notary Public Mruna D.Bar (name), known or (manager / member) of the limited
liability company that executed the instrument o	r the person who executed the instrument on behalf
of Mucerey Somon Agents entity name	, and acknowledged to me that said entity executed
the same.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.	
MICHAEL PAUL CHABRIES	(notary signature)
	RYPUBLIC FOR UTAH (state)
COMMISSION# 706784 Residing	g at: Laus Coury (city, state)
My	Commission Expires: 8-27-2013 (d/m/y)

