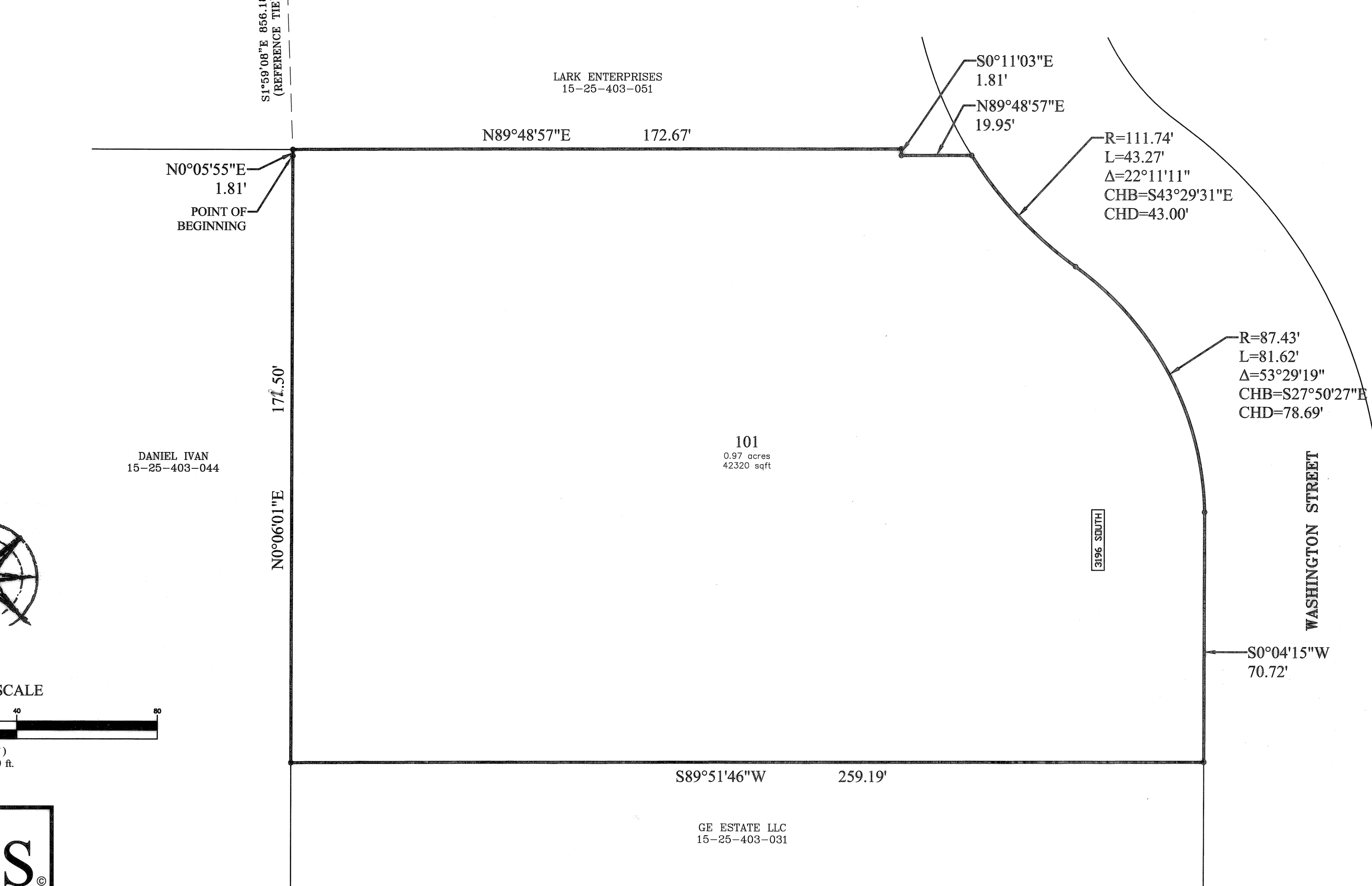


LOFTS @ MILLCREEK
 (A VACATION OF THE LOFTS @ MILLCREEK CONDOMINIUMS)
 3196 SOUTH WASHINGTON STREET
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25,
 T1S, R1W, SALT LAKE BASE AND MERIDIAN

N88°00'52"E 261.66'
 (REFERENCE TIE)
 FOUND MONUMENT 300 WEST &
 GREGSON AVE.
 ELEV = 4173.62
 (ELEVATION BASIS ASSUMED)

BASIS OF BEARING
 N88°00'52"E 798.113 (R)
 N88°00'52"E 797.95' (M)

FOUND ALUMINUM CAP
 MARKED "ULR423" EMBEDDED
 IN CONCRETE CYLINDER



SURVEYOR'S CERTIFICATE

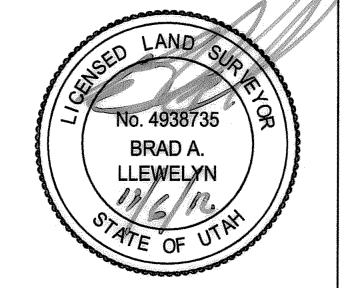
I, BRAD A. LLEWELYN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4938735 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW HEREAFTER TO BE KNOWN AS:

LOFTS @ MILLCREEK
 (A VACATION OF THE LOFTS @ MILLCREEK CONDOMINIUMS)
 AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

LEGAL DESCRIPTION

BEGINNING EAST 43.32 FEET FROM THE SOUTHWEST CORNER OF LOT 31 LIBERTY ACRES. SAID POINT ALSO BEING N88°00'52"E, 261.66 FEET AND S1°59'08"E, 856.16 FEET FROM A FOUND CENTERLINE MONUMENT AT 300 WEST AND GREGSON AVENUE AND RUNNING THENCE N0°05'55"E, 1.81 FEET TO A POINT ON A BOUNDARY LINE AGREEMENT SIGNED BETWEEN LONE PEAK SOLUTIONS AND LARK ENTERPRISES; THENCE N89°48'57"E, 172.67 FEET ALONG SAID BOUNDARY LINE AGREEMENT; THENCE S0°11'03"E, 1.81 FEET TO THE NORTHEAST CORNER OF LOT 32, BLOCK 3, LIBERTY ACRES ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN BOOK H OF PLATS AT PAGE 4, RECORDS OF SALT LAKE COUNTY, UTAH; THENCE NORTH 89°48'57" EAST 19.95 FEET TO A POINT ON A 111.74 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, OF WHICH THE CENTER BEARS NORTH 57°36'05" EAST; THENCE SOUTHEASTERLY ALONG SAID CURVE 43.27 FEET (CHORD BEARS SOUTH 43°29'31" EAST 43.00 FEET) TO A POINT ON A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 87.43 FEET AND A CENTRAL ANGLE OF 53°29'19"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE 81.62 FEET (CHORD BEARS S27°50'27"E, 78.69 FEET) TO THE NORTHEAST CORNER OF LOT 33, BLOCK 3; THENCE S0°04'15"W, 70.72 FEET (ORIGINAL PLAT S0°06'33"W, 71.51 FEET); THENCE S89°51'46"W, 259.19 FEET (ORIGINAL PLAT S89°48'57"W, 259.14 FEET); THENCE N0°06'01"E, 171.50 FEET (ORIGINAL PLAT N0°05'55"E, 171.50 FEET) TO THE POINT OF BEGINNING.

CONTAINS: 42,320 SQ.FT. (0.97 ACRES)



OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREOF AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE ANY PUBLIC STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREOF FOR PERPETUAL USE OF THE PUBLIC.

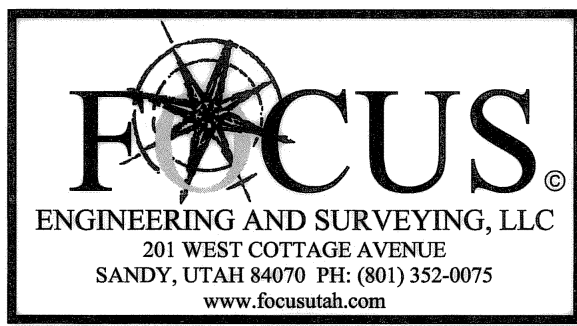
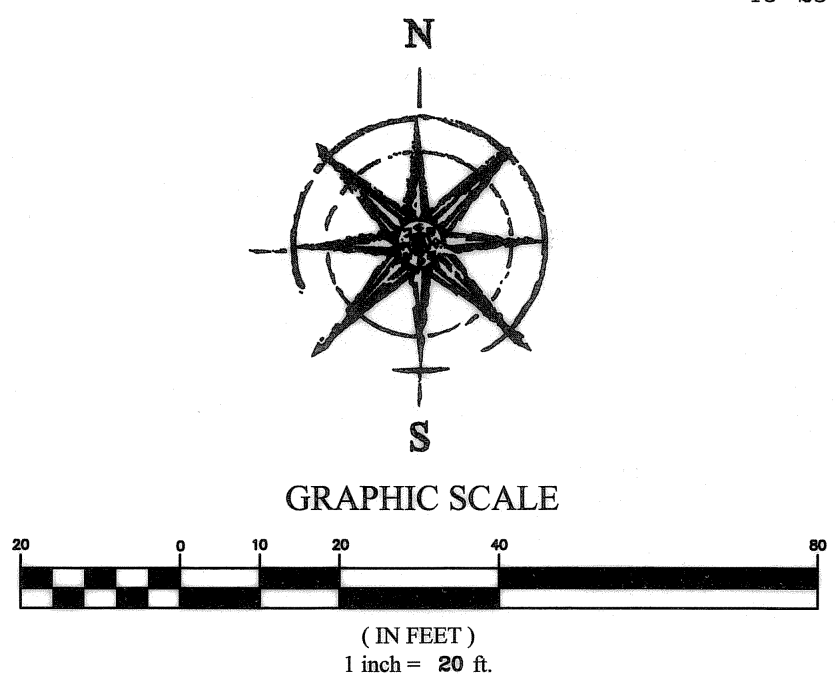
IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 12TH DAY OF DECEMBER A.D. 2012.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

ON THE 12TH DAY OF DECEMBER A.D. 2012, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, Daniel Ivan WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE Shareholder, Manager/Member of GE Estate LLC A LIMITED LIABILITY COMPANY IN THE STATE OF UTAH, AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 11/31/2013

 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY



SOUTH SALT LAKE CITY FIRE MARSHAL APPROVED THIS <u>12</u> DAY OF <u>Dec</u> A.D. 20 <u>12</u> <i>Brad Johnson</i> FIRE MARSHAL	JORDAN VALLEY WATER CONSERVANCY DIST. APPROVED THIS _____ DAY OF _____ A.D. 20____ _____ MANAGER	MOUNT OLYMPUS IMPROVEMENT DISTRICT APPROVED THIS <u>7th</u> DAY OF <u>Nov</u> A.D. 20 <u>12</u> <i>[Signature]</i> MANAGER	ROCKY MOUNTAIN POWER APPROVED THIS <u>7th</u> DAY OF <u>November</u> A.D. 20 <u>12</u> <i>Del Edwards</i> ROCKY MOUNTAIN POWER	QUESTAR APPROVED THIS <u>6th</u> DAY OF <u>November</u> A.D. 20 <u>12</u> <i>[Signature]</i> QUESTAR	CENTURYLINK APPROVED THIS <u>7</u> DAY OF <u>Nov</u> A.D. 20 <u>12</u> <i>[Signature]</i> CENTURYLINK
SALT LAKE VALLEY HEALTH DEPARTMENT APPROVED THIS <u>7</u> DAY OF <u>Dec</u> A.D. 20 <u>12</u> <i>[Signature]</i> DIRECTOR, S. L. VALLEY HEALTH DEPT.	SOUTH SALT LAKE CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE <u>12/11/2012</u> DATE SOUTH SALT LAKE CITY ENGINEER	SOUTH SALT LAKE CITY ATTORNEY APPROVED AS TO FORM THIS <u>11th</u> DAY OF <u>Dec</u> A.D. 20 <u>12</u> <i>[Signature]</i> SOUTH SALT LAKE CITY ATTORNEY	SOUTH SALT LAKE COMMUNITY DEVELOPMENT APPROVED THIS <u>11th</u> DAY OF <u>Dec</u> A.D. 20 <u>12</u> BY THE SOUTH SALT LAKE COMMUNITY AND ECONOMIC DEVELOPMENT DIVISION <i>Michael Flamm</i> CHAIRMAN, SOUTH SALT LAKE COMMUNITY DEVELOPMENT	SOUTH SALT LAKE CITY COUNCIL PRESENTED TO THE SOUTH SALT LAKE CITY COUNCIL THIS _____ DAY OF _____ A.D. 20____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>[Signature]</i> <i>Christi Wood</i> ATTEST: SOUTH SALT LAKE CITY RECORDER CITY MANAGER, SOUTH SALT LAKE CITY	RECORDED # <u>11538039</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Lofts @ Millcreek</u> DATE <u>12/11/2012</u> TIME <u>4:42 PM</u> BOOK <u>2012P</u> PAGE <u>211</u> <u>431.00</u> FEE <i>[Signature]</i> DEPUTY SALT LAKE COUNTY RECORDER