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7/22/2010 4:33:00 PM \$312.00
Book - 9842 Pg - 9061-9062
Gary W. Ott
Recorder, Salt Lake County, UT
RICHARDS LAW OFFICE
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, RETURN TO:

RICHARDS, KIMBLE & WINN, PC
2040 Murray Holladay Rd., Ste 106
Salt Lake City, UT 84117
(See Below for HOA Contact Info)

NOTICE OF REINVESTMENT FEE COVENANT
(Pursuant to Utah Code Ann. §57-1-46)

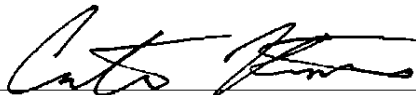
BE IT KNOWN TO ALL SELLERS, BUYERS AND TITLE COMPANIES that:

1. Pursuant to the requirements of Utah Code Ann. §57-1-46 (2010), this document serves as notice that a reinvestment fee is due upon transfer of title. The name and address of the beneficiary under the above referenced reinvestment fee covenant is the Waterbury Homeowners Association, care of **c/o Community Management, PO Box 571885, Salt Lake City, UT 84157, Phone: (801) 571-5597**. If and when the contact information in this paragraph becomes outdated, contact with the Association may be made through its registered agent. The current registered agent of the Association can be found through the Utah Department of Commerce Division of Corporations.

2. The burden of the above referenced reinvestment fee covenant is intended to run with the land described in **Exhibit A** and to bind successors in interest and assigns. The duration of the above referenced reinvestment fee covenant is perpetual. The existence of the reinvestment fee covenant precludes the imposition of an additional reinvestment fee covenant on the Property. The purpose of the fee required to be paid under the reinvestment fee covenant is to provide for the Association's costs directly related to the transfer of the property and may also provide for payment in part of Association expenses. The fee required to be paid under the reinvestment fee covenant is required to benefit the property.

DATE: July 22, 2010

**WATERBURY HOMEOWNERS
ASSOCIATION**



By: Curtis G. Kimble, Esq.
Its: Authorized Agent

STATE OF UTAH)
)
) :SS
COUNTY OF SALT LAKE)

Curtis G. Kimble personally appeared before me and acknowledged that he has knowledge of the facts set forth in the Notice and that he believes that all statements made in this Notice are true and correct.

Subscribed and sworn to before me on July 22, 2010.

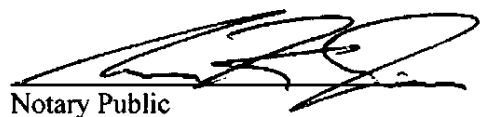
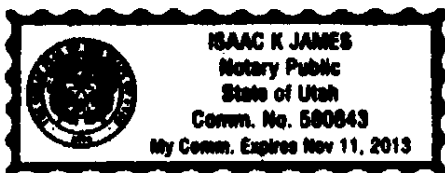

Notary Public

EXHIBIT A

Legal Description

ALL UNITS (301 total) in WATERBURY CONDOMINIUMS, according to the official plat thereof recorded in the records of the Salt Lake County Recorder.

First Parcel No: 2216152001000