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The roads selected by Grantee for the first stage and hereunder shall be the center line of a strip of land sixteen and one-half (16 $\frac{1}{2}$) feet wide within which all additional lines, as provided for herein, must be laid.

Said lines may, in so far as the interests of Grantee extend therein, be laid, erected, installed and maintained across roads, streets, alleys, ditches and canals that intersect or are adjacent to the described property or are appurtenant thereto.

Where said land is under cultivation said pipe lines shall be laid so that the tops thereof are at least twelve inches beneath the surface of the ground. At all other points said pipe lines shall be buried, excepting that where they cross water courses or projecting ledges of rock they may be laid above the surface.

Grantee shall have the right to trim trees or portions thereof overhanging said strip of land whenever in the opinion of Grantee the same shall be necessary or proper in the exercise of the pole rights herein granted.

Grantor reserves the right to use and enjoy said premises, provided that Grantor shall not construct or maintain the whole or any part of any structure on said strip of land or in any manner impair or interfere with the present or prospective exercise of any of the rights herein granted.

Grantee hereby agrees to pay any damages to Grantor's crops, fences or buildings which may be caused by Grantee hereunder, said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereto be appointed by Grantor, one by Grantee, and the third by the two so appointed as aforesaid. The award of such three persons or any two of them shall be final and conclusive.

The provisions hereof shall stand to the benefit of and be binding upon the parties hereto, their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, these presents are hereby signed this 15 day of August 1947.

WITNESSES: *[Handwritten signatures]*

STATE OF Utah
COUNTY OF Davis

1949 before me personally appeared W.P.T.

Ihsikan and Vearl C. Thalman and known to me and known by me to be the person. S described in and who executed and whose name is "G.P." is the name of the person and acknowledged to me that I have executed the name of G.P. and that he is the person.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day, month and year first in this certificate
and instrument and acknowledged to me that he has executed the same freely and voluntarily for the use and
purposes thereto mentioned.

Macromolecules 1979, 12, 1451

How W. Stable



Types of Cells

Journal of Business

1-163 8116 27 1943

Digitized by srujanika@gmail.com

12-1-1966

~~Book A..... or B~~

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ANSWER (CONT.)

Platted [] Abutments []

On May 1, 1940, at 10:30 A.M.

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FOR AND IN CONSIDERATION of the sum of \$10.00 Dollars (\$10.00)

to the undersigned in hand paid, the receipt whereof is hereby acknowledged.

SIGNED BY FERRY M. THALMAN and VEARL C. THALMAN

of the County of Davis State of Utah

hereinafter called Grantor,

do hereby grant to SALT LAKE PIPE LINE COMPANY, a Nevada corporation, hereinafter called Grantee, the right of way from time to time to lay, construct, reconstruct, replace, renew, repair, maintain, operate, change the size of, increase the number of, and remove pipe lines and appurtenances therefor for the transportation of oil, petroleum, gas, gasoline, water or other substances, or any thereof, above ground, install, maintain, operate, repair, renew, add to and remove telegraph, telephone or power lines and appurtenances thereof on a single line of poles or underground, at Grantee's time to time and place to place may elect, with the right of ingress and egress to and from the same, over and through, under or along that certain parcel of land situate in Davis County, State of Utah

and described as follows, to wit:

OK
M.R.
8-10-49

That portion of Section 26, Township 2 North, Range 1 West, Salt Lake Meridian, described as follows: Commencing at the Northwest corner of the Southwest quarter of said Section 26, thence North $89^{\circ}53'$ East 21.61 chains along the North line of said Southwest quarter; thence South $27^{\circ}27'$ East 22.85 chains to a certain four rod street; thence West 0.27 chains along the North line of said street; thence North $27^{\circ}27'$ West 5.81 chains; thence West to the West line of said Southwest quarter 29.15 chains; thence North 15.07 chains along said West line to the point of beginning.

F.M.T.
V.C.T.

Grantee agrees that any telegraph, telephone or power line poles it may erect shall follow Grantor's property lines rather than the right of way granted hereunder.

The route selected by Grantee for the first pipe line laid hereunder shall be the center line of a strip of land sixteen and one-half (16 1/2) feet wide within which all additional lines, as provided for herein, must be laid.

Said lines may, in so far as the interests of Grantor extend therein, be laid, erected, installed and maintained across roads, streets, alleys, ditches and canals that intersect or are adjacent to the described property or are appurtenant thereto.

Where said land is under cultivation said pipe lines shall be laid so that the tops thereof are at least one and one-half (1 1/2) inches beneath the surface of the ground. At all other points said pipe lines shall be buried, excepting that where they cross water courses or projecting ledges of rock they may be laid above the surface.

Grantee shall have the right to trim trees or portions thereof overhanging said strip of land whenever in the opinion of Grantee the same shall be necessary or proper in the exercise of the pole rights herein granted.

Grantor reserves the right to use and enjoy said premises, provided that Grantor shall not construct or maintain the whole or any part of any structure on said strip of land or in any manner impair or interfere with the present or prospective exercise of any of the rights herein granted.

Grantor hereby agrees to pay any damages to Grantor's crops, fences or buildings which may be caused by Grantee hereunder; said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by Grantor, one by Grantee, and the third by the two so appointed as aforesaid. The award of such three persons or any two of them shall be final and conclusive.

The provisions hereof shall inure to the benefit of and be binding upon the parties hereto, their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, these presents are hereby signed this 15th day of August, 1949.

WITNESSES:

STATE OF Utah
COUNTY OF Davis

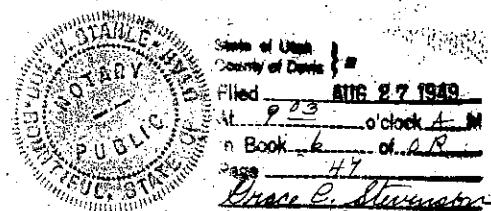
On this 15th day of August, 1949, before me personally appeared Ferry M. Thalman and Vearl C. Thalman, and

known to me and known by me to be the person so described in and who executed and whose names are subscribed to the within instrument, and acknowledged to me that he/she executed the same freely and voluntarily for the use and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day, month and year first in this certificate written.

My commission expires May 20, 1951.

Dow W. Stables
Notary Public for



Residing at Bountiful, Utah

Platted Abstracted
On Margin Indexed
Compared Entered