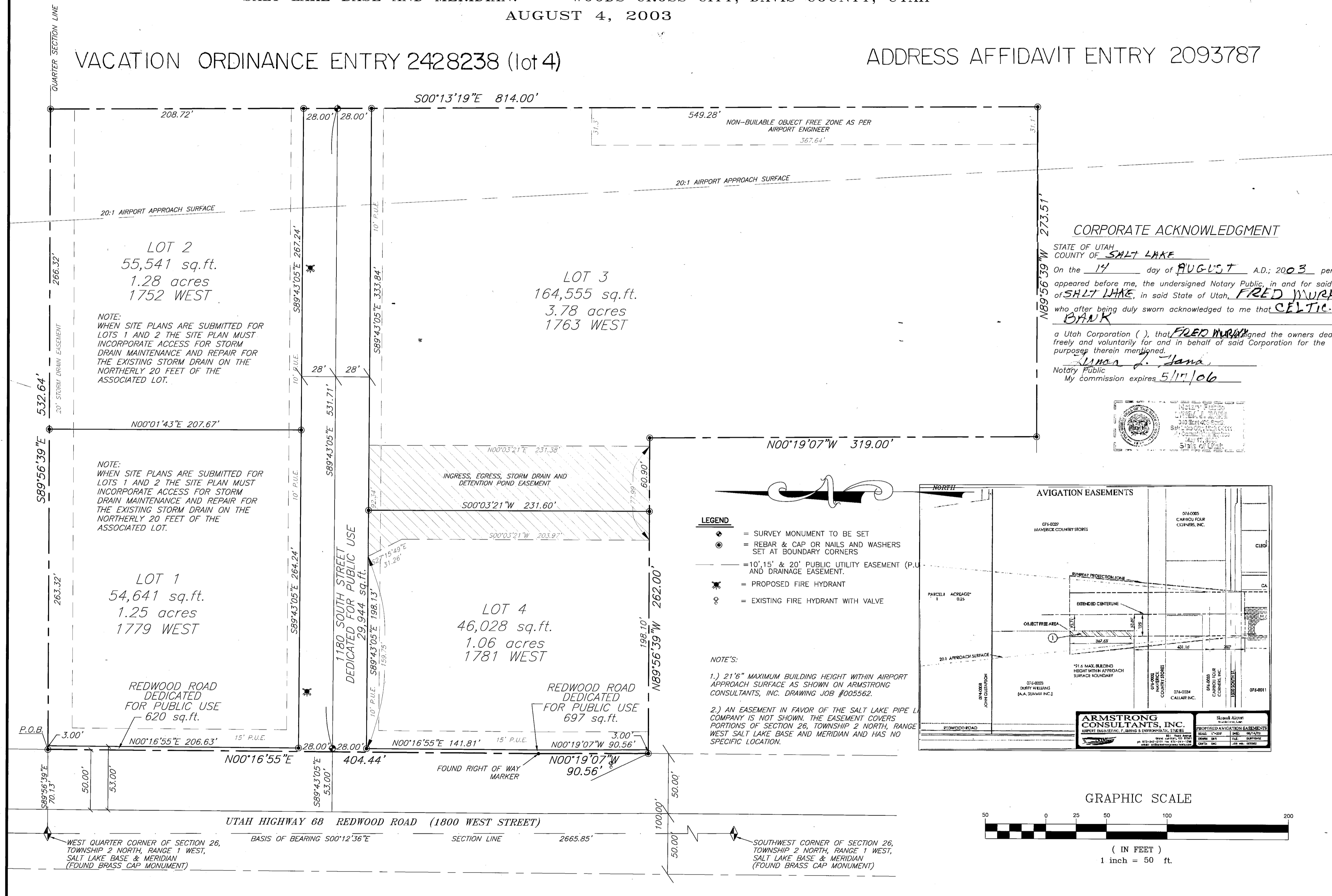


A.A. SUMMIT COMMERCIAL SUBDIVISION

LOCATED IN THE S.W. 1/4 OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN. - WOODS CROSS CITY, DAVIS COUNTY, UTAH
AUGUST 4, 2003

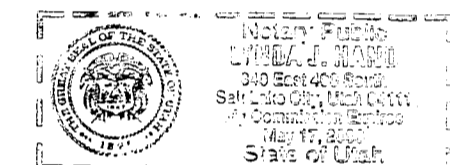
VACATION ORDINANCE ENTRY 2428238 (lot 4)

ADDRESS AFFIDAVIT ENTRY 2093787



CORPORATE ACKNOWLEDGMENT

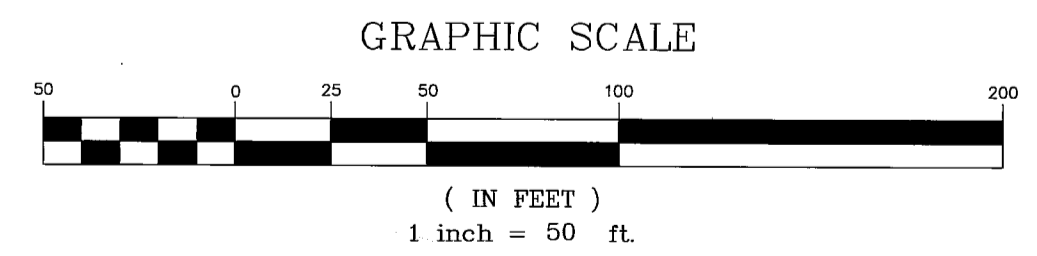
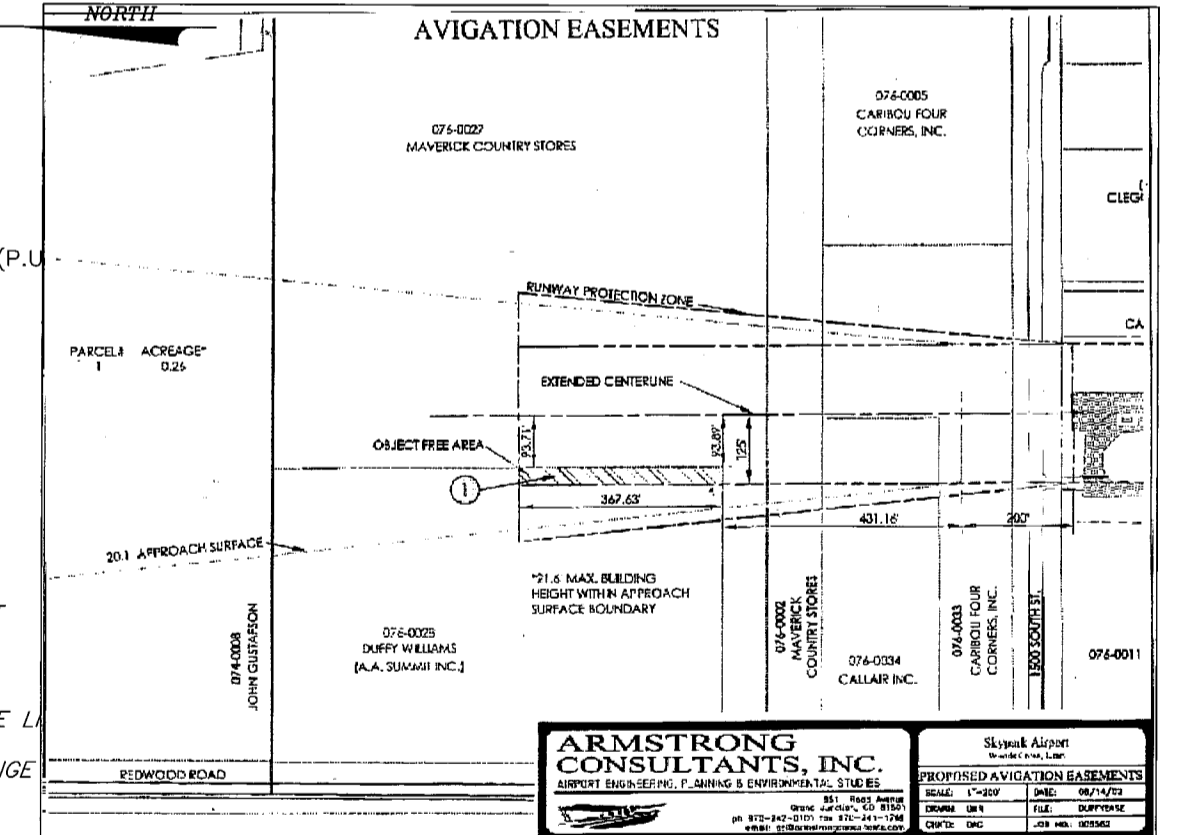
STATE OF UTAH
COUNTY OF SALT LAKE
On the 17 day of AUGUST A.D., 2003 personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE, in said State of Utah, FRED MURPHY who after being duly sworn acknowledged to me that CELTIC BANK a Utah Corporation (), that FRED MURPHY owned the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.
Uma J. Jana
Notary Public
My commission expires 5/17/06



- LEGEND**
- ◆ = SURVEY MONUMENT TO BE SET
 - ⊙ = REBAR & CAP OR NAILS AND WASHERS SET AT BOUNDARY CORNERS
 - = 10', 15' & 20' PUBLIC UTILITY EASEMENT (P.U.) AND DRAINAGE EASEMENT.
 - ⊛ = PROPOSED FIRE HYDRANT
 - ⊚ = EXISTING FIRE HYDRANT WITH VALVE

NOTE'S:

- 1.) 21'6" MAXIMUM BUILDING HEIGHT WITHIN AIRPORT APPROACH SURFACE AS SHOWN ON ARMSTRONG CONSULTANTS, INC. DRAWING JOB #005562.
- 2.) AN EASEMENT IN FAVOR OF THE SALT LAKE PIPE LINE COMPANY IS NOT SHOWN. THE EASEMENT COVERS PORTIONS OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND HAS NO SPECIFIC LOCATION.



SURVEYOR'S CERTIFICATE

I, Jeffery S. Kearl, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 176631, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as AA SUMMIT COMMERCIAL SUBDIVISION, and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

A.A. SUMMIT COMMERCIAL SUBDIVISION
BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF REDWOOD ROAD (STATE HIGHWAY 68), SAID POINT BEING S89°56'39"E ALONG THE CENTER SECTION LINE 70.13 FEET FROM THE WEST QUARTER CORNER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING; THENCE S89°56'39"E ALONG SAID CENTER SECTION LINE 532.64 FEET; THENCE S00°13'19"E 814.00 FEET; THENCE N89°56'39"W 273.51 FEET; THENCE N00°19'07"W 319.00 FEET; THENCE N89°56'39"W 262.00 FEET TO A POINT ON THE EAST LINE OF SAID REDWOOD ROAD (STATE HIGHWAY 68); THENCE N00°19'07"W 90.56 FEET TO AND ANGLE POINT ON SAID RIGHT OF WAY (FOUND RIGHT OF WAY MARKER); THENCE N00°16'55"E CONTINUING ALONG SAID RIGHT OF WAY 404.44 FEET TO THE POINT OF BEGINNING. CONTAINS 8.08 ACRES MORE OR LESS



8/14/03
DATE

JEFFERY S. KEARL
REGISTERED SURVEYOR No. 176631
State of Utah

OWNER'S DEDICATION

Know all men by these presents that _____, the _____ undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

A.A. SUMMIT COMMERCIAL SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof _____ have hereunto set _____ this 14th day of August A.D., 2003.

Brian Knutson (Member)
Chad Salzman (Member)
Celtic Bank

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF _____ }
in number, who duly acknowledged to me that _____
On the 14th day of August A.D., 2003 personally appeared before me, the undersigned Notary Public, in and for said County of Davis in said State of Utah, the signer (S) of the above Owner's dedication, signed it freely and voluntarily for the uses and purposes herein mentioned. Two to Number, Member, S.S.K. Industrial L.C.

MY COMMISSION EXPIRES October 31, 2003
Stevan M. Chouler
NOTARY PUBLIC
RESIDING IN Davis County
116 W. 500 So.

PLANNING COMMISSION APPROVAL
APPROVED THIS 8th DAY OF October 2002
BY THE WOODS CROSS CITY PLANNING COMMISSION.
Donald D. Moore
CHAIRMAN, WOODS CROSS CITY PLANNING COMMISSION

CITY ENGINEER'S APPROVAL
I HEREBY CERTIFY THAT THIS OFFICIAL HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ALL INFORMATION ON FILE IN THE OFFICE.
No. 7471
LEE CAMPBELL
CITY ENGINEER
DATE 18 Aug 2003

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 23rd DAY OF August A.D. 2003
James R. ...
WOODS CROSS CITY ATTORNEY

WOODS CROSS CITY COUNCIL
APPROVED TO THE BOARD OF WOODS CROSS THIS 1st DAY OF October A.D. 2003 AT WHICH TIME THIS SUBMISSION WAS APPROVED AND ACCEPTED.
Alan T. Low
WOODS CROSS CITY RECORDER
Steve E. ...
WOODS CROSS CITY MAYOR

DAVIS COUNTY RECORDER
STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF Woods Cross City
ENTRY NO. 1920070 FEE PAID \$ 36.00
DATE October 9, 2003 TIME 12:51 PM. BOOK 3392 PAGE 892
BY: Patricia McKain DEPUTY
RICHARD T. MAUGHAN
DAVIS COUNTY RECORDER