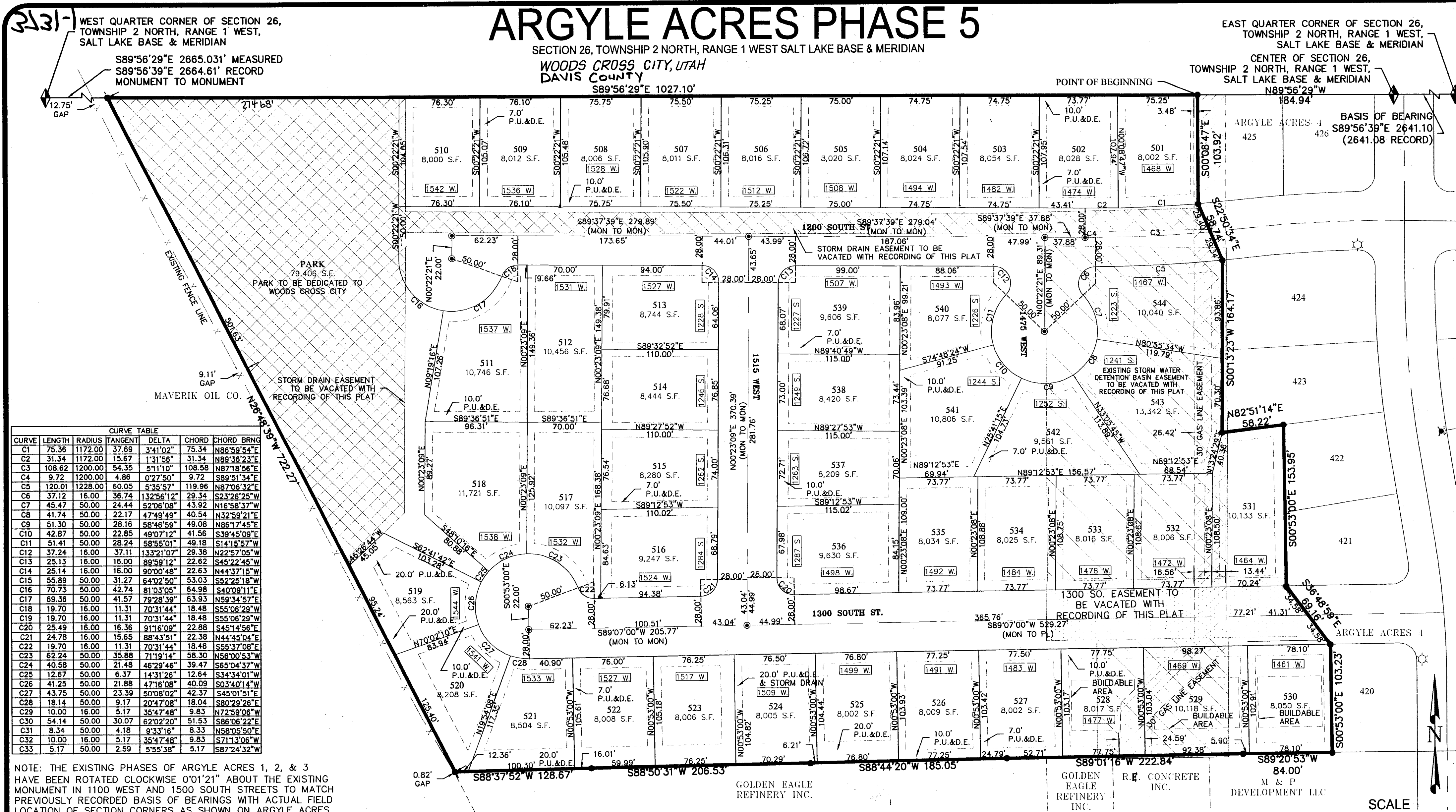


3731-1



**CURVE TABLE**

CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BRNG
C1	75.36	1172.00	37.69	341°02'	75.34	N86°59'54"E
C2	31.34	1172.00	15.67	131°56'	31.34	N89°36'23"E
C3	108.62	1200.00	54.35	51°11°0'	108.58	N87°18'56"E
C4	9.72	1200.00	4.86	0°27'50"	9.72	S89°51'34"E
C5	120.01	1228.00	60.05	5°35'57"	119.96	N87°06'32"E
C6	37.12	16.00	36.74	132°56'12"	29.34	S23°26'25"W
C7	45.47	50.00	24.44	52°06'08"	43.92	N16°58'37"W
C8	41.74	50.00	22.17	47°49'49"	40.54	N32°59'21"E
C9	51.30	50.00	28.16	58°46'59"	49.08	N86°17'45"E
C10	42.87	50.00	22.85	49°07'12"	41.56	S39°45'09"E
C11	51.41	50.00	28.24	58°55'01"	49.18	S14°15'57"W
C12	37.24	16.00	37.11	133°21'07"	29.38	N22°57'05"W
C13	25.13	16.00	16.00	89°39'12"	22.62	S45°22'45"W
C14	25.14	16.00	16.00	90°00'48"	22.63	N44°37'15"W
C15	55.89	50.00	31.27	64°02'50"	53.03	S52°23'18"W
C16	70.73	50.00	42.74	81°03'58"	64.98	S40°20'11"E
C17	69.36	50.00	41.57	79°28'39"	63.93	N59°34'57"E
C18	19.70	16.00	11.31	70°31'44"	18.48	S55°06'29"W
C19	19.70	16.00	11.31	70°31'44"	18.48	S55°06'29"W
C20	25.49	16.00	16.36	91°16'09"	22.88	S45°14'56"E
C21	24.78	16.00	15.65	88°43'51"	22.38	N44°45'04"E
C22	19.70	16.00	11.31	70°31'44"	18.48	S55°07'08"E
C23	62.24	50.00	35.88	71°19'14"	58.30	N58°00'53"W
C24	40.58	50.00	21.48	46°29'46"	39.47	S65°04'37"W
C25	12.67	50.00	6.37	14°31'26"	12.64	S34°34'01"W
C26	41.25	50.00	21.88	47°18'08"	40.09	S03°40'14"W
C27	43.75	50.00	23.39	50°08'02"	42.37	S45°01'51"E
C28	18.14	50.00	9.17	20°47'08"	18.04	S80°29'26"E
C29	10.00	16.00	5.17	35°47'48"	9.83	N72°59'06"E
C30	54.14	50.00	30.07	62°02'20"	51.53	S88°06'22"E
C31	8.34	50.00	4.18	9°33'16"	8.33	N50°03'50"E
C32	10.00	16.00	5.17	35°47'48"	9.83	S71°13'06"W
C33	5.17	50.00	2.59	5°55'38"	5.17	S87°24'32"W

NOTE: THE EXISTING PHASES OF ARGYLE ACRES 1, 2, & 3 HAVE BEEN ROTATED CLOCKWISE 0°01'21" ABOUT THE EXISTING MONUMENT IN 1100 WEST AND 1500 SOUTH STREETS TO MATCH PREVIOUSLY RECORDED BASIS OF BEARINGS WITH ACTUAL FIELD LOCATION OF SECTION CORNERS AS SHOWN ON ARGYLE ACRES PHASES 1 & 2 PLATS.

**NOTE:**  
ALL FINISH FLOOR ELEVATIONS ON BUILDINGS CONSTRUCTED SHALL BE AT LEAST 6 INCHES ABOVE THE CURB, OR STREET, OR PROPOSED STREET LEVEL ADJACENT TO THE BUILDING, EXCEPT WHERE THE LOT OWNER PROVIDES AN INDEPENDENT ENGINEERING REPORT THAT IS APPROVED BY THE CITY.

**IMPORTANT NOTICE:**  
MANY AREAS IN WOODS CROSS HAVE GROUND WATER PROBLEMS DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE. THERE ARE ALSO AREAS WHERE SOIL CONDITION MAY WARRANT ADDITIONAL CONSTRUCTION MEASURES. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDINGS AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS OR THAT THE SOILS ARE SUITABLE FOR CONSTRUCTION. SOLUTION OF WATER OR SOIL PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.

- LEGEND**
- SUBDIVISION BOUNDARY
  - SUBDIVISION BOUNDARY CORNER
  - STREET MONUMENT TO BE SET
  - PUBLIC UTILITY EASEMENT AND DRAINAGE EASEMENT
  - EXISTING GAS LINE EASEMENT
  - EXISTING STORM DRAIN EASEMENT TO BE VACATED WITH RECORDING OF THIS PLAT
  - EXISTING 1300 SOUTH EASEMENT TO BE VACATED WITH RECORDING OF THIS PLAT

# ARGYLE ACRES PHASE 5

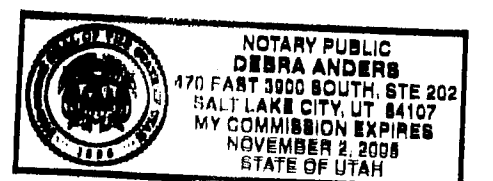
SECTION 26, TOWNSHIP 2 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN  
WOODS CROSS CITY, UTAH  
DAVIS COUNTY  
S89°56'29"E 1027.10'

**SURVEYOR'S CERTIFICATE**  
I, J. Michael DeMass, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 174007 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as:  
**ARGYLE ACRES PHASE 5**  
and that same has been surveyed and staked on the ground as shown on this plat. I further certify that all lots meet the area, frontage and width requirements of the applicable zoning ordinance.

J. Michael DeMass, U.S. No. 174007  
Date: July 9, 2002

**BOUNDARY DESCRIPTION**  
BEGINNING AT THE NORTHWEST CORNER OF ARGYLE ACRES PHASE 4 LOT 425, SAID POINT ALSO BEING N89°56'29"W ALONG THE QUARTER SECTION LINE 184.94 FEET FROM THE CENTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; AND RUNNING THENCE ALONG THE WESTERN BOUNDARY OF SAID ARGYLE ACRES PHASE 4 THE FOLLOWING SEVEN (7) COURSES: 1) S00°08'47"E 103.92 FEET; 2) THENCE S22°50'34"E 58.74 FEET; 3) THENCE S00°13'23"W 164.17 FEET; 4) THENCE N82°51'14"E 58.22 FEET; 5) THENCE S00°53'00"E 153.95 FEET; 6) THENCE S36°48'59"E 69.16 FEET; 7) THENCE S00°53'00"E 103.23 FEET TO A LINE DEFINED BY THAT CERTAIN BOUNDARY LINE AGREEMENT (RECORDED AS ENTRY 1281185 IN BOOK 2055 AT PAGE 274 IN THE OFFICIAL RECORDS OF THE DAVIS COUNTY RECORDER) THENCE ALONG SAID BOUNDARY LINE AGREEMENT THE FOLLOWING FIVE (5) COURSES: 1) S89°20'53"W 84.00 FEET; 2) THENCE S89°01'16"W 222.84 FEET; 3) THENCE S88°44'20"W 185.05 FEET; 4) THENCE S88°50'31"W 206.53 FEET; 5) THENCE S88°37'52"W 128.67 FEET; THENCE N26°48'39"W 722.27 FEET TO THE QUARTER SECTION LINE; THENCE S89°56'29"E ALONG THE QUARTER SECTION LINE 1027.10 FEET TO THE POINT OF BEGINNING.

CONTAINING: 13.46 ACRES AND 44 LOTS.



**OWNER'S DEDICATION**  
Know all men by these presents that we, all of the undersigned owners of all of the property described in the Surveyor's Certificate hereon and shown on this plat and subject to any restrictions and conditions stated hereon, have caused the same to be subdivided into lots, streets and easements. Hereafter to be known as:  
**ARGYLE ACRES PHASE 5**  
and do hereby dedicate the streets and other public areas as indicated hereon for the perpetual use of the public. In witness whereof we have hereunto set our hands this 12th day of JULY A.D. 2002.

Michael M. Brodsky, Chairman Hamlet Homes Corp. as managing member of Argyle Acres L.L.C.  
Jon Larson, Vice President Guaranty Bank SENIOR

**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**  
State of Utah } s.s.  
County of Salt Lake }  
On the 9th day of July A.D. 2002,  
Michael M. Brodsky personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being duly sworn, did say to me that he is the Chairman of Hamlet Homes and a managing member of Argyle Acres, a limited liability company in the State of Utah and that he signed the Owner's Dedication for the purposes therein mentioned and that said manager executed the same.  
My Commission expires: 11-02-08  
Residing in Salt Lake County  
Notary Public

**ACKNOWLEDGMENT (CORPORATE)**  
State of Utah } s.s.  
County of Salt Lake }  
On the 9th day of July A.D. 2002,  
Michael M. Brodsky personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being duly sworn, did say to me that he is the Vice President of First American Title Co., a corporation in the State of Utah, and that the resolution of its board of directors and said corporation acknowledged that said Corporation executed the same.  
My Commission expires: 10-19-03  
Residing in Salt Lake County  
Notary Public

**ACKNOWLEDGMENT (CORPORATE)**  
State of California } s.s.  
County of San Diego }  
On the 12th day of July A.D. 2002,  
Jon Larson personally appeared before me, the undersigned Notary Public, in and for said County of San Diego in said State of California who being duly sworn, did say to me that he is the Vice President of Guaranty Bank, a federal savings bank organized and existing under the laws of the United States and that the resolution of its board of directors and said Jon Larson duly acknowledged that said corporation executed the same.  
My Commission expires: 8-2-04  
Residing in San Diego County  
Notary Public

**Stantec Consulting Inc.**  
3995 S 700 E Ste. 300  
Salt Lake City, UT  
84107-2540  
Tel. 801.261.0090  
Fax. 801.266.1671  
www.stantec.com

**Stantec** 1-857E

**PLANNING COMMISSION APPROVAL**  
APPROVED THIS 25th DAY OF June A.D. 2002 BY THE PLANNING COMMISSION OF WOODS CROSS CITY.

CHAIRMAN, PLANNING COMMISSION

**WOODS CROSS CITY COUNCIL**  
APPROVED TO THE CITY COUNCIL OF WOODS CROSS, UTAH, THIS 26th DAY OF July A.D. 2002 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

CITY RECORDER ATTEST  
MAYOR

**CITY ATTORNEY'S APPROVAL**  
APPROVED THIS 22nd DAY OF August A.D. 2002 BY THE WOODS CROSS CITY ATTORNEY.

WOODS CROSS CITY ATTORNEY

**CITY ENGINEER'S APPROVAL**  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION FILE IN THIS OFFICE.

LEE CAMMACK  
WOODS CROSS CITY ENGINEER

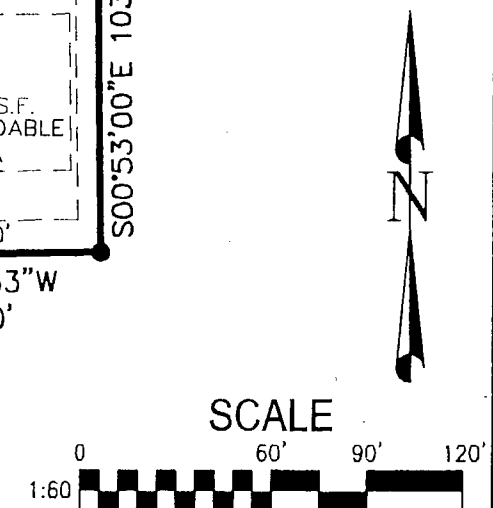
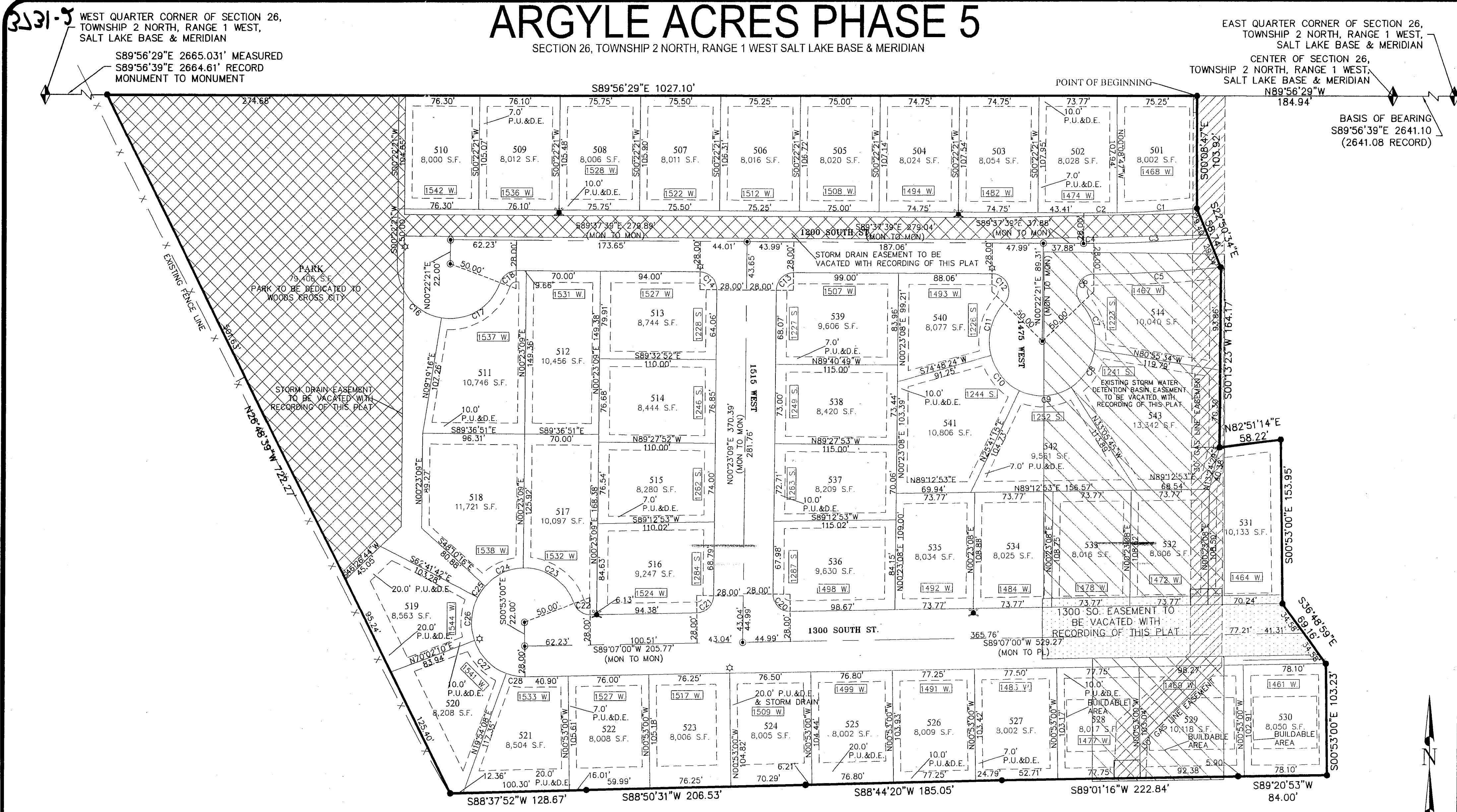
**DAVIS COUNTY RECORDER**  
ENTRY FEE \_\_\_\_\_ FEE PAID \$102.00  
FILED FOR RECORD AND RECORDED THIS 30th DAY OF August, 2002 AT 3:18 P.M. IN BOOK 3116 OF 2524  
COUNTY RECORDER SHERYL L. WHITE  
BY Larionna McKain DEPUTY

3731-2

3731-3

# ARGYLE ACRES PHASE 5

SECTION 26, TOWNSHIP 2 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN



Stantec Consulting Inc.  
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 Salt Lake City, UT  
 84107-2540  
 Tel. 801.261.0090  
 Fax. 801.266.1671  
 www.stantec.com

Stantec 2-1858

ARGYLE ACRES PHASE 5  
 LOCATED IN THE SW 1/4 OF SECTION 26  
 TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

DAVIS COUNTY RECORDER

ENTRY FEE \_\_\_\_\_ FEE PAID \$102.00  
 FILED FOR RECORD AND RECORDED THIS 30<sup>TH</sup> DAY OF AUGUST, 2002  
 AT 3:18 P.M. IN BOOK 3116 OF 2524  
 COUNTY RECORDER SHERYL L. WHITE  
 BY *Laura McKain* DEPUTY 2-1858