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AFFTDAVIT 24ዛባ

STATE OF UTAH) : SS COUNTY OF DAVIS)

E 1716208 B 2955 P 903 SHERYL L. WHITE, DAVIS ENTY RECORDER 2001 DEC 31 12:39 PM FEE 14.00 DEP MEC REC'D FOR FOUNDERS TITLE COMPANY

Jim C. Morris as Vice-President of Founders Title deposes and says the following:

- 1. That he is over the age of twenty-one years and is competent to make this affidavit.
- 2. That Founders Title Company recorded the following deed: a Warranty Deed in which Blake H. Knight and Merle C. Knight, Trustees of the Blake H. Knight Family Protection Trust dated the 11th day of April 1995 appear as Grantor and Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter Day Saints, a Utah Corporation Sole appears as Grantee. Said deed was recorded on December 7, 2001 as Entry No. 1710305 in Book 2940 at page 766 of official records of the Davis County Recorders Office.
- 3. That Founders Title Company also recorded the following deed: a Special Warranty Deed in which Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter Day Saints, a Utah Corporation Sole appears as Grantor and Blake H. Knight and Merle C. Knight, Trustees of the Blake H. Knight Family Protection Trust dated the 11th day of April, 1995 appears as Grantee. Said deed was also recorded on December 7, 2001 as Entry No. 1710306, in Book 2940 at page 767 of official records of the Davis County Recorders Office.
- 4. That the legal description contained in both of the above deeds have a clerical error contained in them. The correct legal description to the deed recited in paragraph 2 above is as follows:

A part of the Southwest quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian. Beginning at a point which is 1322.39 feet North 89°47'25" West along the section line and 288.00 feet North 0°06'01" East from the Southeast corner of the Southwest quarter of said Section 4; and running thence North 0°06'01" East 147.60 feet; thence South 89°47'25" East 139.55 feet; thence South 0°06'15" West 147.60 feet; thence North 89°47'25" West 139.54 feet to the point of beginning.

The correct legal description for the deed recited in paragraph 3 above is as follows:

Parcel 2:

A part of the Southwest quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Mcridian. Beginning at a point on the North right of way line of 700 South Street which is 1322.39 feet North 89°47'25" West along the section line and 33.00 feet

North 0°06'01" East from the Southeast corner of the Southwest quarter of said Section 4; and running thence North 89°47'25" West 10.73 feet along said North right of way line; thence North 0°06'00" East 255.00 feet; thence South 89°47'25" East 10.73 feet; thence South 0°06'01" West 255.00 feet to the point of beginning.

Parcel 3.

12-054-7055

A part of the Southwest quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian. Beginning at a point on the North right of way line of 700 South Street which is 1122.76 feet, North 89°47'25" West along the section line and 33.00 feet, North 0°06'21" East from the Southeast corner of the Southwest quarter of said Section 4; and running thence North 89°47'25" West 60.11 feet along said North right of way line; thence North 0°06'15" East 255.00 feet; thence South 89°47'25" East 60.12 feet, thence South 0°06'21" West 255.00 feet to the point of beginning.

- 5. The purpose of this affidavit is to disclose the clerical error contained in said deeds and to create a document which correctly described this property and the intent of the Grantors and Grantees aforementioned. 111756
 - 6. Further affiant sayeth naught.

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STATE OF UTAH

SS.

COUNTY OF Davis

On the 31st day of December, 2001, Personally appeared before me JIM C. MORRIS, known to be the Vice President of Founders Title Company, authorized agent for the corporation that executed the within and foregoing instrument and acknowledged the instrument to be the free and voluntary act and deed of the corporation, by authority of its bylaws or by resolution of its Board of Directors, for the uses and purposes therein mentioned and on oath states that he was authorized to executed the instrument and that the seal affixed is the, corporate seal of the corporation.

Commission Expires:

Residing at:

Notery Public JENNIFER N. GIBSON 5202 S. FREEWAY PARK DR. #242 RIVERDALE, UT 84405 My Commission Expires SEPTEMBER 25, 2004 STATE OF UTAH