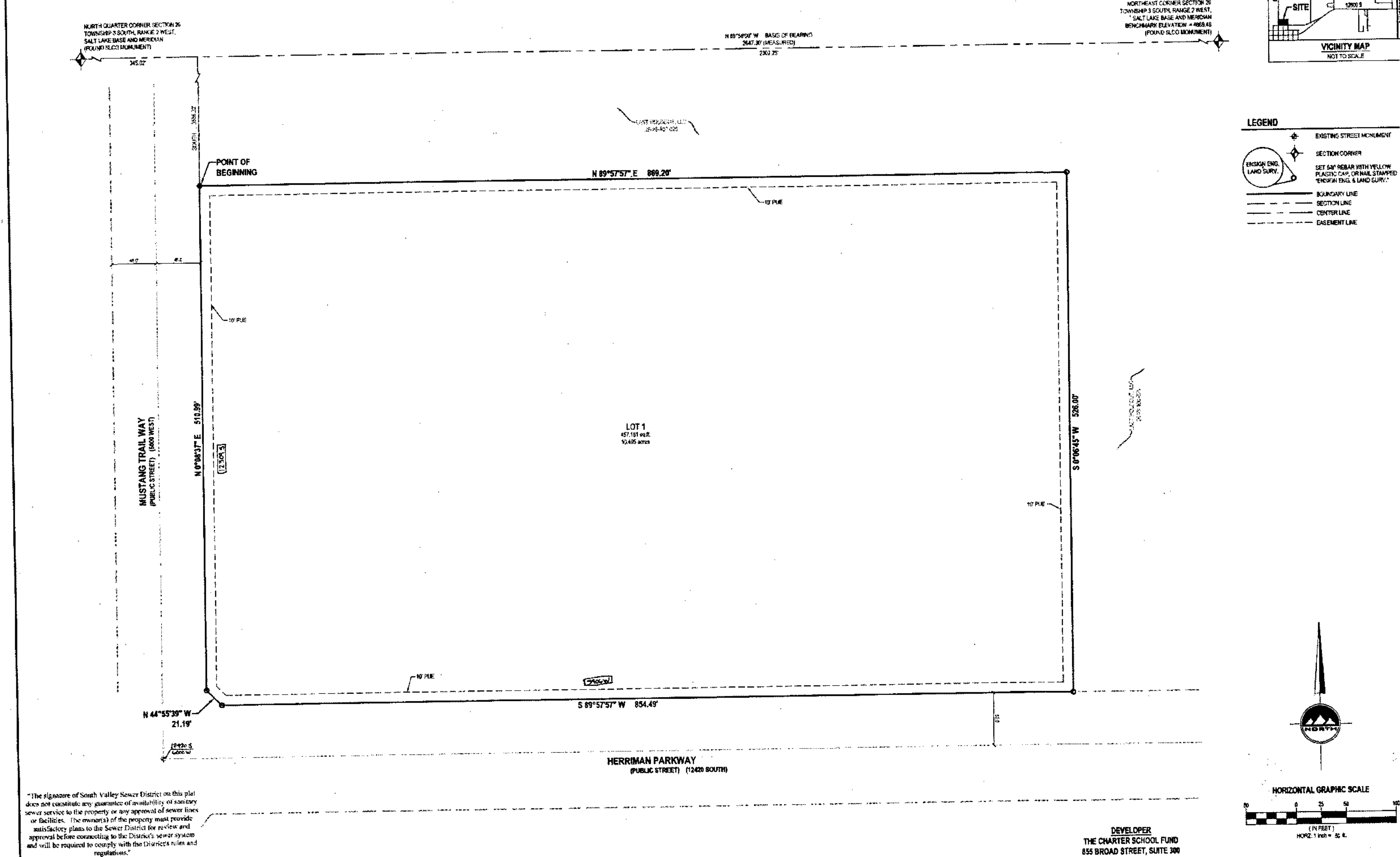
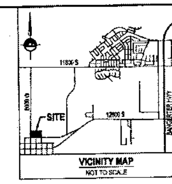
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ATHLOS CHARTER SCHOOL SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH





SURVEYOR'S CERTIFICATE

I, KAREN F. WHITE do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 191326 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as ATHLOS CHARTER SCHOOL SUBDIVISION and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

Beginning at a point on the Easterly Right-of-Way Line of Mustang Trail Way, said point also being North 89°59'00" West 2,302.28 feet along the section line and South 3,556.32 feet from the Northeast Corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence North 89°57'57" East 869.20 feet;
thence South 00°06'45" West 526.00 feet to the Northerly Right-of-Way Line of Herriman Parkway;
thence South 89°57'57" West 854.49 feet along the Northerly Right-of-Way Line of Herriman Parkway;
thence North 44°55'39" West 21.19 feet along the Northerly Right-of-Way Line of Herriman Parkway to the Easterly Right-of-Way Line of Mustang Trail Way;
thence North 00°08'37" East 510.99 feet along the Easterly Right-of-Way Line of Mustang Trail Way to the point of beginning.

Contains 457,181 Square Feet or 10.495 Acres and 1 Lot

Jan 11, 2016
DATE

KAREN F. WHITE
P.L.S. 191326

OWNER'S DEDICATION

Known all men by these presents that I / we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided, hereafter known as the

ATHLOS CHARTER SCHOOL SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. Owner(s) hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street. Also, the owner(s) hereby dedicate a non-exclusive public utility easement within the private roads, private alleys and open space shown hereon for the purpose of providing access for utility installation, maintenance, use and eventual replacement, and to provide emergency services with respect to the subdivision.

In witness whereof I / we have hereunto set our hand (s) this 29th day of December A.D. 20 15.

BY: RJ UTAH, LLC
MARK A. BULLOCK, MANAGER

BY: ATHLOS ACADEMY OF UTAH
ANDREW LAWN, BOARD CHAIR

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH) S.S.
COUNTY OF Salt Lake)

ON THE 29 DAY OF December A.D. 20 15, MARK A. BULLOCK, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Salt Lake IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE MANAGER OF RJ UTAH, LLC, A LIMITED LIABILITY COMPANY AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 10-20-19
NAME: Jenny Anderson
NO: 685402
A NOTARY PUBLIC COMMISSION IN UTAH

NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

CORPORATE ACKNOWLEDGMENT

STATE OF Utah) S.S.
COUNTY OF Salt Lake)

ON THE 5th DAY OF January A.D. 20 16, ANDREW LAWN PERSONALLY APPEARED BEFORE ME/THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF ___ IN SAID STATE OF UTAH, WHO BEING DULY SWORN, DID SAY TO ME THAT HE IS THE BOARD CHAIR OF ATHLOS ACADEMY OF UTAH AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS ORGANIZATIONAL DOCUMENTS, AND SAID ANDREW LAWN DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: April 4, 2017
NAME: Kenneth Davis
NO:
A NOTARY PUBLIC COMMISSION IN UTAH

NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

"The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations."

DEVELOPER
THE CHARTER SCHOOL FUND
855 BROAD STREET, SUITE 300
BOISE, IDAHO 83702

ROCKY MOUNTAIN POWER NOTES:
1. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
2. PURSUANT TO UTAH CODE ANN. § 17-27A-603(4)(C)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER
2.1. A RECORDED EASEMENT OR RIGHT-OF-WAY
2.2. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
2.3. TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
2.4. ANY OTHER PROVISION OF LAW.

QUESTAR NOTE:
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

HEALTH DEPARTMENT APPROVAL	COMCAST	CENTURYLINK COMMUNICATIONS	ROCKY MOUNTAIN POWER	SOUTH VALLEY SEWER DISTRICT	QUESTAR GAS
APPROVED THIS 13 DAY OF January 20 16 BY THE HEALTH DEPARTMENT. DIRECTOR, SALT LAKE COUNTY HEALTH DEPARTMENT	APPROVED THIS 13th DAY OF Jan. 20 16 BY THE COMCAST. COMCAST	APPROVED THIS 3rd DAY OF January 20 16 BY THE CENTURYLINK. CENTURYLINK COMMUNICATIONS	APPROVED THIS 4 DAY OF January 20 16 BY THE ROCKY MOUNTAIN POWER. ROCKY MOUNTAIN POWER	APPROVED THIS 7 DAY OF January 20 16 BY THE SOUTH VALLEY SEWER DISTRICT. SOUTH VALLEY SEWER DISTRICT MANAGER	APPROVED THIS 4TH DAY OF JANUARY 20 16 BY THE QUESTAR GAS. QUESTAR GAS

CHECKED FOR ZONING	PLANNING COMMISSION APPROVAL	HERRIMAN CITY MUNICIPAL WATER	HERRIMAN CITY ENGINEER	APPROVAL AS TO FORM	HERRIMAN CITY
ZONE: R-2-10 DATE: 1-22-16 AREA: - WIDTH: - NAME:	APPROVED THIS 20 DAY OF January 20 16 BY THE HERRIMAN PLANNING COMMISSION. CHAIR, HERRIMAN PLANNING COMMISSION	APPROVED THIS 25th DAY OF Jan 20 16 BY THE HERRIMAN CITY MUNICIPAL WATER. HERRIMAN CITY	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 1/20/16 DATE. HERRIMAN CITY ENGINEER	APPROVED AS TO FORM THIS 27 DAY OF Jan 20 16. HERRIMAN CITY ATTORNEY	APPROVED THIS 3rd DAY OF February 20 16 BY THE HERRIMAN CITY. ATTEST: CITY RECORDER. MAYOR

SHEET 1 OF 1	
PROJECT NUMBER:	4288N
MANAGER:	RDE
DRAWN BY:	KFW
CHECKED BY:	PMH
DATE:	12/2/15

TABULATIONS

1.	TOTAL PLAT ACREAGE	10.495 ACRES
2.	TOTAL LOT ACREAGE	10.495 ACRES
3.	TOTAL ACREAGE PUBLIC STREETS	0.000 ACRES
4.	TOTAL ACREAGE IN OPEN SPACE	0.000 ACRES
5.	AVERAGE LOT SIZE	10.495 ACRES
	NUMBER OF LOTS	1

ENSIGN
SALT LAKE CITY
45 W. 10000 S., Suite 500
Sandy, UT 84070
Phone: 801.255.0529
Fax: 801.255.4449
www.ensignutah.com

LAYTON · TOOELE · CEDAR CITY · RICHFIELD

ATHLOS CHARTER SCHOOL SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH

RECORDED # 12223052

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Ensign Engineering
DATE 2-16-2016 TIME 11:32 a.m. BOOK 2016P PAGE 35
$31.00
FEES
Wendy Parker deputy
DEPUTY SALT LAKE COUNTY RECORDER

26-26-41 26-26-401-001,002 $31.00