

UCC FINANCING STATEMENT

00011181110111001111	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
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VeraJean Schow	ı
KeyBank National Association	
36 South State Street	
Salt Lake City, Utah 84136	
421492 JT	
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11251787 9/29/2011 12:20:00 PM \$12.00 Book - 9953 Pg - 8894-8895 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN NCS BY: eCASH, DEPUTY - EF 2 P.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACTE	ULLLEGALNAME	insart only <u>one</u> debtor name (1a or 1)	b) - do not abbreviate or combine names			
1a. ORGANIZATION'S I	NAME					
MEMORIAL ES	STATES, INC.					
OR 16. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIODLE	MIDDLE NAME	
1c. MAILING ADDRESS		<u> </u>	СПҮ	STATE	POSTAL CODE	COUNTRY
5300 South 360 Wes	st, Suite 310		Salt Lake City	UT	84123	USA
Id. SEEINSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION	1g. ORG	,		
	ORGANIZATION '		(Utah	ı 591637-0142		NONE
2 ADDITIONAL DEBTO	OR'S EXACT FULL	LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate or com	oine names		
2a. ORGANIZATION'S		teo, te tu une				
OR 2b. INDIVIDUAL'S LAS	TNAME		FIRST NAME	MIDDLE	NAME	SUFFIX
	Co. Interview Co. Stor To live					
2c MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION		2f JURISDICTION OF ORGANIZATION	2g. ORG		
	ORGANIZATION DEBTOR) 1	•			□ NONE
			<u>l</u>			NONE
3. SECURED PARTY	1	TOTAL ASSIGNEE of ASSIGNOR SI	(P) - insert only one secured party name (3a or 3b)			
		OLATION .				
OR KEYBANK NA	= =	CIATION		1, 455.5	***	15.1550
36. INDIVIDUAL'S LAS	TNAME		FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS			СПУ	STATE	POSTAL CODE	COUNTRY
36 South State Street	t		Salt Lake City	i UT	84136	USA

4. This FINANCING STATEMENT covers the following collateral:

All property now or hereafter affixed to or otherwise constituting fixtures on that parcel of land more fully described on the Addendum attached hereto, and all proceeds (including cash and noncash proceeds) of any of the foregoing collateral.

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed (for record) (or recorded) ESTATE RECORDS. Attach Addendum	in the REAL 7, Check to RE [if applicable] JADDITIONA	QUEST SEARCH REPO L FEEL	RT(S) on Debtor(s) (optional)	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					

Filed with: Secretary of State of Utah and Recorder of Salt Lake County, Utah

FOLLOW INSTRUCTION 9 NAME OF FIRST DEB		RELATED FINANCING STAT	EMENT						
9a. ORGANIZATION'S N			· · · · · · · · · · · · · · · · · · ·						
OR MEMORIAL EST	TATES, INC.								
9b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME, SUFFIX						
10.MISCELLANEOUS:									
		EGAL NAME - insert only one na	THE a		S FOR FILING OFFI	CE USE ONLY			
11a. ORGANIZATION'S N	MAME								
OR 115. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX			
11c. MAILING ADDRESS			спу	STATE	POSTAL CODE	COUNTRY			
1d. SEE INSTRUCTIONS	ORGANIZATION	e. TYPE OF ORGANIZATION	11f, JURISDICTION OF ORGANIZATION	11g. OR	GANIZATIONAL ID#, if a	ny Nor			
2. ADDITIONAL SE	DEBTOR CURED PARTY'S	or ASSIGNOR S/P'S	NAME - insert only one name (12a or 12b)						
12a. ORGANIZATION'S									
DR 126. INDIVIDUAL'S LAST	FNAME	<u></u>	FIRST NAME	MIDDLE	NAME	SUFFIX			
2c. MAILING ADDRESS			СПҮ	STATE	POSTAL CODE	COUNTRY			
3. This FINANCING STATE	MENT covers timber	r to be cut or as-extracted	16. Additional collateral description:		I				
collateral, or is filed as a			[Description of Real Estate Con	ntinued]					
4. Description of real estate			AND RUNNING THENCE SO	N FTLI 0002707	PEACTILLOGE	ET. TUENCE			
BEGINNING AT A I		F THE NORTHEAST	SOUTH 80°02' WEST 28.74 F						
QUARTER OF SOU			FOOT RADIUS CURVE THE						
FROM THE SOUTHEAST CORNER OF THE NORTHEAST			WEST; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO						
				ZBPTSDAT ABS/	THE RIGHT THROUGH A CENTRAL ANGLE OF 11°00'25", A DISTANCE OF 61.11 FEET; THENCE SOUTH 89°57'53" WEST 384.72 FEET TO A				
QUARTER OF THE	SOUTHWEST QU	JARTER OF SECTION	THE RIGHT THROUGH A CE		" WEST 384.72 FI				
QUARTER OF THE	SOUTHWEST QU OUTH, RANGE I	JARTER OF SECTION WEST, SALT LAKE	THE RIGHT THROUGH A CE OF 61.11 FEET; THENCE SOI POINT ON THE EXTENSION	UTH 89°57`53 OF THE CEN	ITER OF A SMAL	EET TO A L WATER			
QUARTER OF THE 12, TOWNSHIP 2 SC BASE AND MERIDI SOUTH 82°24'27" W	SOUTHWEST QU DUTH, RANGE I ' IAN, SAID POINT VEST ALONG TH	JARTER OF SECTION WEST, SALT LAKE FALSO BEING E 5300 SOUTH	THE RIGHT THROUGH A CE OF 61.11 FEET; THENCE SOI POINT ON THE EXTENSION DITCH THENCE NORTH 9°0	UTH 89°57'53 OF THE CEN 2'07" WEST A	FTER OF A SMAL ALONG SAID EX	EET TO A JL WATER FENSION ANI			
QUARTER OF THE 12, TOWNSHIP 2 SO BASE AND MERID! SOUTH 82°24'27" W STREET MONUME!	SOUTHWEST QU DUTH, RANGE I IAN, SAID POINT VEST ALONG TH NT LINE 416.00 F	UARTER OF SECTION WEST, SALT LAKE FALSO BEING E 5300 SOUTH FEET AND NORTH 9°	THE RIGHT THROUGH A CE OF 61.11 FEET; THENCE SOI POINT ON THE EXTENSION	UTH 89°57'53 (OF THE CEN 2'07" WEST A CH 742.05 FEE	FTER OF A SMAL ALONG SAID EX T; THENCE NOR	EET TO A LL WATER FENSION ANI TH 80°57'53"			
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