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4/17/2013 4:31:00 PM \$15.00
Book - 10128 Pg - 6503-6505
Gary W. Ott
Recorder, Salt Lake County, UT
NATIONAL TITLE AGENCY LLC
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:
National Title Agency, LLC a Utah limited
liability company
5295 South Commerce Drive, Suite 250
Murray, UT 84107
(801)265-3200
AFTER RECORDING RETURN TO:
Security National Life Insurance Company
5300 South 360 West, Ste. 300
Attn: Bryce Baker
Murray, UT 84123

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **502-5531306-NTA (LS)**
A.P.N.: **21-12-327-008-0000**

Boyer-Green Street Associates, Ltd., a Utah limited partnership, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Security National Life Insurance Company, a Utah corporation, Grantee, of **Murray**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

See Attached Exhibit "A" For Legal Description

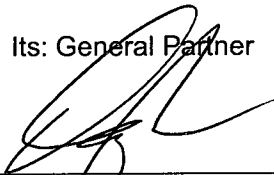
Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2013** and thereafter.

Witness, the hand(s) of said Grantor(s), this **April 15, 2013** .

Boyer-Green Street Associates, Ltd., a Utah limited partnership

By: THE BOYER COMPANY, L.C., a Utah limited liability company

Its: General Partner



By: Devon M. Glenn, Vice President and Chief Operating Officer

STATE OF Utah)
County of Salt Lake) ss.

On April 15, 2013, before me, the undersigned Notary Public, personally appeared **Devon M. Glenn, Vice President and Chief Operating Officer of The Boyer Company, L.C., a Utah limited liability company, who is the General Partner of Boyer-Green Street Associates, Ltd.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: April 4, 2016

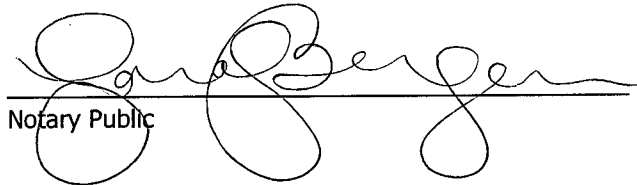

Notary Public

EXHIBIT "A"

PARCEL 1:

Beginning at a point which has been described as being 1.72 chains West, North 9° West 1.5 chains, South 82° West 265 feet, North 15°38'10" East 200.40 feet, and North 4°31'20" West 101.441 feet from the Southeast corner of the Northeast quarter of the Southwest quarter of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said point of beginning has also been described as being on the West right-of-way fence of I-15 at a point which is North 1670.11 feet and East 2307.56 feet from the Southwest corner of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 81°26'25" West 265.11 feet; thence North 8°35'56" West 388.00 feet to an existing old fence line; thence North 83°36'51" East along said old fence line 359.73 feet to the West right-of-way line of I-15; thence South 5°32'59" West along said right-of-way line 386.00 feet to the point of beginning.

PARCEL 2:

A non-exclusive right-of-way and easement for ingress and egress, appurtenant to Parcel 1 described herein, over the following described land:

That certain 30.0-foot wide strip of land, the Westerly line of which is described as follows: Beginning at a point which is North 1630.65 feet and East 2045.40 feet from the Southwest corner of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 8°35'56" East 666.798 feet.

TAX ID #21-12-327-008