

RETURN TO:
MOUNTAIN BELL
250 BELL PLAZA ROOM 501
SALT LAKE CITY, UTAH 84110

7321-U
3-80)

RECORDING INFORMATION ONLY

3654798

REC'D
MAY 9 9 53 AM '82
SALT LAKE CITY
KATHLEEN ZION
RECORDING DIVISION

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:
Commencing West 113.52 feet and North 9° West 99 feet and South 82° West 265 feet and North 15°38'10" East 200.40 feet and North 04°31'20" West 101.44 feet and South 80°00'36" West 258.996 feet from the Southeast corner of Northeast quarter of Southwest quarter Section 12, Township 2 South, Range 1 West, Salt Lake Base & Meridian; thence North 09°02'07" West 388 feet to end,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 8th day of February, A.D., 19 82

At Salt Lake City, Utah Grantor THE BOYER COMPANY

By: [Signature]

Title: General Partner

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 12th day of February, 19 82 personally appeared before me, [Signature], the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 12th day of February, 19 82.

4-28-85

My commission expires
[Signature]
Notary Public Residing in

[Signature]
Notary Public

BOOK 5348 PAGE 1093

R.W NUMBER <u>RW076228</u>	QUARTER SECTION <u>SW4</u>	REMARKS
EXCHANGE CODE <u>MGS</u>	SECTION <u>12</u>	
JOB NO. <u>U-2-6617</u>	TOWNSHIP <u>2S</u>	
RR NAME, GOV. AGENCY	RANGE <u>1W</u>	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION <u>674000</u>	PRINCIPAL MERIDIAN <u>SLS&M</u>	