WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West. Salt Lake City, Utah 84119-5998

Special Warranty Deed

Salt Lake County

Parcel No. 1024:1:SQ Project No. HES-1024(7)

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Chief, Right-of-Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY AND WARRANT against all claiming by, through or under them, and against acts of themselves, to Security National Financial Corporation at 360 East 5300 South, Suite 310, Murray County of Salt Lake ___, State of <u>Utah</u> $\underline{\hspace{1cm}}$ zip $\underline{\hspace{1cm}}$ 84107 , for the sum **** Ten and xx/100 ******************* and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah, to-wit:

A tract of land situate in the SEMSWM of Section 12, T.25., R.1W., S.L.B.&M. The boundaries of said tract of land are described as follows:

Beginning in the southerly right of way line of the relocated Green Street at a point 937.59 ft. north and 1136.74 ft. west and 152.55 ft. N. 88°33'52" E. from the South Quarter corner of said Section 12; thence Northeasterly 89.38 ft. along the arc of a 220.99-foot radius curve to the left (Note: Chord to said curve bears N. 61°16'17" E. for a distance of 88.78 ft.); thence S. 9°00'00" E. 87.46 ft.; thence N. 45°02'08" W. 34.476 ft.; thence S. 1°26'08" E. 27.54 ft.; thence N. 41°00' W. 63.00 ft.; thence S. 88°33'52" W. 26.51 ft. to the point of beginning.

The above described tract of land contains 0.071 acre.

Continued on Page 2

Parcel No. 1024:1:SQ Project No. HES-1024(7)

Together with and subject to any and all easements, rights-of-way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

On the date first above written personally appeared before me, L, QOREXT FOX, who, being by me duly sworn, did say that he is the Chief, Right-of-Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp the date in this certificate first above written.

Notary Public



NOTARY PL BLIC
CHAIG E. FOX
4501 Bouth 2700 West
Belt Laxe City, Utah 84118
My Commission Expires
October 30, 2000
STATE OF UTAH

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02/05/97 1:04 PM 12.00
MANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UTAH ST-DEPT OF TRANSPORTATION
REC B): J FERGUSON , DEPUTY - WI

