

When Recorded, please return to:
Murray City Attorneys' Office
P.O. Box 57520
Murray UT 84157

Parcel No. 21-12-327-015-0000

7907644
05/30/2001 09:57 AM NO FEE
Book - 8462 Pg - 2088-2088
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MURRAY CITY
PO BOX 57520
MURRAY UT 84157-0520
BY: RDJ, DEPUTY - MA 4 P.

EASEMENT

7907644

SECURITY NATIONAL LIFE INSURANCE COMPANY, Grantor, hereby grants and conveys to MURRAY CITY CORPORATION, a political subdivision of the State of Utah, Grantee, its successors and assigns, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, a certain perpetual easements and right-of-way for the installation and continued maintenance, repair, alteration and replacement of underground and/or overhead power lines and appurtenances of the Grantee, on, over, across and through the premises of the Grantor in Salt Lake County, State of Utah, more particularly described as follows:

A strip of land ten feet(10) in width being part of an entire tract of land as described by that certain Special Warranty Deed recorded as Entry No.5445601 in Book 6613 Page 1742 of the Official Records of the Salt Lake County Recorder and situate in the Southwest Quarter of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian. Boundaries of said parcel are described as follows:

Beginning at a point which is 26.94 feet S.09°02'07"E along the west line of the Grantor's property and 19.21 feet EAST from the Grantor's Northwest property corner, said point also being 2697.19 feet N.39°00'56"E from the Southwest corner of said Section 12 and running thence N.23°50'48"E 33.33 feet; thence N.80°40'16"E 246.79 feet; thence S.09°05'36"E 68.87 feet; thence N.81°03'08"E 8.14 feet; thence S.08°56'52"E 10.00 feet; thence S.81°03'08"W 18.15 feet; thence N.09°05'36"W 68.81 feet; thence S.80°40'16"W 231.32 feet; thence N.23°50'48"W 27.92 feet; thence N.66°09'12"W 10.00 feet to the point of beginning. The above described part of an entire tract contains 3560 sq. ft. or 0.081 acres.

The attached sketch is incorporated by reference as a part of this easement.

The easement hereby granted consists of a perpetual right of ingress and egress together with a perpetual easement to construct, reconstruct, operate, repair, replace and maintain power lines and appurtenant structures on, over, across, and through a strip of land as herein described.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement granted and all rights and privileges incident thereto, with Grantee's use, occupation or enjoyment of this easement.

Grantee agrees to hold and save the Grantor harmless from any and all damages arising from its use of the right, easement, and right-of-way herein granted and agrees to repair any damage or pay the reasonable value of said damages, at Grantee's option, which may arise to the premises through Grantee's use, occupation and possession of the rights herein granted.

BK8462Pg2088

DATED this 21st day of May, 2001.

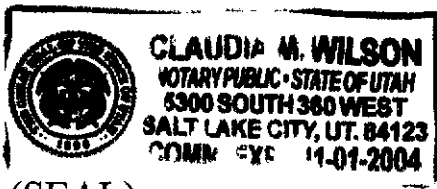
[Signature]
BY:

vice President
ITS:

STATE OF UTAH)
COUNTY OF SALT LAKE)

On this 21st day of May, 2001,
personally appeared before me Joseph M. Quire,
signer of the foregoing instrument, who duly acknowledged to me that
the executed the same.

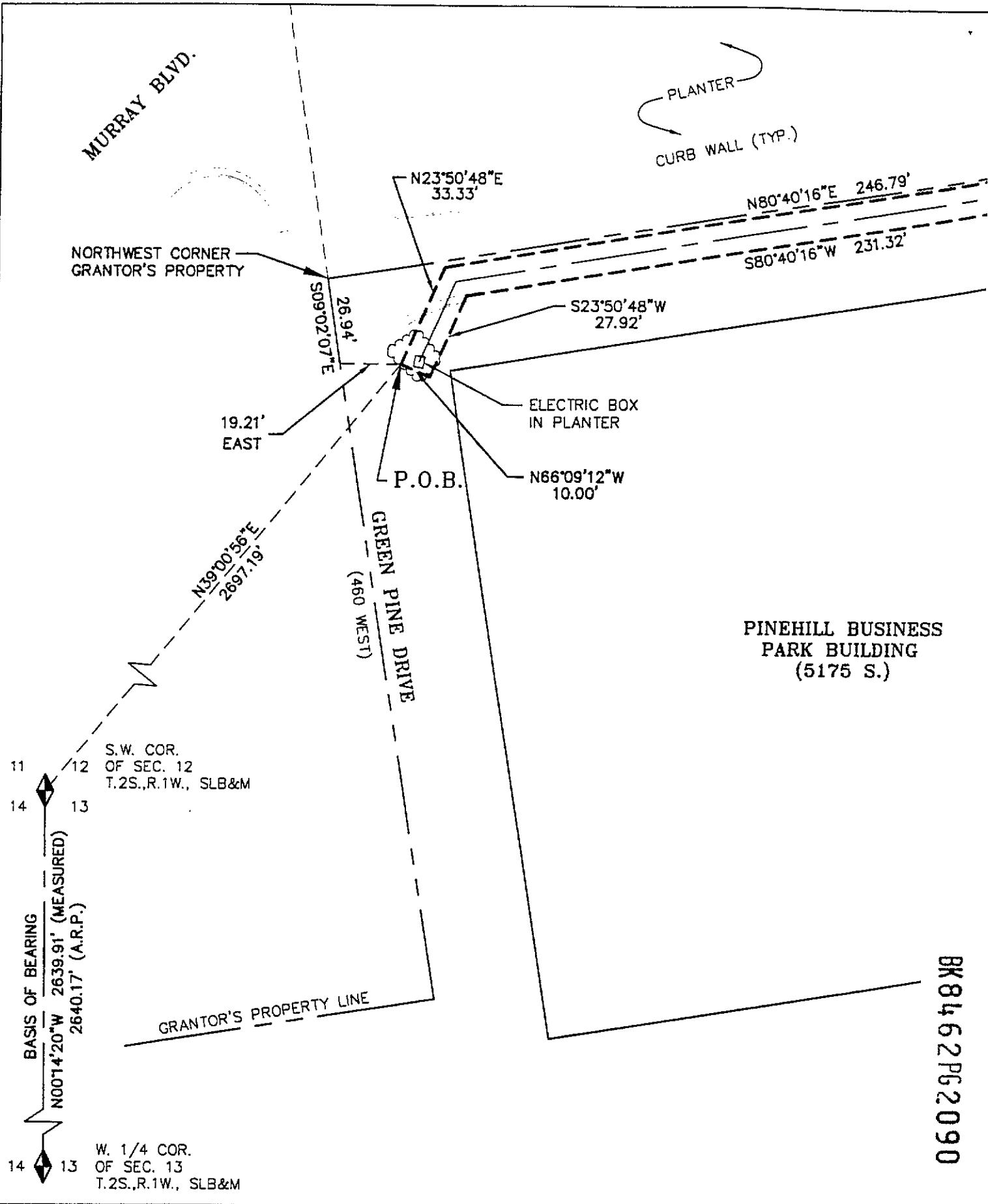
NOTARY SEAL NOT LEGIBLE
CO RECORDER -



(SEAL)

[Signature]
NOTARY PUBLIC
Residing in Salt Lake County, Utah

BK8462PG2089



BK 8462 PG 2090

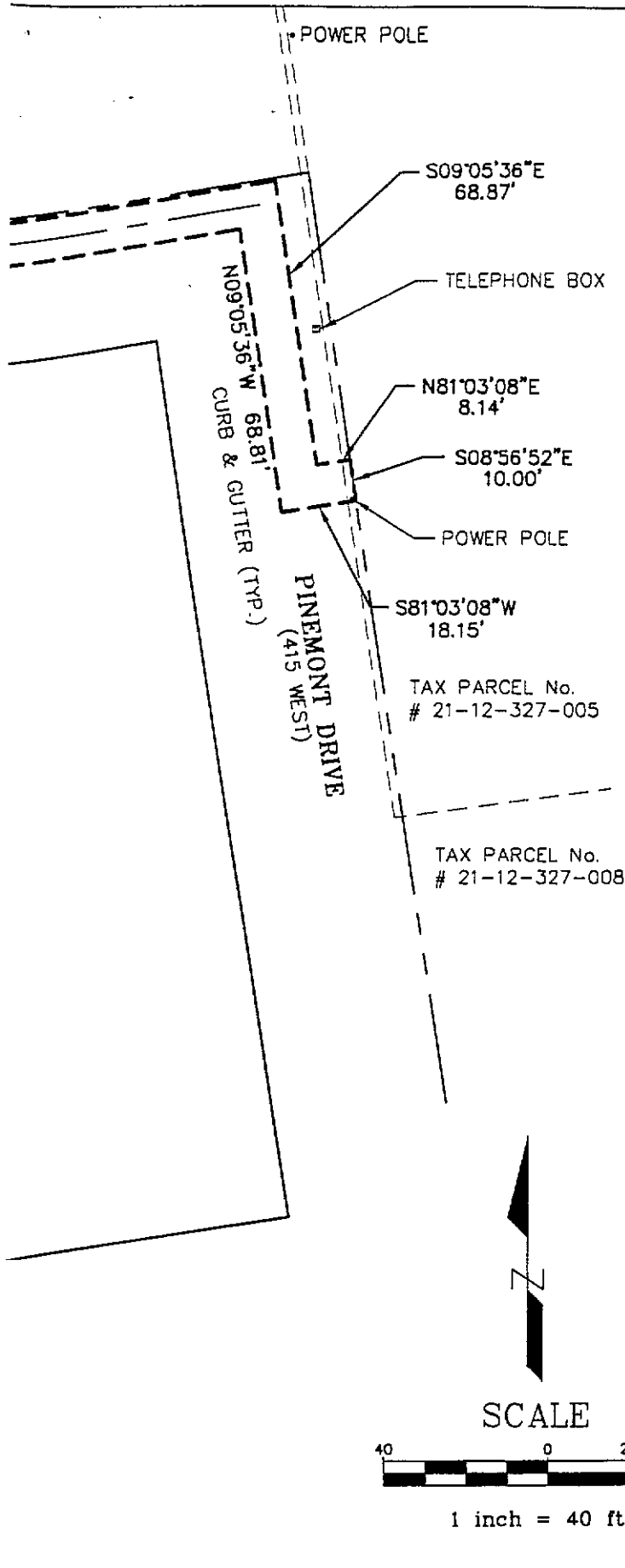


ELECTRICAL CONSULTANTS, INC.

NO	REVISION	DATE	BY	APR



MUI



NARRATIVE

The purpose of this survey is to describe a parcel of land for an underground powerline easement situate in the Southwest Quarter of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian. Basis of Bearing and horizontal control is the line between the West Quarter Corner of Section 13 and the Southwest Corner of said Section 12 as shown hereon. The Salt Lake County Area Reference Plat for said Section 12 and 13 were used as a resource.

TEN-FOOT UNDERGROUND POWER EASEMENT DESCRIPTION

A strip of land ten feet (10') in width being part of an entire tract of land as described by that certain Special Warranty Deed recorded as Entry No. 5445601 in Book 6613 Page 1742 of the Official Records of the Salt Lake County Recorder and situate in the Southwest Quarter of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian. Boundaries of said parcel are described as follows:

Beginning at a point which is 26.94 feet S.09°02'07\"/>

SURVEYOR'S CERTIFICATION

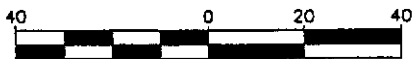
I, Kraig Kershaw, of Salt Lake City, Utah, do hereby certify that I am a Registered Land Surveyor and that I hold License No. 175803 as prescribed by the State of Utah, and that I did supervise a survey of the above described Easement.



4-23-2001

NOT VALID UNLESS SIGNED

SCALE



1 inch = 40 ft.

BK8462Pg2091

MURRAY CITY POWER
Murray, Utah

ENGINEERING RECORD		DATE
DRAWN	LHT	04/16/01
DESIGNED		
CHECKED	KK	04/16/01
APPROVED		
DWG SCALE:	1" = 40'	PLT SCALE: 1" = 40'

MURRAY CITY POWER
UNDERGROUND POWERLINE EASEMENT
430 WEST 5170 SOUTH

FILE NO: MCP-032

SHEET 1 OF 1

REVISION NO: 1