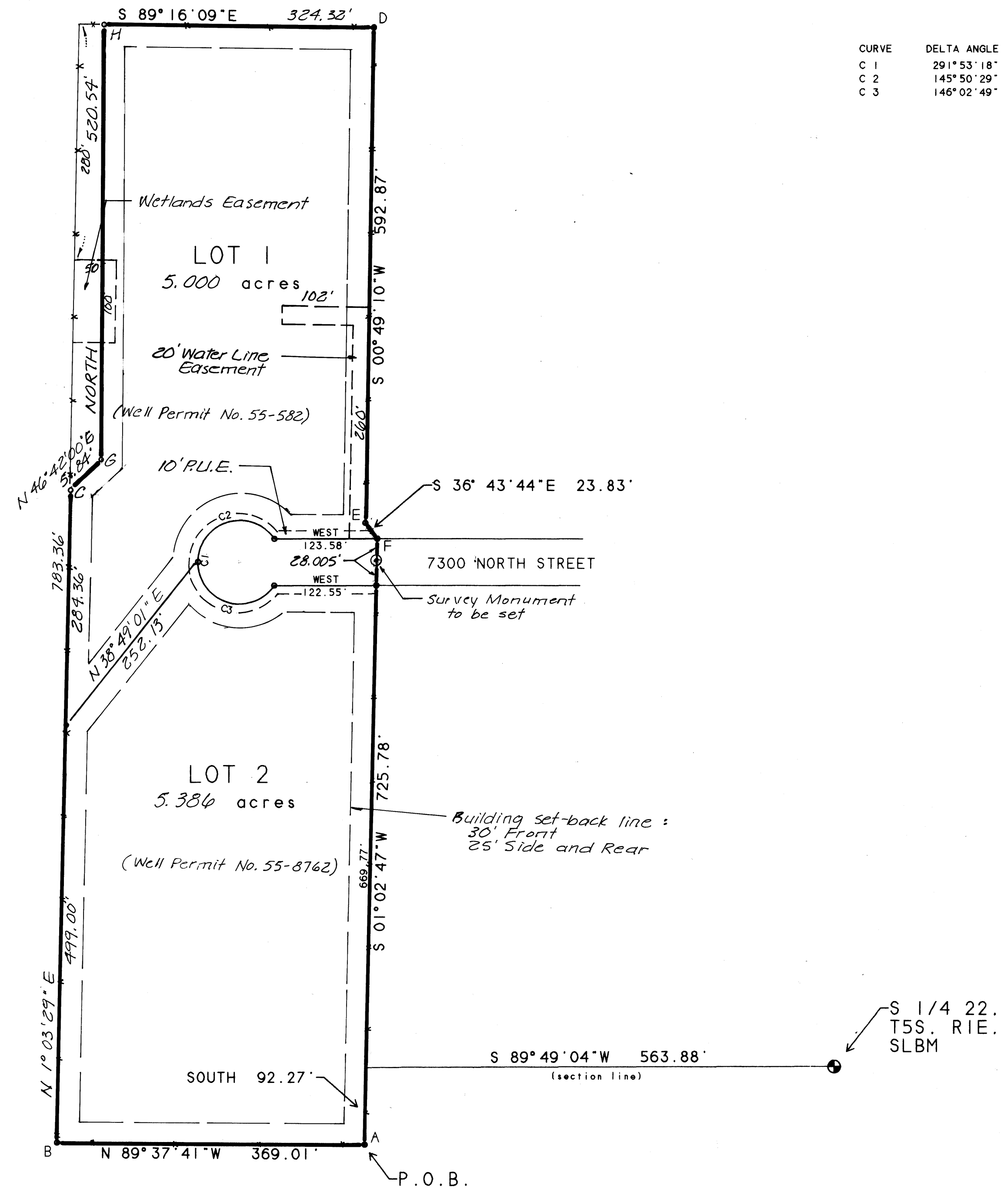
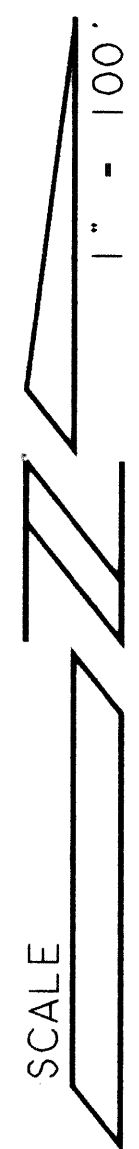


This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.



**CURVE DATA CHART**

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	291°53'18"	50.00'	254.72'	33.80'	56.00'	SOUTH
C 2	145°50'29"	50.00'	127.27'	162.74'	95.59'	S 73°01'24"W
C 3	146°02'49"	50.00'	127.45'	163.78'	95.64'	S 72°55'15"E

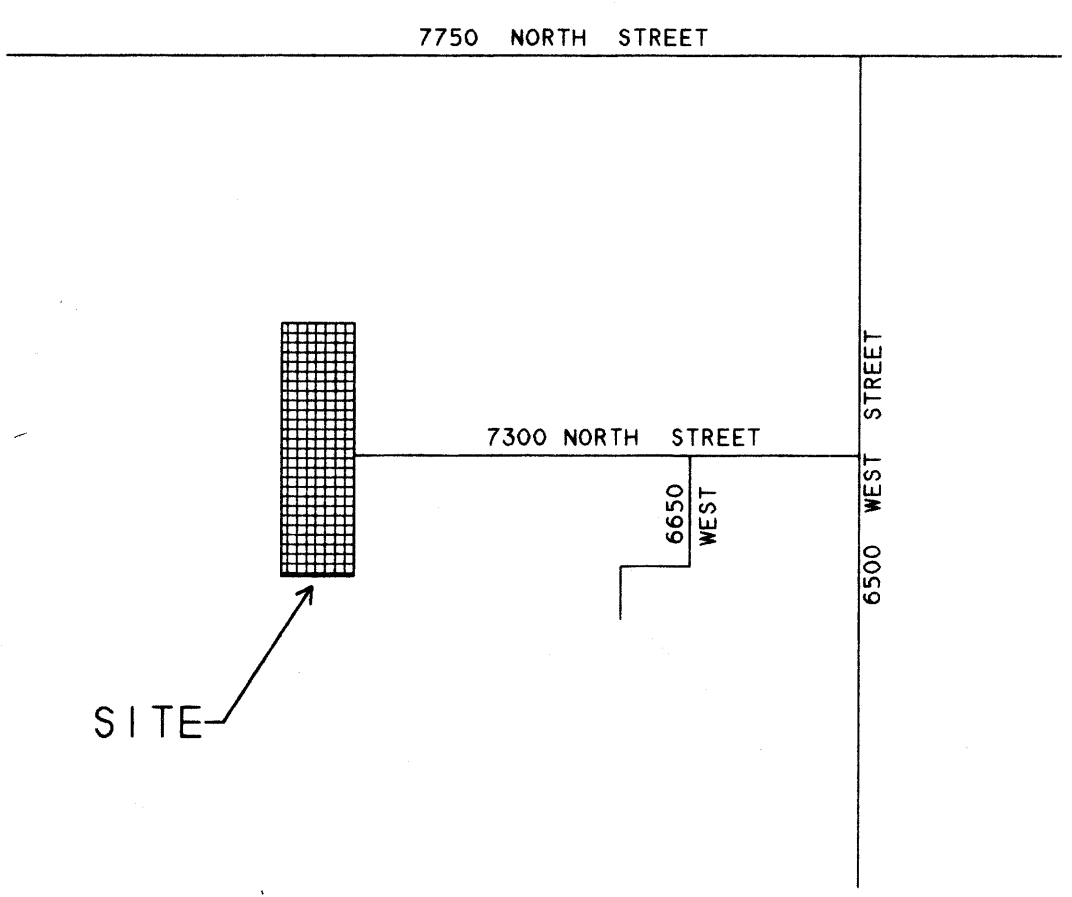
**STATE PLANE COORDINATES**

	NORTHING	EASTING
S 1/4 22	739263.62	1910875.78
A	739169.58	1910312.06
B	739171.97	1909943.16
C	739754.98	1909957.62
D	740506.79	1910319.54
E	739914.14	1910311.06
F	739895.04	1910325.31

- NOTES**
1. Water rights will not be sold separately from the lots.
  2. All surface drainage water will be retained on the lots.
  3. No building permit for a dwelling will be issued until the well is drilled and found to meet the water requirements.
  4. No basements allowed.

**STATE PLANE COORDINATES**

	N	E
G	739990.53	1909995.34
H	740510.92	1909995.34



VICINITY MAP

6791-80

**SURVEYOR'S CERTIFICATE**

I, DONALD CLAIR ALLEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 154551 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

Beginning South 89°49'04" West 563.88 feet along the section line and SOUTH 92°27' feet from the south quarter corner of Section 22, Township 5 South, Range 1 East, Salt Lake Base Meridian; thence

COURSE	DISTANCE	REMARKS
N 89°37'41" W	369.01	along a fence line
N 1°03'29" E	783.36	along a fence line
N 46°42'00" E	51.84	
NORTH	520.54	
S 89°16'09" E	324.32	along a fence line
S 0°49'10" W	592.87	along a fence line
S 36°43'44" E	23.83	along a fence line
S 1°00'47" W	725.78	along a fence line to the point of beginning.

Containing 10.717 acres.

BASIS OF BEARING: South 89°49'04" West along the section line as shown hereon.

DATE 1 March, 1996 SURVEYOR Donald Clair Allen  
(SEE SEAL BELOW)

**OWNERS' DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREET AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 8th DAY OF March, A.D., 1996  
Grant B. Penrod GRANT B. PENROD  
Ann M. Penrod ANN M. PENROD

**ACKNOWLEDGEMENT**

STATE OF UTAH )  
COUNTY OF UTAH )  
ON THE 8 DAY OF March, A.D., 1996 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
MY COMMISSION EXPIRES 5-17-98  
Christine S. Christensen  
NOTARY PUBLIC  
(SEE SEAL BELOW)

**ACCEPTANCE BY LEGISLATIVE BODY**

THE Board OF County Commissioners OF THE COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF THE STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 17th DAY OF September, A.D., 1996.

APPROVED [Signature] ENGINEER  
(SEE SEAL BELOW) ATTEST [Signature] CLERK - RECORDER  
(SEE SEAL BELOW)

**BOARD OF HEALTH**

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS \_\_\_\_\_

CITY - COUNTY HEALTH DEPARTMENT

**PLANNING COMMISSION APPROVAL**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 19\_\_\_\_  
PLANNING COMMISSION.  
DIRECTOR - SECRETARY \_\_\_\_\_ CHAIRMAN PLANNING COMMISSION \_\_\_\_\_

PLAT "A"

EX 78756 MW #6791  
RANDALL A. COULSTON  
UTAH COUNTY RECORDER

**B. K. PENROD**

**SUBDIVISION**

UTAH COUNTY, UTAH  
SCALE: 1" = 100'

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B36/BK PEN