

NOTICE OF CREATION OF AGRICULTURE PROTECTION AREA

Notice is hereby given to all persons who have, may acquire, or may seek to acquire an interest in land in or adjacent hereto, pursuant to Section 26-3-5(e) of the Utah County Code, that a proposal for the creation of an agriculture protection area has been approved by the Utah County Commission with reference to the following real property situated in Utah County, State of Utah, and more particularly described as follows:

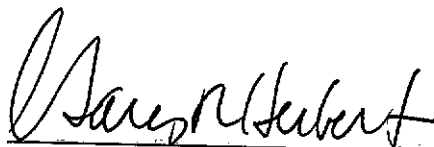
Beginning at a point which is 165.08 feet North and 695.63 feet West of the East quarter corner of Section 22, Township 5 South, Range 1 East of the Salt Lake Base and Meridian; thence $1^{\circ}1'20''$ West 782.3 feet; thence West 512.04 feet; thence South $1^{\circ}4'35''$ West 1398 feet more or less; thence North $89^{\circ}46'41''$ West 433 feet more or less; thence South 627 feet; thence East 488.4 feet; thence South 3625 feet more or less; thence North $78^{\circ}5'57''$ 1418.11 feet; thence South 100 feet more or less; thence North $73^{\circ}21'0''$ West 465.5 feet; thence North $68^{\circ}10'0''$ West 468.5 feet; thence North $68^{\circ}52'0''$ West 500 feet; thence North $1^{\circ}10'0''$ East 2124 feet; thence South $89^{\circ}41'0''$ East 1335 feet; thence North $1^{\circ}2'0''$ East 784.51 feet; thence West 25 feet more or less; thence North $1^{\circ}3'29''$ East 1336 feet more or less; thence South $89^{\circ}16'9''$ East 359 feet more or less; thence South $0^{\circ}49'10''$ West 592.87 feet; thence South $36^{\circ}43'44''$ East 23.83 feet; thence East 1411 feet more or less; thence North $0^{\circ}37'38''$ East 1131.9 feet; thence North $1^{\circ}10'30''$ East 906.88 feet; thence East 573.79 feet; thence North 165.79 feet; thence South $89^{\circ}59'58''$ East 526 feet to point of beginning.

Contains 255.26 acres and includes the following tax parcel serial numbers:
13:043:0053, 13:043:0055, 13:043:0056, 13:043:0015, 13:069:0013,
13:069:0009, 13:068:0005, 13:068:0007, 13:069:0006, 35:280:0001,
13:040:0038, 35:280:0002, 13:070:0013, 45:221:0001, 45:221:0002,
13:069:0008 and 13:040:0027.

DATED this 24th day of February, 1998.

ENT 21457 BK 4552 PG 705
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1998 Mar 06 11:16 am FEE 0.00 BY SS
RECORDED FOR UTAH COUNTY COMMISSION

BOARD OF COUNTY COMMISSIONERS
UTAH COUNTY, UTAH



Gary R. Herbert, Chairman

ATTEST:
ARLIN V. KUHNI
County Clerk/Auditor

ENT 21457 BK 4552 PG 706

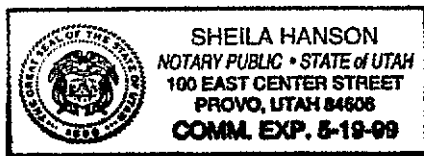
By: *Sheila Hanson*
Deputy

APPROVED AS TO FORM:
C. KAY BRYSON
Utah County Attorney

By: *Kurt Driver*
Deputy

STATE OF UTAH)
) ss:
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 5th day of March, 1998, by
Gary R. Herbert, Chairman, Utah County Commission.



Sheila Hanson
NOTARY PUBLIC