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# UCC FINANCING STATEMENT AMENDMENT

**FOLLOW INSTRUCTIONS** 

| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Phone: (800) 331-3282 Fax: (818) 662-4141 |               |   |
|---|---------------|---|
| B. E-MAIL CONTACT AT FILER (optional)  CLS-CTLS_Glendale_Customer_Service@wolte             | erskluwer.com |   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)   | 8839 - BCM    |   |
| CT Lien Solutions<br>P.O. Box 29071   | 40737297      |   |
| Glendale, CA 91209-9071   | UTUT          |   |
| 1   | FIXTURE       | 1 |
| File with: Salt Lake, UT  |               |   |

11764835 11/22/2013 12:10 PM \$15.00 Book - 10194 Pm - 5361-5363 GARRY W. OTT RECORDER, SALT LAKE COUNTY, UTAH CT LIEN SOLUTIONS 330 N RAND BLVD STE 700 GLENDALE CA 91203 BY: KSR, DEPUTY - MA 3 P.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 9033064, Bk 8972 pg 8155 4/13/2004 CC UT Salt Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

| CONTINUATION: Effectiveness of the Financing Statement ide<br>continued for the additional period provided by applicable law | entified above with respect to the security interest(s                      | s) of Secured Party authorizing this Continuati   | on Statement is       |
|--|---|---|-----------------------|
| PARTY INFORMATION CHANGE:  | ID Charle and of these three house for                                      |   |                       |
| Check one of these two boxes.  | ID Check one of these three boxes to:  CHANGE name and/or address: Complete |   | me: Give record nan   |
| This Change affects Debtor or Secured Party of record  | item 6a or 6b; and item 7a or 7b and item 7c                                | 7a or 7b, and item 7c to be delete  | ed in item 6a or 6b   |
| CURRENT RECORD INFORMATION: Complete for Party Informat  6a. ORGANIZATION'S NAME   | tion Change - provide only one name (6a or 6b)                              |   |                       |
| BP-UT 2. LLC   |   |   |                       |
| 66. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME   | ADDITIONAL NAME(SYINITIAL(S)  | SUFFIX                |
|  |   |   | 1                     |
| CHANGED OR ADDED INFORMATION: Complete for Assignment or Part  | ty Information Change - provide only one name (7a or 7b) (use e             | exact, full name; do not omit, modify, or abbreviate any part   | of the Debtor's name) |
| CHANGED OR ADDED INFORMATION: Complete for Assignment or Part  7a. ORGANIZATION'S NAME                                       | ty Information Change - provide only one name (7a or 7b) (use e             | exact, full name; do not omit, modify, or abbreviate any part   | of the Debtor's name) |
|  | ty Information Change - provide only <u>one</u> name (7a or 7b) (use e      | exact, full name; do not omit, modify, or abbreviate any part   | of the Debtor's name) |
| 7a. ORGANIZATION'S NAME  | ty Information Change - provide only <u>one</u> name (7a or 7b) (use e      | exact, full name; do not omit, modify, or abbreviate any part o   | of the Debtor's name) |
| 7a. ORGANIZATION'S NAME  7b. INDIVIDUAL'S SURNAME  | ty Information Change - provide only <u>one</u> name (7a or 7b) (use e      | exact, full name; do not omit, modify, or abbreviate any part o   | of the Debtor's name) |
| 7a. ORGANIZATION'S NAME  7b. INDIVIDUAL'S SURNAME  | ty Information Change - provide only <u>one</u> name (7a or 7b) (use e      | exact, full name; do not omit, modify, or abbreviate any part o   | of the Debtor's name) |
| 7a. ORGANIZATION'S NAME  7b. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  | ty Information Change - provide only one name (7a or 7b) (use e             | exact, full name; do not omit, modify, or abbreviate any part of the second sec |                       |

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination

|                                      | ARTY OF RECORD AUTHORIZING THIS A                 | MENDMENT: Provide only one name de name of authorizing Debtor | (9a or 9b) (name of Assignor, if this is an Assignm | ent)     |
|--------------------------------------|---|---|---|----------|
| 9a. ORGANIZATION'S NAM               |   |   |   |          |
|                                      | ational Association                               |   |   |          |
| 9b. INDIVIDUAL'S SURNAM              | lE  | FIRST PERSONAL NAME   | ADDITIONAL NAME(SYINITIAL(S)                        | SUFFIX   |
| 10. OPTIONAL FILER REFER<br>40737297 | RENCE DATA: Debtor Name: BP-UT 2, LL<br>991067102 | С   |   | <u> </u> |

Prepared by CT Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

# **UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS** 11, INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 9033064, Bk 8972 pg 8155 4/13/2004 CC UT Salt Lake 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME Citibank USA, National Association OR 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filling offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME **BP-UT 2, LLC** OR 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): **Debtor Name and Address:** BP-UT 2, LLC - c/o Bridge Partners, Inc. 5295 S. Commerce Dr., Ste 175, Murray, UT 84107 Secured Party Name and Address: Citibank USA, National Association - 701 East 60th Street North Mail Code 1126, Sioux Falls, SD 57104 15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: PROPERTY ADDRESS: covers timber to be cut covers as-extracted collateral is filed as a fixture filing 16. Name and address of a RECORD OWNER of real estate described in item 17 # 3856 WEST 3500 SOUTH, (if Debtor does not have a record interest): WEST VALLEY, UT. TAX PARCEL ID: 15-29-352-008-000

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18. MISCELLANEOUS: 40737297-UT-35 8839 - BCM

File with: Salt Lake, UT

Parcel ID: 15-29-352-008-000

Citibank USA, National Association

## **LEGAL DESCRIPTION**

#### Parcel 1:

Beginning at a point which is on the North right of way of 3500 South Street, said point being North 89°57'29" East, 953.33 feet along the South section line of Section 29, and North 0°00'17" East 53.00 feet from the Southwest corner of said Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence North 0°00'17" East 766.30 feet along the projected line of the East boundary of Samuel P. Robinson property to a point on the Southerly right of way line of Rockwood Way, which said point is on a curve to the left, the radius point of which is North 52°35'37" West 259.18 feet; thence along said Southerly right of way line as follows: Easterly along the arc of said curve 42.71 feet to a point of tangency; thence North 27°57'50" East 9.49 feet to a point on a 230.44 foot radius curve to the right; thence Easterly along the arc of said curve 337.84 feet to a point of tangency; thence South 68°02'0" East 27.38 feet to a point on a 507.47 foot radius curve to the left; thence Easterly along the arc of said curve 194.54 feet to a point of tangency; thence East 160.91 feet to a point on a 105.00 foot radius curve to the left; thence Northeasterly along the arc of said curve 164.93 feet to a point on a 1843.86 foot radius curve to the right (radius point bears West); said point being on the Westerly line of a proposed thoroughfare; thence leaving the Southerly right of way line of Rockwood Way and running Southerly along the Westerly line of the proposed thoroughfare and the arc of said curve 6.13 feet (long chord bears South 0°05'43" West 6.13 feet) to a point on a 2659.75 foot radius curve to the right (radius point bears north 86°39'45" West); thence Southwesterly along the arc of said curve 458.99 feet (long chord bears South 8°16'53" West 458.42 feet); thence South 14°55'25" West 273.13 feet; thence South 89°57'29" West 411.99 feet along the projected line of the North boundary of F.C. Stangl III Property; thence South 0°00'17" West 50.00 feet along the West boundary of F.C. Stangl III Property; thence South 89°57'29" West 150.00 feet along the North boundary of Mondak Partners property; thence South 0°00'17" West 200.00 feet along the West boundary of Mondak Partners property to a point on the North right of way line of 3500 South Street; thence South 89°57'29" West 100.00 feet along said right of way line to the point of beginning.

Parcel Identification No. 15-29-352-008

### Parcel 2:

Together with a perpetual non exclusive easement for pedestrian purposes, through, over and across the following: Beginning at a point located North 89°57'29" East 708.33 feet and North 0°00'17" East 343 feet from the Southwest corner of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 0°00'17" East, 15 feet; thence North 89°57'29" East 245.00 feet; thence South 0°00'17" West, 15 feet; thence South 89°57'29" West, 245.00 feet to the point of beginning, as created by that certain Grant of Easement recorded December 20, 1977 as Entry No. 3040777 in Book 4598 at Page 747 of Official Records.