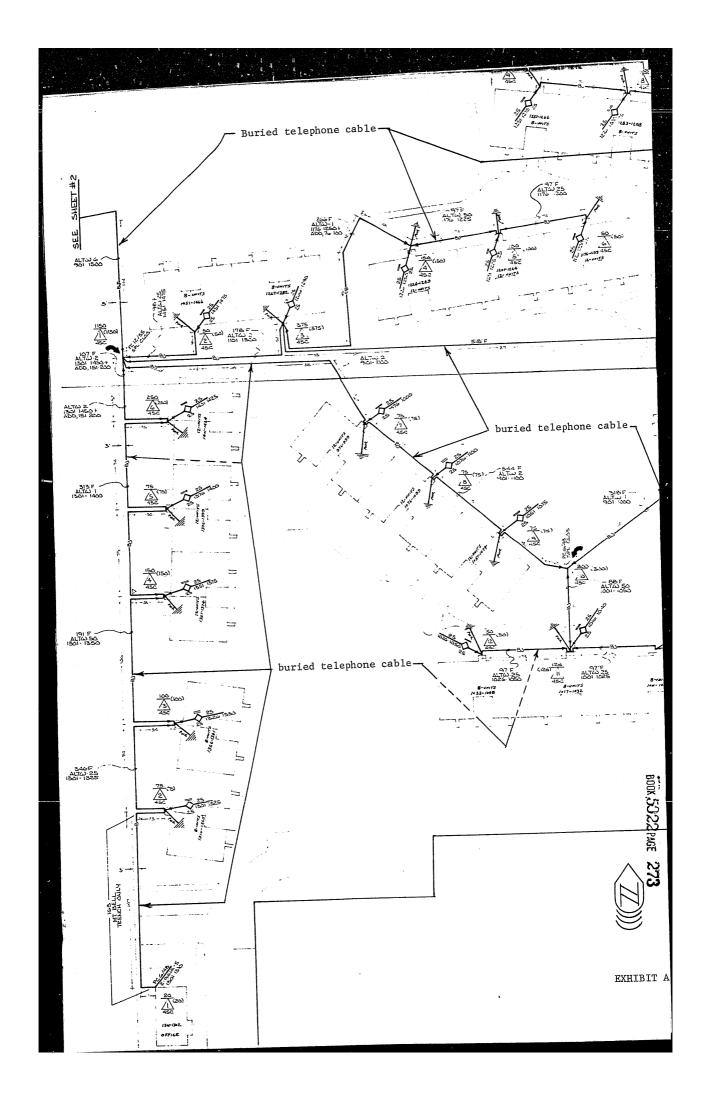
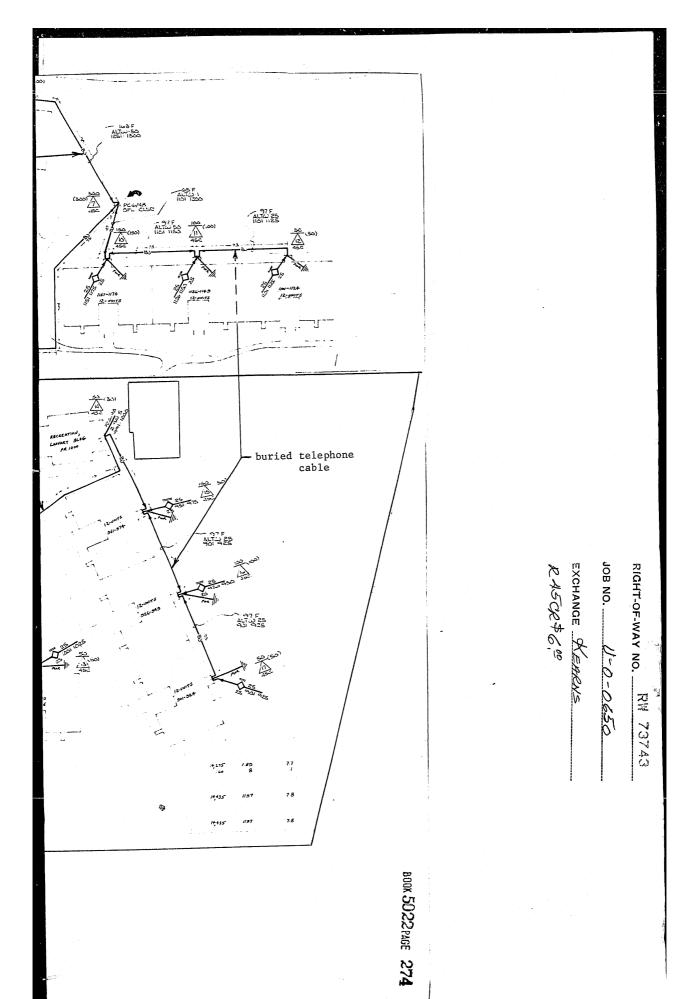
RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if mo	ore than one) for and in consideration of
ONE AND NO/100dollars (1.00 in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, here Mountain States Telephone and Telegraph Company, Denver, Colorado, 80202, Grantee, its successors, assement and the right to construct, op munication and other facilities, from time to time, as sai and across the following described land which the Gran any interest, to-wit: An easement six (6) feet in of buried telephone facilities on the following Exhibit "A"; Commencing North 89°57'29" East 53 feet from Southwest corner Section 29, Salt Lake Base & Meridian; thence North 0°00'1' erly along curve to left 42.713 feet along sai North 27°57'50" East 9.49 feet; thence Easterly feet; thence South 68°02'10" East 27.38 feet; Left 194.535 feet; thence East 160.91 feet; the Left 164.934 feet; thence Southerly along courve to Right 458.99 feet	a Colorado corporation, 931 14th Street, signs, lessees, licensees and agents, a erate, maintain and remove such comd Grantee may require upon, over, under tor owns or in which the Grantor has width, three (3) feet on each side described property per attached 953.33 feet and North 0°00'17" Township 1 South, Range 1 West, 7" East 766.3 feet; thence East-d Southerly Right of Way; thence y along curve to Right 337.843 thence Easterly along curve to ence Northeasterly along curve to Right 6.13 feet; thence; thence South 14°55'25" West 9 feet; thence South 0°00'17" **
situate in County of SALT LAKE,	State of,
TOGETHER with the right of ingress and egress over a from the above-described property, the right to clear an tions as may be necessary and the right to permit other jointly with Grantee for their utility purposes.	and across the lands of the Grantor to and d keep cleared all trees and other obstructuility companies to use the right of way
The Grantor reserves the right to occupy, use, and culti- consistent with the rights herein granted.	
Signed and delivered this6th day of	ember A.D., 1979
At Salt Lake City, Utah TANG	LENOOD SIC ASSOCIATES LTD.
.By.:.	V // .
	Gary G. Banks - General Partner
STATE OF UTAH County of Salt Lake ss.	40
On the day of	, A.D. 19. 7, personally
appeared before me GARY G. BANKS	,
	why calmowledged to me that (he)
the (signer) (signer) of the above instrument, who d	
WITNESS my hand and official seal this 67 d	
My commission expires	Motary Public
** West 50 feet; thence South 89°57'29" West West 200 feet; thence South 89°57'29" West 10	150 feet; thence South 0°00'17" Of feet to beginning.
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