ENT 113586:2009 PG 1 of 3
Rodney D. Campbell
UTAH COUNTY RECORDER
2009 Oct 29 4:50 pm FEE 14.00 BY CS
RECORDED FOR MOUNTAIN VIEW TITLE - OGDEN
ELECTRONICALLY RECORDED

WHEN RECORDED, RETURN TO:

Merlin and Virginia Squires 1840 North 1550 East Lehi, Utah 84043

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM

This instrument is executed this <u>29</u> day of October, 2009, to amend the Declaration of Condominium for Lehi Small Business Park Condominiums recorded October 1, 2009 as Entry No. 104725:2009 in the official records of the Utah County Recorder (the "Declaration") pertaining to the real property described in Exhibit "A" hereto and incorporated herein by this reference.

NOW, THEREFORE, the Declaration is amended as follows:

The name of the business park shall be and hereby is changed to:
 SQUIRES BUSINESS PARK

Except as specifically amended above, the Declaration shall remain in full force and effect.

Dated this <u>29</u> day of October, 2009.

DECLARANT:

STATE OF UTAH)	
county of <u>Utak</u> : ss.	
The foregoing instrument was capacity indicated.	acknowledged before me on the 29 day of who acknowledged that he executed the same in the
	Notary Public
	KYLE BRINKERHOFF Notary Public State of Utah Comm. No. 563606 My Cestim. Expires Mar 28, 2010
STATE OF UTAH)	
COUNTY OF Utah	

The foregoing instrument was acknowledged before me on the <u>29</u> day of <u>Ochober</u>, 2009, by Virginia Squires, who acknowledged that he executed the same in the capacity indicated.

Notary Public

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KYLE BRINKERHOFF Notary Public State of Utah Comm. No. 563606

Exhibit A

Commencing at a point which is North 490.2 feet and East 28.2 feet and North 4°43'00" East 366.7 feet and South 88°04'05" East 12.60 Feet from the West quarter corner of Section 15, Township 5 South, Range 1 East, Salt Lake Base and Meridian: thence North 04°45'43" East 191.97 feet along a 6 foot high chain link fence and extension thereof; thence South 86°07'17" East 237.34 feet to the point of beginning. Parcel contains 1.03 Acres more or less.