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WHEN RECORDED, RETURN TO:

Philip L. Squires 350 South 100 East Farmington, Utah 84025



ENT 55487:2015 PG 1 of 2 JEFFERY SMITH UTAH COUNTY RECORDER 2015 Jun 24 11:31 am FEE 12.00 BY SW RECORDED FOR SQUIRES, PHIL

## WARRANTY DEED

PHILLIP L. SQUIRES, TRUSTEE OF THE PHILLIP L. SQUIRES TRUST DATED JUNE 29, 1998 (hereinafter "Grantor"), hereby CONVEYS AND WARRANTS to PLS ENTERPRISES LLC, a Utah limited liability company (hereinafter "Grantee"), for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tract of land in Utah County, State of Utah:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, Grantor has executed this document this <u>15</u> day of <u>11, 2015.</u>

By: Thilly I. Squires, Trustee of the

Phillip L. Squires Trust Dated June 29, 1998

STATE OFUTAH

) ss.

**COUNTY OF DAVIS** 

NOTARY PUBLIC
MICHELE C ROOSENDAAL
680483
COMMISSION EXPIRES
DECEMBER 14, 2018
STATE OF UTAH

NOTARY PUBLIC Carde

## EXHIBIT "A"

UNIT 5 IN BUILDING 2 CONTAINED WITHIN SQUIRES BUSINESS PARK OFFICE CONDOMINIUMS PLAT "A", AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN UTAH COUNTY, UTAH AS ENTRY NO. 104724:2009 (AS SAID SURVEY MAP MAY HAVE BEEN SUPPLEMENTED AND/OR AMENDED) AND IN THE DECLARATION OF CONDOMINIUM, RECORDED IN UTAH COUNTY, ON OCTOBER 1, 2009 AS ENTRY NO. 104725:2009, AND AS AMENDED IN AMENDMENT TO THE DECLARATION OF CONDOMINIUM, RECORDED IN UTAH COUNTY ON OCTEOBER 29, 2009 AS ENTRY NO. 113586:2009 (AS SAID DECLARATIONS MAY HAVE BEEN SUPPLEMENTED AND/OR AMENDED) OF THE OFFICIAL RECORDS.

TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR THE PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES WHICH ARE APPURTENANT TO SAID UNIT; AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.

Serial Number: